SERMON: "Arise & Shine: Eternal Light."

Rev. Geoff Ross Sunday, December 20, 2020, St. Andrew's Presbyterian Church.

[So, the countdown to Christmas has begun! Less than 6 days to go! That's less than 144 hours/8,640 minutes/518,400-518,399-518,398 seconds – but, who's counting? More than tiny tots with their eyes all aglow/from 1 to 92 have been counting the days: With/without COVID19 the stores started putting out Christmas flyers/decorations/merchandise as soon as Hallowe'en was in the rearview mirror/don't get me started about Christmas music... BUT, the thing about countdowns is they only work if you know what's coming - like rockets lifting off. If it's anything like the last 2 minutes of a basketball/football game – or, worse, a soccer 'match'/a baby being born – then countdowns never seem to end....] For us – post Christmas/Easter People – Christmas is an annual thing/it's come and gone for centuries, but for the People of God hearing Daniel's prophecy for the first time, the future-deferred/long-postponed promised coming of the Messiah/Saviour/"Wonderful Counselor/Mighty God/Everlasting Father/Prince of Peace" was beginning to sound like fake news/hollow words/worse; lies. So it was that the words of Daniel 12:1-3 sounded a lot like yet another false alarm/two-minute warning. And what is he predicting? "The End is Nigh!"/"It's the end of the world as we know it!":Daniel message is a warning – time's almost up! And, it won't be pretty: literally, a disaster of biblical proportions/OT, real wrath of God type stuff/Fire&brimstone falling from the skies!/ Rivers/seas boiling!/Forty years of darkness! Yet, still, people didn't listen.

[We shouldn't laugh/scoff:we don't really listen either. The promise/prophecy is clear: Christ's 1st advent was about a cradle/led to a Cross/crown of thorns. We celebrate this coming/Christmas but ignore the rest: His 2nd Advent/coming-also about wearing a crown/kingly/golden crown: Christ-King of Kings/Lord of lords! It's this coming that will bring about the end-of-time! Problem is: like the 1st listeners of Daniel's words, we choose press snooze and go on doing what we're doing.]

Daniel, however, said then/says now, that we're living in denial/time's almost up:Christ's return is near. Believers awake! You/we need a plan. And, then, Daniel lays it out – first by telling us that all those who's names are found "written in the book" will "be delivered." (Dan 12:1) History/world will not only end, it – everything:live/dead – will also be judged. (List/checked twice – but more than if you've been naughty or nice!) All of creation/you/me/us will appear before God/God's judgment seat. But there's hope – there's grace – that, through faith/righteousness, our names are written in the book. What book? What Daniel refers to here is the Book of Life – in which God records our names. In the book of Revelation this book is called "the Lamb's book of life" (Rev. 21:27). The Lamb is Jesus/born in Bethlehem/to be-with-us/live-as-us/die-for-us – to shed his blood for us/save us/use to write our names in His book, all to offer us God's amazing grace.

[Luke/Christmas reading: Angels' message — "to you is born this day in the city of David a Savior, who is the Messiah, the Lord." The long-promised "DAY" has arrived! It's has happened! And, like the shepherds, woken up from their sleepy-preoccupation, we are called to arise/shine-wake up and respond!]

God – through Daniel – tells us He wants us to share our faith with others. Why? Because we can make a difference/save lives/those who otherwise would be lost. By doing this/being light for others to see/follow, some will "awake" to "everlasting life"/others to "shame/everlasting contempt." (Dan 12:2) Just as God in/through Jesus came to bewith/light for us, we, in turn, are to go out and be-with/light for others:People living in the dark desperately need the light – and we are called to be that light! That's why Daniel calls us to, "shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever." (Dan 12:3). That's who/what we're meant to be! We're to reflect the light that comes from Christ:Like stars, we're to pierce the darkness/reveal glory/guide those lost/alone/in darkness others can know SO God's God's hope/peace/joy/love.

[Song: "Little light of mine"-posted articles about the history of this "American Anthem"/rose out of African-American Gospel music of the slavery/plantation South. It is a song of resilience/resistance/hope sung by a 'people in darkness', against despair, that one day, not only will salvation and freedom come, but that their little light will shine!] And, this is what we're called/created/saved to do!/"This little light of mine/I'm gonna let it shine/in the Neighbourhood/point to heaven "/"shine like stars forever/ever" And, we're to do this because we all know people lost in the dark—especially this time of year/this year! Daniel/Jesus says we are to do for those who are in the dark/suffering what God/Jesus who "called us out of darkness and into his marvelous light!" (1 Peter 2:9)/did for us:we're to "bring them to righteousness"/into the light.(Dan 12:3). Whatever your darkness — God calls you to shine/God gave you the light (it's in you to shine), so let it out/shine!And, if we do, we will shine "like the stars forever and ever"/ "like the sun" — for eternity/as the eternal light of God's love against the darkness. Amen.