

ST. ANDREW'S PRESBYTERIAN CHURCH  
SUNDAY, AUGUST 14, 2022

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*10<sup>th</sup> Sunday after Pentecost*

(\* Please stand if you are able, and remain masked while singing)

Prelude: *Come Join the Circle*

G. Webber

Welcome, Greeting, Announcements

Silent Prayer

*Approach to Worship*

Call to Worship

Prayer of Adoration

*The Rite of Reconciliation*

Invitation & Unison Prayer of Confession:

**Lord of the ages, we acknowledge that we are a people  
of limited vision and faltering faith.**

**We become easily discouraged and dangerously tempted.**

**We forget that our Lord has ascended, and that He occupies  
a place of honour from which He intercedes for us.**

**We forget in His absence on earth He has sent His Holy Spirit.**

**We forget that He will one day come again and all will be  
subject to Him; He will receive us to Himself.**

**Forgive us for the shakiness of our faith,  
and strengthen us through the sure hope which is ours  
through Jesus Christ. Amen.**

Assurance of Pardon

\* Hymn: *Lord of all power*

626

*The Word Proclaimed*

Prayer for Illumination: (See Readings below)

**O God, by Your Word teach us Your path and lead us into  
the truth You have for our lives. Towards this end, open for  
us the Word of Scripture to become for us the Word of Life  
as we read and listen to Your Word for us. Amen.**



ST. ANDREW'S  
PRESBYTERIAN CHURCH

A COMMUNITY LOVING GOD  
BY LOVING OUR NEIGHBOURS

*At St. Andrew's, Brampton, we:*

*learn together to know God's love through worship, study and prayer;  
put our faith into action by loving and caring for each other;  
use God's gifts to go forth to bring others to Christ.*

Main Reading: Romans 8:18-23, 26-31 (NRSV)

Readings: Isaiah 5:1-7; Ps 80:1-2, 8-19; Hebrews 11:29-12:2;  
Luke 12:49-56 (NRSV)

(The Word of the Lord: *Thanks be to God.*)

Sermon: "God Gives Us Nothing...But the Best!" Rev. W. J. Baswick

\* Hymn: *How firm a foundation* 685

### *Response and Thanksgiving*

Offering Announcement:

For more information about how you can give to St Andrew's, click here:

<https://standrewsbrampton.ca/donate/>

\* The Offering: (sung) 661 v 1

**We give thee but thine own, what e'er the gift may be.**

**All that we have is thine alone, a trust, O Lord, from thee.**

Unison Prayer of Dedication:

**We realize, Lord, that it is easy to say we love You and one another. But it is another thing to express that love in a tangible way. Accept these gifts as our offering to You, as one proof of our love. Amen.**

Prayer of Thanksgiving and Lord's Prayer:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, for ever. Amen.**

\* Hymn: *Christ for the world we sing* 772  
(Tune: MOSCOW 291)

### *Returning to Service*

Commission & Benediction

\* Choral Amen

Postlude: *Allegro*

J. P. Rameau

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*We acknowledge that we meet on the traditional territory  
of the Anishinabek (Ojibway), Huron-Wendat,  
and Haudenosaunee and Métis peoples.*

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*All music used by permission.*  
CCLI: 11298572 CSPL: 197383

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### *In Worship this Week*

Interim Moderator: Rev. Wayne J. Baswick

Music Director: Shelagh Tyreman

### *Welcome Team*

Felicity Alexander Jessica Rhind  
Paul Willoughby

### *Sound & Video Team*

Justin Kelly-Boxe Peter Shepherd

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### *Upcoming Worship Services*

Join us on Facebook each Sunday at 10:30 am  
for our livestream services.

Click: [St. Andrew's Presbyterian Church Facebook](#)

**Sunday, August 21, 2022 10:30 am.** 11<sup>th</sup> Sunday after Pentecost  
"What A Promise!" Rev. Wayne J. Baswick preaching

**Sunday, August 28, 2022 10:30 am.** 12<sup>th</sup> Sunday after Pentecost  
"Things Could Always Be Worse." Rev. Wayne J. Baswick preaching

**Sunday, Sept. 4, 2022 10:30 am.** Labour Day weekend  
Communion  
"Quenching Our Thirst." Rev. Wayne J. Baswick preaching

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# Hymns for Sunday, August 14, 2022:

Discipleship  
626

## Lord of all power

SLANE 10 11 11 11

1. Lord of all power, I give you my will,  
 2. Lord of all wis - dom, I give you my mind,  
 3. Lord of all boun - ty, I give you my heart;  
 4. Lord of all be - ing, I give you my all.

in joy - ful o - be - dience your tasks to ful - fil.  
 rich truth that sur - pass - es our know - ledge to find.  
 I praise and a - dore you for all you im - part:  
 If e'er I dis - own you, I stum - ble and fall;

Your bond - age is free - dom, your serv - ice is song,  
 What eye has not seen and what ear has not heard  
 your love to in - spire me, your coun - sel to guide,  
 but, sworn in glad serv - ice your word to o - bey,

and, held in your keep - ing, my weak - ness is strong.  
 is taught by your Spir - it and shines from your word.  
 your pres - ence to cheer me, what - ev - er be - tide.  
 I walk in your free - dom to the end of the way.

Words: Jack C. Winslow (1882-1974) Music: Irish traditional; harmony, Erik Routley (1917-1982)  
 Words: copyright © Mrs. J. Tyrrell Music: harmony, copyright © 1983 Hope Publishing Co.  
 808

772

## Christ for the world we sing

MILTON ABBAS 6 6 4 6 6 6 4

"Christ for the world" we sing; the world to Christ we bring with

1. lov - ing zeal, the poor and all that mourn, the faint and  
 2. fer - vent prayer, the way - ward and the lost, by rest - less  
 3. one ac - cord, with us the work to share, with us re -  
 4. joy - ful song; the new-born souls whose days, re-claimed to

o - ver - borne, sin - sick and sor - row - worn, for Christ to heal.  
 pas - sions tossed, re - deemed at count - less cost from dark de - spair.  
 proach to dare, with us the cross to bear for Christ our Lord.  
 live al - ways, in - spired with hope and praise, to Christ be - long.

Alternate tune: Moscow (Italian Hymn)

Words: Samuel Wolcott (1813-1886) Music: Eric H. Thiman (1900-1975)

Words: public domain Music: copyright © estate of Eric H. Thiman



## How firm a foundation

ST. DENIO 11 11 11 11

G C Am D Em G/D D 7 G

1. How firm a foun - da - tion, ye saints of the Lord,  
 2. "Fear not, I am with thee; oh be not dis - mayed!  
 3. "When through the deep wa - ters I call thee to go,  
 4. "When through fi - ery tri - als thy path - way shall lie,  
 5. "The soul that on Je - sus hath leaned for re - pose

C Am D Em G/D D 7 G

is laid for your faith in God's ex - cel - lent word!  
 For I am thy God, and will still give thee aid;  
 the riv - ers of woe shall not thee o - ver - flow,  
 my grace, all - suf - fi - cient, shall be thy sup - ply:  
 I will not— I will not— de - sert to his foes;

D/F# G (/B) G Em G/B D

What more can God say than to you hath been said,  
 I'll strength-en thee, help thee, and cause thee to stand  
 for I will be with thee, thy trou - bles to bless,  
 the flames shall not hurt thee; I on - ly de - sign  
 that soul, though all hell should en - deav - our to shake,

Alternate tune: Foundation

Words: K in Rippon's Selection of Hymns 1787 Music: Welsh hymn

Words: public domain Music: public domain

B Em Am D Em G/D D 7 G

to you that for ref - uge to Je - sus have fled?  
 up - held by my right-eous, om - nip - o - tent hand.  
 and sanc - ti - fy to thee thy deep - est dis - tress.  
 thy dross to con - sume and thy gold to re - fine.  
 I'll nev - er— no, nev - er— no, nev - er for - sake!"

**Readings for Sunday, August 14, 2022:**

(All readings are NRSV)

**Main Reading:** Romans 8:18-23, 26-31**Future Glory**

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labour pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

### *God's Love in Christ Jesus*

What then are we to say about these things? If God is for us, who is against us?

(The Word of the Lord: *Thanks be to God.*)

**Reading:** Isaiah 5:1-7

### *The Song of the Unfruitful Vineyard*

Let me sing for my beloved my love-song concerning his vineyard:

My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes?

And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it.

For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

**Reading:** Psalm 80:1-2, 8-19

### *Prayer for Israel's Restoration*

To the leader: on Lilies, a Covenant. Of Asaph. A Psalm.

Give ear, O Shepherd of Israel, you who lead Joseph like a flock! You who are enthroned upon the cherubim, shine forth before Ephraim and Benjamin and Manasseh. Stir up your might, and come to save us!

You brought a vine out of Egypt; you drove out the nations and planted it. You cleared the ground for it; it took deep root and filled the land. The mountains were covered with its shade, the mighty cedars with its branches; it sent out its branches to the sea, and its shoots to the River. Why then have you broken down its walls, so that all who pass along the way pluck its fruit? The boar from the forest ravages it, and all that move in the field feed on it.

Turn again, O God of hosts; look down from heaven, and see; have regard for this vine, the stock that your right hand planted. They have burned it with fire, they have cut it down; may they perish at the rebuke of your countenance. But let your hand be upon the one at your right hand, the one whom you made strong for yourself. Then we will never turn back from you; give us life, and we will call on your name. Restore us, O LORD God of hosts; let your face shine, that we may be saved.

**Reading:** Hebrews 11:29-12:2

### *The Faith of Other Israelite Heroes*

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace.

And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and

the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, without us, be made perfect.

### *The Example of Jesus*

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

**Reading:** Luke 12:49-56

### *Jesus the Cause of Division*

‘I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on, five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother

against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.’

### *Interpreting the Time*

He also said to the crowds, ‘When you see a cloud rising in the west, you immediately say, “It is going to rain”; and so it happens. And when you see the south wind blowing, you say, “There will be scorching heat”; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?

(The Word of the Lord: *Thanks be to God.*)

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## Announcements for Sunday, August 14, 2022

**Welcome to St. Andrew's Presbyterian Church – Online!**  
We're glad you chose to join us for worship today. We hope you will find our worship inspiring and our fellowship warm.

### **Summer Hours & Pastoral Care**

Rev. Wayne J. Baswick, who remains Interim Moderator **until August 31, 2022**, will be leading worship during Rev. Geoff Ross' vacation (Aug 8 – September 5). Anyone needing pastoral care may contact him at 905-456-1727. For all other matters, please contact our Clerk of Session, Jean Bradshaw, at 905-455-6573 or [clerk@standrewsbrampton.ca](mailto:clerk@standrewsbrampton.ca).

### **Appeal for Summer Donations**

As we continue to enjoy the summer, the Session encourages you to remember the word and ministry of St. Andrew's. As we move forward with re-opening the church, our expenses will increase. Currently, the general offerings are down 12% compared with last year. To help with this, we ask that you make your donations to the "General Budget"; please see *Giving to St. Andrew's* for the ways to give. **Note you may now drop off your cheques in the Church St. mailbox once again.**  
*Thank you for giving to St Andrew's – Your donation is appreciated!*



## Giving to St. Andrew's

**1. Give by Interac e-Transfer:** We recommend one of two **Electronic Giving options**. The first is via your **bank's website or app**: select Interac e-Transfer, use the email [treasurer@standrewsbrampton.ca](mailto:treasurer@standrewsbrampton.ca) as the designation for your donation, and enter the amount you wish to donate. **It is very important that in the message area, you indicate your name, envelope number and how you want the donation distributed.**

**2. Give Online:** The second online option is via the **Online Donation page** on the church website at <https://standrewsbrampton.ca/donate/>. For this donation method, you will receive your tax receipt from Canada Helps, not from the Church. Please print and keep your own receipts.

**3. Mail It In:** Your 2022 Offering Envelopes cannot be delivered to you at this time. However, you may now **mail** your donation (cheques – no cash, please) directly to St. Andrew's Presbyterian Church at 44 Church St. E., Brampton, ON L6V 1G3. Or, if you wish, you can drop your envelope off in the **mailbox outside the Church Street entrance**. If you choose this option, and have an envelope number, please include it with your cheque.

**4. Join PAR:** You can sign up for PAR, our Pre Authorized Remittance plan that enables you to give in pre-arranged monthly amounts. To register for PAR, click here: <https://standrewsbrampton.ca/donate/>.

**5. Have Your Offering Picked Up:** If you are unable to give online, mail in or drop off your offering, you can have it picked up! For this option, please email the Clerk of Session, Jean Bradshaw, at [clerk@standrewsbrampton.ca](mailto:clerk@standrewsbrampton.ca), or contact your Elder.

