

ST. ANDREW'S PRESBYTERIAN CHURCH
SUNDAY, OCTOBER 24, 2021



ST. ANDREW'S
PRESBYTERIAN CHURCH

A COMMUNITY LOVING GOD
BY LOVING OUR NEIGHBOURS

At St. Andrew's, Brampton, we:

*learn together to know God's love through worship, study and prayer;
put our faith into action by loving and caring for each other;
use God's gifts to go forth to bring others to Christ.*

Prelude

Welcome, Greeting, Announcements

Silent Prayer and the Lighting of Christ Candle

Approach to Worship

Call to Worship & Prayer of Adoration

The Rite of Reconciliation

Invitation and Unison Prayer of Confession:

Holy God of grace, in Jesus Christ

you revealed to the world your plan for our salvation,

calling us to live out your Gospel in a dark world:

yet we confess we fail to live lives reshaped by your grace.

Forgive us, and by your Spirit, encourage us to believe

in your Good News offered to us through your love,

that, forgiven, we may live transformed lives.

In new ways, renew in us the joy of belonging to you,

challenge us to live up to your purpose for us,

and fill us with the hope of new life so that we may

witness to your Son in all that we say and do. Amen.

Assurance of Pardon

Hymn: *Just as I am, without one plea*

682

The Word Proclaimed

(For the Prayer & Reading click: <https://youtu.be/SWmC5mD5xak>)

Prayer for Illumination:

(See Readings below)

God of grace, we long to hear your Good News in fresh new

ways. We pray, open our minds and move our hearts to

respond to the wonder of your grace. Amen.

Primary Reading: Ephesians 2:1-10 (11-22)

Additional Reading: Deuteronomy 6:1-25

(The Word of the Lord: *Thanks be to God.*)

Sermon: *"The Good News is Not Advice."*

Rev. Geoff Ross

Hymn: *The church's one foundation*

479

Response and Thanksgiving

Offering Announcement:

Thank you for your ongoing support for the ministry of St. Andrew's through your offering – given by mail, through our PAR Program, and online. For more information about how you can give to St Andrew's click here:

<https://standrewsbrampton.ca/donate/>

The Offering: (sung) 661 v1

We give thee but thine own, what e'er the gift may be.

All that we have is thine alone, a trust, O Lord, from thee.

Unison Prayer of Dedication:

Loving God, from whom all blessings flow, we thank you:

All we have is by your grace alone, and not by our own doing.

**We pray, may these gifts be signs of our faith and gratitude:
given to your glory and the work of this Church. Amen.**

Prayer of Thanksgiving and Lord's Prayer:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,

as we forgive our debtors.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory, for ever. Amen.

Returning to Service

Extinguishing the Christ Candle

Commission & Benediction

Postlude

*We acknowledge that we meet on the traditional territory
of the Anishinabek (Ojibway), Huron-Wendat,
and Haudenosaunee and Métis peoples.*

All music used by permission.

CCLI: 11298572 CSPL: 197383

In Worship this Week

Minister: Rev. Geoff Ross

Lay Leader: Regan Ross

Reader: Colleen Peyer

Musician: Ruth Kelly-Boxe

Sound & Video: Peter Shepherd; Simpson Ross

Upcoming Worship Services

Join us on Facebook each Sunday at 10:30 am
for our livestream services.

Click: [St. Andrew's Presbyterian Church Facebook](#)

Sun. Oct 31: *"The Good News is Not Simple."* Rev. Geoff Ross

Sun. Nov 7: "WE SHALL REMEMBER...." Rev. Geoff Ross
Remembrance Day Sunday

Sun. Nov 14: *"The Good News Affects Everything."* Rev. Geoff Ross

Sun. Nov 21: *"The Need for The Gospel."* Rev. Geoff Ross
Annual Meeting – By Zoom

ADVENT

Sun. Nov 28: **"PREPARE YE ... For the Impossible!"**
Rev. Geoff Ross

Sun. Dec 5: **"PREPARE YE ... For God's Plan."**
Rev. Geoff Ross

Sun. Dec 12: **"PREPARE YE ... For the Unknown."**
Rev. Geoff Ross

Wed. Dec 15: **"PREPARE YE ... For Hope."** Rev. G. Ross
Blue Christmas 7:30 pm

Annual Stewardship Poinsettia Fundraiser

Buy a beautiful poinsettia and help support St. Andrew's through our annual Christmas fundraiser! We are offering the same selection of plants that were so popular last year:

- 6", 8" and 10" poinsettias in red, white, pink or burgundy
- 7" mumsettia (white potmum with a red poinsettia in the centre)

The fundraiser runs from **Sunday, October 24 to Friday, November 19, 2021**. You will be able to pick up your order on Wednesday, December 1, 2021 at the Church; more details to follow.

The poinsettia **order form** with full pricing and payment details will soon be available on the church website as well as in the November issue of *Inside St. Andrew's*. All taxes are included in the prices.

To place your order or for more information, email Helen Collins at johnco@sympatico.ca or call 905-450-6314.

Payment options include:

- Interac E-transfer through your bank's website or app. Use treasurer@standrewsbrampton.ca as the designation email for your payment, and include your full name and "Poinsettia Fundraiser" in the message area.
- Drop off exact cash or cheques, payable to *St. Andrew's Presbyterian Church*, to Helen at 10 Parkview Place, Brampton, ON L6W 2G1. Note we cannot accept post-dated cheques.

Please **do not** drop off your orders to the Church mailbox!

For questions or more information, call Helen at 905-450-6314.

The Stewardship Committee thanks you in advance
for your continued support of this fundraiser.



Hymns for Sunday, October 24, 2021:

682

Just as I am, without one plea

WOODWORTH 8888

D A7 D A D/A

1. Just as I am, with - out one plea, but that thy
 2. Just as I am, though tossed a - bout with man - y a
 3. Just as I am, poor, wretch - ed, blind; sight, rich - es,
 4. Just as I am, thou wilt re - ceive, wilt wel - come,

A7 G/D D /F#

blood was shed for me, and that thou bid - dest me
 con - flict, man - y a doubt, fight - ings and fears with -
 heal - ing of the mind, yea, all I need in
 par - don, cleanse, re - lieve; be - cause thy prom - ise

G D A A7 D

come to thee,
 in, with - out, O Lamb of God, I come, I come.
 thee I find,
 I be - lieve,

5. Just as I am, thy love unknown
 has broken every barrier down.
 Now to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

6. Just as I am of that free love
 the breadth, length, depth and height to prove,
 here for a season, then above,
 O Lamb of God, I come, I come.

Words: Charlotte Elliott (1789-1871) Music: William Batchelder Bradbury (1816-1868)

Words: public domain Music: public domain

The church's one foundation

AURELIA 7 6 7 6 D

D G/D D /A A/G D/F# G6 D/A A7 D

1. The chur-ch's one foun - da - tion is Je - sus Christ our Lord;
 2. Called forth from eve - ry na - tion, yet one o'er all the earth,
 3. Though with a scorn - ful won - der the world sees us op - pressed,
 1. L'é - glise u - ni - ver - sel - le a pour roc Jé - sus - Christ;
 2. L'é - glise en sa pri - èr - e u - nit à leur Sau - veur

A7/E D/F# Daug/F#F#7 /G G A6' Gmaj7/BA/C# D E7/B A

we are his new cre - a - tion by wa - ter and the word;
 our char - ter of sal - va - tion, one Lord, one faith, one birth,
 by schi - sms rent a - sun - der, by her - e - sies dis - tressed,
 elle est l'oeu - vre nou - vel - le que sa pa - ro - le fit.
 les peu - ples de la ter - re, sou - mis au seul Sei - gneur.

D A7/E D/F# G D/F# Bm /F# (F#/E) Bm/D B/D# Em

from heaven he came and sought us that we might ev - er be
 one ho - ly name pro - fess - ing and at one ta - ble fed,
 yet saints their watch are keep - ing; their cry goes up, "How long?"
 Ha - bi - tant le ciel mé - me, il vint se l'at - ta - cher,
 C'est son nom qu'elle ac - cla - me, son pain qui la nour - rit;

Words: Samuel John Stone (1839–1900) alt French translation, Fernand Barth (1923–)
 Music: Samuel Sebastian Wesley (1810–1876)

Words: public domain Music: public domain

A/C# D G/D D Gmaj7 G6 G Em7 Asus4-3 D

his liv - ing serv - ant peo - ple, by his own death set free.
 to one hope we are press - ing, by Christ's own Spir - it led.
 But soon the night of weep - ing shall be the morn of song.
 et, par un don su - præ - me, mou - rut pour la sau - ver!
 elle ver - se à toute â - me l'es - poir qui la gué - rit.

4. 'Mid toil and tribulation,
 and tumult of our war,
 we wait the consummation
 of peace forevermore;
 till with the vision glorious
 our longing eyes are blest,
 and the great church victorious
 shall be the church at rest.

3. Honnie et méconnue,
 menant de durs combats,
 elle attend la venue
 de la paix ici-bas.
 Contemplant par avance
 la fin de son tourment,
 la grande délivrance,
 le repos permanent.

5. We now on earth have union
 with God the Three-in-One,
 and share, through faith, communion
 with those whose rest is won,—
 O happy ones and holy!
 Lord, give us grace that we,
 like them, the meek and lowly,
 on high may dwell with thee.

4. Aujourd'hui, sur la terre,
 elle est unie à Dieu,
 et, par un saint mystère,
 aux élus du saint lieu.
 Rends-nous, comme eux, fidèles,
 et reçois-nous, Seigneur,
 dans la vie éternelle,
 dans l'éternel bonheur!

Hungarian

1. Az egyháznak a Jézus a fundamentoma,
 A szent Igére épült fel lelki temploma.
 Leszállt a mennybl hívni és eljegyezni őt,
 Megváltva drága vérén a váltságban hívót.
2. Kihívott minden néphől egy lelki népet itt,
 Kit egy úr, egy keresztség és egy hit egyesít.
 Csak egy nevet magasztal, csak egy cél vonja őt,
 és egy terített asztal ad néki új erőt.
3. A világ fejedelme feltámad ellene,
 Vagy hamis tudománytól gyaláztatik neve,
 S míg egykor felderl majd az Úrnak hajnala,
 Csak virrasztói kérdik: Meddig az éjszaka?
4. Sok bajban, küzdelemben meghajszolt, megvetett,
 De szent megújulásért és békéért eped,
 Míg látomása egykor dicsón beteljesl
 S a győzedelmes egyház Urával egyesül.
5. A három-egy Istennel már itt a földön egy,
 S az üdvözült sereggel egy nép és egy sereg
 Ó mily áldott reménység: Ha itt időnk lejár,
 Te boldog szenteiddel fenn Nálad béke vár!

Readings for Sunday, October 24, 2021:

Today's Primary Reading: Ephesians 2:1-22

From Death to Life

You were dead through the trespasses and sins in which you once lived, following the course of this world, following the ruler of the power of the air, the spirit that is now at work among those who are disobedient. All of us once lived among them in the passions of our flesh, following the desires of flesh and senses, and we were by nature children of wrath, like everyone else. But God, who is rich in mercy, out of the great love with which he loved us even when we were dead through our trespasses, made us alive together with Christ – by grace you have been saved – and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the ages to come he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith, and this is not your own doing; it is the gift of God – not the result of works, so that no one may boast. For we are what he has made us, created in Christ Jesus for good works, which God prepared beforehand to be our way of life.

One in Christ

So then, remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” – a physical circumcision made in the flesh by human hands – remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new

humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Today's Additional Reading: Deuteronomy 6:1-25

The Great Commandment

Now this is the commandment – the statutes and the ordinances – that the LORD your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children's children may fear the LORD your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the LORD, the God of your ancestors, has promised you.

Hear, O Israel: The LORD is our God, the LORD alone. You shall love the LORD your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

Caution Against Disobedience

When the LORD your God has brought you into the land that he swore to your ancestors, to Abraham, to Isaac, and to Jacob, to give you – a land with fine, large cities that you did not build, houses filled with all sorts of goods that you did not fill, hewn cisterns that you did not hew, vineyards and olive groves that you did not plant – and when you have eaten your fill, take care that you do not forget the LORD, who brought you out of the land of Egypt, out of the house of slavery. The LORD your God you shall fear; him you shall serve, and by his name alone you shall swear. Do not follow other gods, any of the gods of the peoples who are all around you, because the LORD your God, who is present with you, is a jealous God. The anger of the LORD your God would be kindled against you and he would destroy you from the face of the earth.

Do not put the LORD your God to the test, as you tested him at Massah. You must diligently keep the commandments of the LORD your God, and his decrees, and his statutes that he has commanded you. Do what is right and good in the sight of the LORD, so that it may go well with you, and so that you may go in and occupy the good land that the LORD swore to your ancestors to give you, thrusting out all your enemies from before you, as the LORD has promised.

When your children ask you in time to come, “What is the meaning of the decrees and the statutes and the ordinances that the LORD our God has commanded you?” then you shall say to your children, “We were Pharaoh’s slaves in Egypt, but the LORD brought us out of Egypt with a mighty hand. The LORD displayed before our eyes great and awesome signs and wonders against Egypt, against Pharaoh and all his household. He brought us out from there in order to bring us in, to give us the land that he promised on oath to our ancestors. Then the LORD commanded us to observe all these

statutes, to fear the LORD our God, for our lasting good, so as to keep us alive, as is now the case. If we diligently observe this entire commandment before the LORD our God, as he has commanded us, we will be in the right.”

(The Word of the Lord: *Thanks be to God.*)

Welcome to our Zoom Fellowship Time!

**St. Andrew’s “Fellowship” Zoom
Sunday, October 24, 2021 at 11:35 am.**

You are invited to join Rev. Geoff and others for our Zoom “Fellowship” every Sunday after the Worship Service at 11:35am. Grab a cup, click on the link below and join the conversation!

[St. Andrew's Zoom Fellowship](#)

Meeting ID: 375 265 6843

Passcode: 489011

One tap mobile:

+17789072071,,3752656843#,,,,*489011# Canada

+12042727920,,3752656843#,,,,*489011# Canada



Announcements for Sunday, October 24, 2021

Welcome to St. Andrew's Presbyterian Church – Online!
We're glad you chose to join us for worship today. We hope you will find our worship inspiring and our fellowship warm.

Church Re-opening Date Rescheduled: Sunday, November 7th, 2021

At a meeting on October 13, 2021, after prayer for discernment and guidance, Session rescheduled the reopening date to Sunday, November 7th, 2021. What can be told is that all persons attending the worship service will be required to be fully vaccinated; the attendance will be initially capped at 50 – including the worship team and volunteers; and there will be reserved access to the Church for those with mobility concerns. In the next week, information will be sent to you about how to register to attend, what will be required of you, and what you can expect when we resume in-person/in-Church worship.

Volunteers Needed!

In order to re-open for in-person/in-Church worship, the Session is asking for volunteers to help with the COVID-19 protocol stations. Those people interested, please contact Kim Shepherd (416-557-5001) or email the Church Office at office@standrewsbrampton.ca.

Help Wanted

We are seeking someone with audio-visual tech skills for our online worship Team. We are looking for 2 to 3 people able to work 4 to 6 hours per week (or on shifts) to help broadcast our online worship services. If you are interested, please contact Rev. Ross (647-524-1870) or Peter Shepherd at webadmin@standrewsbrampton.ca.

Newsletter Submission Deadline

The deadline for submissions for the November issue of *Inside St. Andrew's* is **Wednesday, October 27**. Please email your articles or JPEG photos to newsletter@standrewsbrampton.ca.

Five Options for Giving to St. Andrew's in 2021

1. Mail It In. Due to the COVID-19 situation, **2021 envelopes will not be delivered to you at this time.** However, we encourage you to make your donations using any method listed here that you're comfortable with. Cheques (no cash, please) can be **mailed** to St. Andrew's Presbyterian Church, 44 Church St. E., Brampton, ON L6V 1G3. The mail for St. Andrew's is being forwarded to our Clerk of Session, Jean Bradshaw. **Please do not drop off cheques in the mailbox outside the Church Street entrance.**

2. Give Online. We recommend one of two **Electronic Giving options.** The first option is via the **Online Donation page** on the church website: <https://standrewsbrampton.ca/donate/>. For this donation method, you will receive your tax receipt from Canada Helps, not from the Church. Please print and keep your own receipts.

3. Give by Interac e-Transfer. The second e-giving option is to go to your **bank's website or app**, select Interac e-Transfer, use the email treasurer@standrewsbrampton.ca as the designation for your donation, and enter the amount you wish to donate. **It is very important that in the message area, you indicate your name, envelope number and how you want the donation distributed.**

4. Join PAR. You can sign up for PAR, our Pre Authorized Remittance plan that enables you to give in pre-arranged monthly amounts. For the PAR registration form on the church website, click here: <https://standrewsbrampton.ca/donate/>.

5. Want Your Offering Picked Up? Give Us a Call.

You can call us to have your Envelope picked up, or to set up a time to drop it off at the Church. Contact Rev. Geoff Ross (647-524-1870) or Jean Bradshaw, Clerk of Session, clerk@standrewsbrampton.ca, or your Elder.

Thank You
FOR
GIVING
...
GENEROUSLY