

**PREPARE YE...**



*the way of the Lord!*

Isaiah 40:3b KTV

## **ST. ANDREW'S PRESBYTERIAN CHURCH**

**A COMMUNITY LOVING GOD  
BY LOVING OUR NEIGHBOURS**

*At St. Andrew's, Brampton, we:*

*learn together to know God's love through worship, study and prayer;  
put our faith into action by loving and caring for each other;  
use God's gifts to go forth to bring others to Christ.*

**ST. ANDREW'S PRESBYTERIAN CHURCH**  
**FRIDAY, DECEMBER 24, 2021**

### ***Christmas Eve Lessons and Carols Service***

(\* Hymn - indicates masked, in place, congregational singing.)

Prelude: *Away In A Manger*

P. Clark

### ***Approach to Worship***

Opening Sentences: *"God's People Are Comforted"* Isaiah 40:1-5

Call to Worship:

Into our world as into Mary's womb ...

**Come, Lord Jesus.**

Into the forgotten places, as into the stable ...

**Come, Lord Jesus.**

Into the lives of the lost, bring hope;

Into the lives of the fearful, bring peace;

Into the lives of the despairing, bring joy;

Into the lives of the lonely, bring love;

And into our lives and longings ...

**Come, Lord Jesus.**

This the good news: Christ is coming,

Giving blessing to those who prepare a way for the Lord...

**Come, Lord Jesus, come quickly.**

**Come, and enter into our lives. Amen.**

\* Hymn: *Oh come, all ye faithful*

159

Prayer of Approach:

As once you came in the hush of darkness, O God,  
**so still our hearts now by the wonder of this night.**

In Jesus Christ your light shines in our darkness,  
**fulfilling your promises of comfort and joy.**

Let not our hearts be busy inns with no room,

**but doors opened wide to welcome a Holy Guest.**

Fill us with the mystery of your Word made flesh,

**so our hearts overflow with praise and joy for You. Amen.**

## Lighting of the Christ Candle

Advent Liturgy and Lighting the Christ Candle See insert

\* Hymn: *People in Darkness* (congregational percussion) 124

## Hearing the Word

Unison Prayer for Illumination: (See Readings below)

**Christmas God, amid the darkness and noise of our world, we long for your Word. This night, open our hearts that we may prepare ourselves for your Good News. Amen.**

First Reading: Isaiah 9:2-7

Music: *Mary Had A Baby* Traditional Spiritual  
(Sung by the Junior Music Makers, led by Shelagh Tyreman)

<https://youtu.be/cnr68Gr9gI>

Second Reading: Luke 1:57-80

Third Reading: Luke 2:1-7

\* Hymn: *Silent night* 154

[https://youtu.be/kFHnRp\\_zIeE](https://youtu.be/kFHnRp_zIeE)

(Sung by the Senior Choir, featuring Sarah Loree – flute)

Meditation: **“PREPARE YE ... A Place.”** Rev. G. Ross

Christmas Reading: John 1:1-14, 16-17

<https://youtu.be/yOjnRF0gXfY>

## Response and Thanksgiving

Offering Announcement

\* The Offering: 661 v 1

**We give thee but Thine own, what e'er the gift may be.  
All that we have is Thine alone, a trust, O Lord, from thee.**

Prayer of Dedication

**Christmas God, you called out; Prepare for the Promised One!  
In response to your gifts: Hope, Peace, Joy, Love – your Son;  
we pray, receive our gifts, given as signs of our faith,  
and of our ready response to your grace. Amen.**

Prayers of Thanksgiving and Intercession: See insert  
Lord's Prayer (*debts/debtors*)

## Departing

\* Hymn: *Joy to the world* (congregational percussion) 153

Commission and Benediction:

Christ has come: taken on our injured flesh to be with us.  
Christ, born in a manger to die upon a cross, came to save us.

**Welcome to our world Holy Child.**

Word breaking heaven's silence, enter into our hearts.  
Transform us and send us out to tell of Your saving grace.

**Welcome to our world long-awaited Holy Stranger.**

Blessed by the gift of God's child we are born anew.

Made Holy we welcome others as we have been received.

**Welcome to our world perfect Son of God.**

\* Choral Amen

Postlude: *Angels We Have Heard On High* A. Clark  
(congregational percussion)



*From the Ministers,  
Session & Staff of  
St. Andrew's  
Presbyterian Church*

*May God bless you this Christmas  
and keep you in 2022.*

*Merry Christmas!*



## *In Worship This Evening*

Minister: Rev. Geoffrey M. Ross  
Music Director: Shelagh Tyreman  
Advent Reading: The Ross Family  
Readers: Robyn Kirkpatrick, Colin & June Young,  
Stan Loree, Rev. Rosemary Doran  
Technicians: Simpson Ross, Peter Shepherd,  
Thomas Dewar  
Welcome Team: Paul Willoughby, Ian & Susan Jess,  
Robyn & Suzzy Kirkpatrick, John Bakkeren

### *Senior Choir*

#### **Soprano**

Mary Louise Duncan, Rosalind Cammidge, Mae MacDonald,  
Barb McMechan-Woods, Annette Gayle, Heather Midgley,  
Patricia Hewes, Geri Watt, Susan Jess, Elizabeth Waymann

#### **Alto**

Bonnie Bunkis, Karen Dunlop, Anna-Marie Dewar, Pam Loree

#### **Tenor**

Sandra Jackson, Ian Jess, Jim Convery

#### **Bass**

Thomas Dewar, Bill Dewar, Andy Bunkis, Kennedy Jackson,  
John Collins, Ray Scanlan

### *Leap of Faith*

**Violin:** Pam Loree 🎻 **Guitar:** Michelle Tedder, Nathan Woods

**Clarinet:** May Jackson

**Flute:** Crystal Trauzzi, Sarah Loree, Andreas Moeschl

**Trombone:** Thomas Dewar 🎺 **Trumpet:** Justin Kelly-Boxe

**Baritone Horn:** Andy Bunkis 🎺 **Alto Sax:** Mary Louise Duncan

**Congas/Drum Kit:** Kennedy Jackson, Nathan Woods

**Percussion/Vibraphone:** Bonnie Bunkis

**Percussion:** Barb McMechan-Woods, Nathan Woods

**Euphonium:** Justin Kelly-Boxe

**Organ:** Ruth Kelly-Boxe 🎹 **Piano/Organ:** Shelagh Tyreman

## Readings for Christmas Eve:

### Opening Reading: Isaiah 40:1-5 *God's People Are Comforted*

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the LORD's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the LORD shall be revealed, and all people shall see it together, for the mouth of the LORD has spoken."

### First Reading: Isaiah 9:2-7 *The Righteous Reign of the Coming King*

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the LORD of hosts will do this.

### Second Reading: Luke 1:57-80 *The Birth of John the Baptist*

Now the time came for Elizabeth to give birth, and she bore a son. Her neighbors and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her. On the eighth day they came to circumcise the child, and they were going to

name him Zechariah after his father. But his mother said, "No; he is to be called John." They said to her, "None of your relatives has this name." Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing tablet and wrote, "His name is John." And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbors, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, "What then will this child become?" For, indeed, the hand of the Lord was with him.

### *Zechariah's Prophecy*

Then his father Zechariah was filled with the Holy Spirit and spoke this prophecy: "Blessed be the Lord God of Israel, for he has looked favorably on his people and redeemed them. He has raised up a mighty savior for us in the house of his servant David, as he spoke through the mouth of his holy prophets from of old, that we would be saved from our enemies and from the hand of all who hate us. Thus he has shown the mercy promised to our ancestors, and has remembered his holy covenant, the oath that he swore to our ancestor Abraham, to grant us that we, being rescued from the hands of our enemies, might serve him without fear, in holiness and righteousness before him all our days.

And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, to give knowledge of salvation to his people by the forgiveness of their sins. By the tender mercy of our God, the dawn from on high will break upon us, to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace."

The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

### *Third Reading: Luke 2:1-7 The Birth of Jesus*

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first

registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

### *Christmas Reading: John 1:1-14, 16-17 The Word Became Flesh*

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ.

(L: The Word of the Lord. R: *Thanks be to God.*)



# The Christ Candle

Produced by Presbyterian World Service & Development

**L:** God has come into the world.

**P:** *Glory to God in the highest!*

**L:** This is the good news for all people:  
to us is born a Saviour, who is Christ the Lord.

**P:** *The world is transformed.*

**L:** And things cannot remain the same.

**P:** *It is made new in hope, peace, joy and love.*

*(The candle is lit.)*

**L:** Let us pray:

**P:** *Source of light,  
shine in our lives  
and in your world with  
your transforming power.  
Through Jesus Christ  
our Lord we pray. Amen.*



# Christ is Born!

**Even in the face of poverty, injustice and disaster, hope finds a way.**

For 75 years, our church has been faithfully responding with Presbyterian World Service & Development to God's call to serve those in need. Together with our partners, we are making a positive difference in our global village.

Inspired by God's promise of abundant life, we are responding to hunger, poverty, injustice and disaster. We are responding to care for the poor, sick and vulnerable. Working together, we are helping restore human dignity, ease the pain of want and promote community cooperation that benefits all. As an expression of Christ's hope, peace, joy and love, we are working towards a sustainable, compassionate and just world.

As we celebrate the birth of Christ, let us remember our neighbours near and far. Without you, this transformative work would not be possible.

This Christmas, please support PWS&D.

[WeRespond.ca](http://WeRespond.ca)



### Prayers of Thanksgiving & Intercession:

Gracious God, on this Holy night  
your Son, our Saviour, was born a human child.  
Born to give the world hope.

**All: For your grace, we give you thanks.**

On this Holy night heaven's Son came down to earth,  
Left sapphire throne for flesh and bone,  
Entering a world in need of God's presence and peace.

**All: For your love, God for us, we give you thanks.**

On this Holy night Mary and Joseph,  
and the baby Jesus found shelter in a stable.  
Bless our homes and all whom we know with joy.

**All: For your Son, born to be with us, we give you thanks.**

On this Holy night your Christ  
came as a light shining in the darkness.  
Approach and comfort us by the light of your eternal love.

**All: Come God within us, bring to us your presence.**

On this Holy night shepherds heard your glad tidings:  
May this Good News change our lives, giving us the grace  
to live the Gospel of Christ in all that we do.

**All: Come Lord Jesus, Son of God, promise fulfilled.**

On this Holy night  
Christians the world over are celebrating His birth.  
Open our hearts that He may be born in us today.

**All: Come awaited Holy Child, transform our world.**

On this Holy night Jesus entered into this world,  
revealing for us the extent of your love and grace:  
move us to reach out to those you call us to love.

**All: Come, rule the world with grace and truth.**

On this Holy night when heaven and earth  
worshipped at the manger throne, we pray  
receive the prayers we have offered through  
Jesus Christ, our Lord, who taught us to pray saying...

**LORD'S PRAYER:** *(Debts/Debtors)*

### Announcements for Friday, December 24, 2021

**Welcome to St. Andrew's Presbyterian Church – Online!**  
We're glad you chose to join us for worship today. We hope you  
will find our worship inspiring and our fellowship warm.

#### **2021 Christmas Offering Envelopes**

Your **2021 Christmas Offering Envelopes will be accepted up to January 2, 2022.** If you would like your Envelope picked up – or would like to drop it off at the Church – call Rev. Geoff Ross (647-524-1870) or email the Clerk of Session, Jean Bradshaw, at [clerk@standrewsbrampton.ca](mailto:clerk@standrewsbrampton.ca), or contact your Elder.

#### **Giving Online to St. Andrew's**

We recommend one of two **Electronic Giving options**. The first is via your **bank's website or app**: select Interac e-Transfer, use the email [treasurer@standrewsbrampton.ca](mailto:treasurer@standrewsbrampton.ca) as the designation for your donation, and enter the amount you wish to donate. **It is very important that in the message area, you indicate your name, envelope number and how you want the donation distributed.**

The second online option is via the **Online Donation page** on the church website at <https://standrewsbrampton.ca/donate/>. For this method, you will receive your tax receipt from Canada Helps, not from the Church. Please print and keep your own receipts.

#### **2022 Offering Envelopes**

The 2022 Offering Envelopes are here, but due to the current COVID-19 situation, **the envelopes will not be delivered to you at this time.** The possibility of a pick-up date will be discussed at the next Session meeting.

#### **Upcoming Worship Services**

Rev. Wayne J. Baswick will be our guest preacher on **Sunday, December 26** – the first Sunday after Christmas. The service will be on Facebook Live at 10:30 am, and then posted on the St. Andrew's website.

# Hymns for Christmas Eve 7:30pm Service

Christmas

159

## Oh come, all ye faithful

ADESTE FIDELES Irregular

Descant

5. Yea, Lord, we greet thee, born this hap - py morn - ing;

G Am/G D/F# G D/F# G C G/D D (Em)

1. Oh come, all ye faith - ful, joy - ful and tri - um - phant; oh  
 2. God of God, Light of light,  
 3. See how the shep - herds, sum - moned to his cra - dle,  
 4. Sing, choirs of an - gels, sing in ex - ul - ta - tion;  
 5. Yea, Lord, we greet thee, born this hap - py morn - ing;

Je - sus, to thee be all glo - ry given;

Em 6 D A D G/B D/F# G D/A A7 D

come ye, oh come ye to Beth - le - hem.  
 born un - to Ma - ry, the vir - gin blest,  
 leav - ing their flocks draw nigh with ho - ly fear;  
 sing, all ye ci - ti - zens of heaven a - bove:  
 Je - sus, to thee be glo - ry given;

Words: Latin, John Francis Wade (1711-1786), translation, F. Oakeley (1802-1880), alt; French, Claude Rozier (1924-) Music: anonymous; arrangement and descant, Hymns Ancient and Modern Ltd. 1947

Words: public domain Music: arrangement and descant, copyright © 1983 by Hope Publishing Co.

Word of the Fa - ther, now in flesh ap - pear - ing;

G/B Am 6 G Am7- 6 G D/F# G Em Am/C D

come and be - hold him, born the King of an - gels:  
 ve - ry God, be - got - ten, not cre - at - ed:  
 we too will thith - er bend our joy - ful foot - steps:  
 "Glo - ry to God in the high - est!"  
 Word of the Fa - ther, now in flesh ap - pear - ing;

French

1. Peuple fidèle! Ton Seigneur t'appelle:  
c'est fête sur terre, le Christ est né.  
Viens à la crèche, voir le Roi du monde:

Refrain:

en lui, viens reconnaître,  
en lui, viens reconnaître,  
ton Dieu, ton Sauveur!

2. Verbe, Lumière, et Splendeur du Père,  
il naît d'une mère, petit enfant;  
Dieu véritable, le Seigneur fait homme:  
Refrain:

3. Peuple, acclame, avec tous les anges,  
le Maître du monde qui vient chez nous,  
Dieu qui se donne à tous ceux qu'il aime:  
Refrain:

4. Peuple fidèle, en ce jour de fête,  
proclame la gloire de ton Seigneur.  
Dieu se fait homme; vois donc comme  
il t'aime:  
Refrain:

Latin

1. Adeste, fideles, laeti triumphantes,  
venite, venite, in Bethlehem;  
natum videte regem angelorum:

Refrain:

Venite, adoremus,  
venite, adoremus,  
venite, adoremus  
Dominum.

2. Deum de Deo, Lumen de Lumine,  
parturit virgo mater;  
Deum verum, genitum, non factum:  
Refrain:

3. Cantet nunc hymnos chorus  
angelorum;  
cantet nunc aula caelestium:  
gloria in excelsis Deo!  
Refrain:

4. En grege relicto, humiles ad cunas  
vocati pastores appropierant;  
et nos ovanti gradu festinemus:  
Refrain:

5. Ergo qui natus die hodierna,  
Jesu, tibi sit gloria:  
Patris aeterni verbum caro factum:  
Refrain:

Refrain

Oh come, oh come,

G D/F# G D7/A G D/F#

Oh come, let us a - dore him; oh come, let us a - dore him;

oh come, let us a - dore him, Christ the Lord.

G D7/A G D A7/E D /C G/B C G/D D G

oh come, let us a - dore him, Christ the Lord.

French Refrain

en lui, viens reconnaître  
 en lui, viens reconnaître  
 en lui, viens reconnaître  
 ton Dieu, ton Sauveur!

Latin Refrain

venite, adoremus,  
 venite, adoremus,  
 venite, adoremus  
 Dominum.

People in darkness

PEOPLE IN DARKNESS 10 6 10 5 11 8

D Em F#m Gmaj7 A Bm

1. Peo-ple in dark-ness are look-ing for light.
2. Peo-ple with sick-ness are pray-ing for health. Come, come,
3. Peo-ple in trou-ble would like to be free.
4. Peo-ple in sad-ness are try-ing to sing.

Em7 A Em /D A/C# D

come, Je-sus Christ. Peo-ple with blind-ness are long-ing for sight.  
 Peo-ple in pov - er - ty want to have wealth.  
 Peo-ple with ar - gu-ments want to a - gree.  
 Bells in the stee-ple are wait-ing to ring.

Bm E7 Asus4 - 3 A/G D/F#

Come, Lord Je - sus Christ. These days of ad - ven - ture when

Em7 F# G6 D/A A7 D

all peo - ple wait are days for the ad - vent of

- (1) love.
- (2) hope.
- (3) peace.
- (4) joy.

Words: Dosia Carlson (20th cent.); v.4 Ken Stright (1952-), Jeanne Stright (1953-) Music: Dosia Carlson (20th cent.)

Words: v. 1-3, copyright © Dosia Carlson, 1983 All rights reserved. Used by permission; v. 4, copyright © Ken and Jeanne Stright, 1996  
 Music: copyright © Dosia Carlson, 1983

## Silent night

STILLE NACHT Irregular

B $\flat$  F7

1. Si - lent night! ho - ly night! All is calm,  
 2. Si - lent night! ho - ly night! Shep - herds quake  
 3. Si - lent night! ho - ly night! Son of God,  
 1. Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,

B $\flat$  E $\flat$  B $\flat$

all is bright round yon vir - gin moth - er and child,  
 at the sight: glo - ries stream from heav - en a - far,  
 love's pure light ra - diant beams from thy ho - ly face,  
 ein - sam wacht nur das trau - te hoch - hei - li - ge Paar.

E $\flat$  B $\flat$  F7

ho - ly in - fant so ten - der and mild, sleep in heav - en - ly  
 heaven - ly hosts sing "Hal - le - lu - jah, Christ, the Sav - iour is  
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy  
 Hol - der Kna - be im lok - ki - gen Haar, schlaf in himm - lisch - er

Words: German, Joseph Mohr (1792-1848), translation, John Freeman Young (1820-1885)  
 Music: Franz Gruber (1787-1863)

Words: public domain Music: public domain

B $\flat$  F6 7 B $\flat$

peace; sleep in heav - en - ly peace.  
 born! Christ, the Sav - iour is born!"  
 birth, Je - sus, Lord, at thy birth.  
 Ruh', schlaf in himm - lisch - er Ruh'.

## Hungarian

1. Csendes éj, szentséges éj!  
 Mindenek nyugta mély;  
 Nincs fenn más, csak a szent szüle pár,  
 Drága kisdednük álmainál.  
 Szent Fiú aludjál,  
 Szent Fiú aludjál!
2. Csendes éj, szentséges éj!  
 Angyalok hangja kél;  
 Halld a mennyei halleluját,  
 Szerte zengi e drága szavát:  
 Krisztus megszabadít,  
 Krisztus megszabadít!
3. Csendes éj, Szentséges éj!  
 Szív örülj, higj, remélj  
 Isten szent Fia hinti reád  
 Ajka vigaszadó mosolyát!  
 Krisztus megszületett,  
 Krisztus megszületett!

## Chinese (Mandarin)

Píng ān yè! Shèng shàn yè!  
 Zhēn níng jìng, zhēn guāng míng,  
 Guāng huī huán zhào shèng mù shèng yīng,  
 Shèng jié yīng hái Chún zhēn kě ài,  
 Jìng xiǎng tiān cì ān mián,  
 Jìng xiǎng tiān cì ān mián.

## Joy to the world

ANTIOCH 8 6 8 6 CM with repeat

D A7/E D/F# Em/G D/A A 7 D D/F# G Em

1. Joy to the world! the Lord is come: let earth re -  
 2. Joy to the earth! the Sav - iour reigns: let us our  
 3. No more let sins and sor - rows grow, nor thorns in -  
 4. He rules the world with truth and grace, and makes the

A 7 D (G/D D) (G/D D)

ceive its King; let eve - ry heart pre - pare him  
 songs em - ploy, while fields and floods, rocks, hills and  
 fest the ground; he comes to make his bless - ings  
 na - tions prove the glo - ries of his right - eous -

/F# Em/G A

room and heaven and na - ture sing, and heaven and na - ture  
 plains re - peat the sound - ing joy, re - peat the sound - ing  
 flow far as the curse is found, far as the curse is  
 ness and won - ders of his love, and won - ders of his -

Tenor and bass v.1 And heaven and na - ture sing (Bass), and

Words: Isaac Watts (1674-1748), alt Music: Lowell Mason (1792-1872);  
 harmony, Henry Rosevear (1903-1982)

Words: public domain Music: harmony, copyright © estate of Henry Rosevear

A7/C# A7 /G D/F# (aug) G A Bm Em/G D/A A 7 D

sing, and heaven, and heaven and na - ture sing.  
 joy, re - peat, re - peat the sound - ing joy.  
 found, far as, far as the curse is found.  
 love, and won - ders, won - ders of his love.

heaven and na - ture sing (Similarly for vv 2, 3 & 4)

## Korean

1. Kee-pu-daw koo-joo oh-shut-neh  
 mawn pek-sung maw-jaw-raw  
 Ohn kyo-hweh yuh taw il-uh-naw  
 Taw chawn-yawng haw-yuh-raw  
 Taw chawn-yawng haw-yuh-raw  
 Taw chawn-yawng chawn-yawng haw-yuh-raw
2. Koo-seh-joo tawn-seng hess-u-nee  
 taw chawn-yawng haw-yuh-raw  
 Ee seh-sawng-eh mawn-mool-dul-aw  
 Taw hwaw-dawp haw-yuh-raw  
 Taw hwaw-dawp haw-yuh-raw  
 Taw hwaw-dawp hwaw-dawp haw-yuh-raw
3. Ohn seh-sawng chweh-rul saw-haw-ruh  
 choo yeh-soo oh-shut-neh  
 Chweh wah sul-poom moo-raw-neh-goh  
 Taw koo-wun haw-shi-neh  
 Taw koo-wun haw-shi-heh  
 Taw koo-wun koo-wun haw-shi-neh
4. Un-heh wah chill-lee tweh-shin joo  
 taw choo-gwahn haw-shi-nee  
 Mahn-gook pek-sung koo-joo aw-peh  
 Taw kyung-beh haw-yuh-raw  
 Taw kyung-beh haw-yuh-raw  
 Taw kyung-beh haw-yuh-raw  
 Taw kyung-beh kyung-beh haw-yuh-raw