



ST. ANDREW'S PRESBYTERIAN CHURCH

A COMMUNITY LOVING GOD
BY LOVING OUR NEIGHBOURS

*At St. Andrew's, Brampton, we:
learn together to know God's love through worship, study and prayer;
put our faith into action by loving and caring for each other;
use God's gifts to go forth to bring others to Christ.*

ST. ANDREW'S PRESBYTERIAN CHURCH
FRIDAY, MARCH 29, 2024 11:00 AM
Good Friday • Seasonal Colour: Black

(* Please stand if able. Masks are not mandatory but recommended.)

Prelude: *Toccata in G Minor* J. Pachelbel
Welcome, Greeting, Announcements
Silent Prayer

Approach to Worship

Call to Worship & Prayer of Adoration
* Hymn: *When I survey the wondrous cross* 231

Our Lenten Journey

Lenten Liturgy (See PWS&D insert below)

The Rite of Reconciliation

Invitation & Unison Prayer of Confession:
We know that our sins are as scarlet, but by Your grace they are as white as snow. We know we have sinned and fallen short of Your glory; but are justified by Your grace as a gift. We know that although we once were not Your people, by Your mercy we are now Your people. We know that although we, like sheep, have gone astray, that You, O Lord, seek us out in Your love for us. We know that even though we were dead through our trespasses, You have made us alive together with Christ. Amen.

Assurance of Pardon
Choir Anthem: *Three Dark Hours* J. Parker/R. Sterling

The Word Proclaimed

Prayer for Illumination: (All Readings NRSV; see below)
In the darkness of this day, O Lord, we come strengthened and comforted by the light of Your Word that enables us to live in the Spirit, that light is greater than darkness, and that although it often appears otherwise, the darkness can never put out The Light. Amen.

Scripture Lesson: John 19:17-27

Responsive Psalm 22:1-3, 6-8, 12-19 (See below for responses)
(The Word of the Lord: *Thanks be to God.*)

Additional Scriptures: Isaiah 52:13-53:12; Hebrews 10:16-25

Sermon: *The Way of Suffering As The Way of Truth*

Rev. Wayne J. Baswick

* Hymn: *Were you there* 233 v 1-5

Response and Thanksgiving

* Offering Announcement: *For more on giving to St Andrew's, please visit: <https://standrewsbrampton.ca/donate/>*

* Presentation of Offering

* The Offering: (sung) 661 v 1

**We give thee but thine own, what e'er the gift may be.
All that we have is thine alone, a trust, O Lord, from thee.**

* Unison Prayer of Dedication:

**How can we honour the Christ who gave Himself for us?
We can support the cause He came to live and die for; we
can support the Church He came to establish; we can tell the
world about the sacrifice He came to make; we can, as we do
now with our offerings, share with others the love He came
to express. Amen.**

Prayer of Thanksgiving and Lord's Prayer:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever. Amen.

* Hymn: *Beneath the cross of Jesus* 238

Returning to Service

Commission & Benediction

Depart in Silence

*We acknowledge that we meet on the traditional territory
of the Anishinabek (Ojibway), Huron-Wendat,
and Haudenosaunee and Métis peoples.*

*All music used by permission.
CCLI: 11298572 CSPL: 197383*

In Worship Today

Interim Moderator/Stated Supply: Rev. Wayne J. Baswick

Music Director: Shelagh Tyreman

Senior Choir

Lenten Liturgy Reader: Peter Shepherd

Scripture Reader: Kennedy Jackson

Sound & Video: Peter Shepherd

Easter Worship Service

If you are unable to attend worship in person, please join us
for our livestreamed services: [St. Andrew's YouTube Channel](#)

Sunday, March 31, 2024 10:30 am

Easter - the Day of Resurrection • Band Sunday

"The Resurrection Changes Everything!"

Interim Moderator/Stated Supply: Rev. Wayne J. Baswick

Minister's Availability & Pastoral Care

Rev. Wayne J. Baswick is available to meet in the Vestry on
Wednesdays from 11:00 am to 1:00 pm. He can be reached
24/7 at 905-451-1723 ext. 22 or 905-456-1727.

Hymns for Friday, March 29, 2024:

231

When I survey the wondrous cross

ROCKINGHAM 8888LM

Chords: Eb Ab Bb7 Eb /G Ab Eb/G Eb Bb/D

1. When I sur - vey the won - drous cross on
 2. For - bid it, Lord, that I should boast, save
 1. Quand je me tour - ne vers la croix où
 2. Qui donc pour - rait cal - mer ce coeur hor -

Chords: Cm7 (Ab) Bb7 Abmaj7 Bb/Ab Eb/G Bb7/F Eb /Bb Bb

which the Prince of glo - ry died, my
 in the death of Christ my God; all
 Christ ex - pi - re sur le bois, mon
 mis la croix de mon Sau - veur? Tous

Chords: /D F7 Bb 7 Cm F7 Bb Cm

rich - est gain I count but loss, and
 the vain things that charm me most, I
 coeur, bles - sé, rem - pli de deuil, prend
 mes plai - sirs, mes vâins dé - sirs; je

See also: Rockingham 537

Words: Isaac Watts (1674-1748) Music: Psalmody in Miniature, Second Supplement, c.1780; adaptation, Edward Miller (1731-1807); harmony, Samuel Webbe, the elder (1740-1816) Webbe's Collection of Psalm-Tunes

Words: public domain Music: public domain

Chords: Fm Eb/G Ab6 F7/A Eb/Bb Bb7 Eb

pour con - tempt on all my pride.
 sac - ri - fice them to his blood.
 en dé - goût mon fol or - geuil.
 veux, ô Christ, te les of - frir.

3. See from his head, his hands, his feet,
 sorrow and love flow mingled down!
 Did e'er such love and sorrow meet,
 or thorns compose so rich a crown?

3. Oh vois, des mains, de son côté,
 du front d'épines couronné,
 douleur, angoisse, amour mêlés,
 descendre pour nous racheter.

4. Were the whole realm of nature mine,
 that were an offering far to small;
 love so amazing, so divine,
 demands my soul, my life, my all.

4. Si je t'offrais le monde entier,
 ce don serait pris en pitié.
 Amour si grand, si pur, si doux
 veut âme, corps, mon coeur, mon tout!

Were you there

WERE YOU THERE 10 10 14 10

(Eb/G)Eb /D Cm /Bb Ab6 Cm Bb6 7 Eb Ab/Eb Eb

1. Were you there when they cru - ci - fied my Lord? Were you there?

Cm Gm /F Eb Bb/D Cm Bb/DEb /G Bb Refrain Eb/G Ab

Were you there when they cru - ci - fied my Lord? Oh!

Bb6 Eb/G 7 Ab Eb G7(b9) Cm /Bb Ab6 Ab Abm Eb/G Ab Bb

1.-5. Some-times it caus-es me to trem-ble, trem-ble, trem-ble.
6. Some-times I feel like shouting "Glo-ry, glo-ry, glo-ry!"

Ab/C Ab Eb/Bb 6 Bb6 7 Cm Bb6 7 Eb Ab/Eb Eb

Were you there when they cru - ci - fied my Lord? Were you there?

- 2. ...nailed him to the tree...
- 3. ...pierced him in the side...
- 4. ...the sun refused to shine...
- 5. ...laid him in the tomb...
- 6. ...he rose up from the dead...

Words: African-American traditional Music: African-American spiritual;
arrangement, Melva Wilson Costen (1933-)

Words: public domain Music: arrangement, copyright © Melva Wilson Costen, 1990

Beneath the cross of Jesus

ST. CHRISTOPHER 76868686

D Ddim7 D /F# A/G (D/F#) Em7 A7 D

1. Be - neath the cross of Je - sus I fain would take my stand,
 2. Up - on the cross of Je - sus mine eyes at times can see
 3. I take, O cross, thy sha - dow for my a - bid - ing place;

F#7C# Bm F#7C# Bm/D B7/D# Em Bm/F# G6 G7

the sha - dow of a might - y rock with - in a wea - ry
 the ver - y dy - ing form of one who suf - fered there for
 I ask no oth - er sun - shine than the sun - shine of his

F# D (A7/D) D Dsus D G/D D7 /F#

land, a home with - in the wil - der - ness, a
 me, and from my strick - en heart with tears two
 face; con - tent to let the world go by, to

G B/F# B Em A7

rest up - on the way, from the burn - ing of the
 won - ders I con - fess: the won - ders of re -
 know no gain nor loss; my sin - ful self my

D D7/F# G D/A A6 7 D

noon - tide heat and the bur - den of the day.
 deem - ing love and my own un - worth - i - ness.
 on - ly shame, my glo - ry all, the cross.



Maundy Thursday/ Good Friday

Written by the Rev. John Bannerman (PWS&D Committee Co-Convener)

One: Jesus took the towel, poured water into a basin and washed the feet of his disciples. Then Jesus said to them, "If I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet."

All: **Thank you, Lord Jesus, for showing us how to love and serve one another.**

One: "But God proves his love for us that while we still were sinners Christ died for us."
(Romans 5:8)

All: **Thank you, Lord Jesus, for suffering and dying on the cross for us and our salvation.**



THE DEVELOPMENT AND RELIEF AGENCY OF THE PRESBYTERIAN CHURCH IN CANADA

John Transforms His Farming



In Ghana, PWS&D supports the Garu Community-Based Rehabilitation program, where people with disabilities learn important life and vocational skills through agriculture.

John Avoka, a 41-year-old resident of the Kugzua community, learned enhanced agricultural techniques and accessed high-quality seeds for vegetable production.

With great enthusiasm, he expresses, "Thanks to the program's training and provision of seeds, I am now capable of producing sufficient food to sustain myself and my family. Previously, the challenges posed by climate change made it difficult to achieve adequate food production."

The program has helped John develop the skills, knowledge and resources necessary for effective farming. With access to quality seeds, he has cultivated vegetable and fruit crops, ensuring a steady food supply in spite of adverse climate conditions.

This Lenten season, faithfully respond to Christ's call to help provide marginalized men and women with the skills and confidence they need to provide a better life for themselves.



WeRespond.ca
50 Wynford Drive, Toronto, ON M3C 1J7
1-800-619-7301 | pwsd@presbyterian.ca

2402123307

Readings for Friday, March 29, 2024:

Scripture Lesson: John 19:17-27 *Jesus is Crucified*

And carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, 'Do not write, "The King of the Jews", but, "This man said, I am King of the Jews."' Pilate answered, 'What I have written I have written.' When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, 'Let us not tear it, but cast lots for it to see who will get it.' This was to fulfil what the scripture says, 'They divided my clothes among themselves, and for my clothing they cast lots.' And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

(The Word of the Lord: *Thanks be to God.*)

Responsive Psalm: Psalm 22:1-3, 6-8, 12-19

A Prayer for Deliverance from Suffering and Hostility

- R: My God, my God, why have you forsaken me?
Why are you so far from helping me,
from the words of my groaning?
- C: O my God, I cry by day, but you do not answer;
and by night, but find no rest.**
- R: Yet you are holy, enthroned on the praises of Israel.
- C: But I am a worm, and not human;
scorned by others, and despised by the people.
All who see me mock at me;
they make mouths at me, they shake their heads;
'Commit your cause to the LORD; let him deliver—
let him rescue the one in whom he delights!'**
- R: Many bulls encircle me,
strong bulls of Bashan surround me;
they open wide their mouths at me,
like a ravening and roaring lion.
- C: I am poured out like water,
and all my bones are out of joint;
my heart is like wax; it is melted within my breast;
my mouth is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.**
- R: For dogs are all around me;
a company of evildoers encircles me.
My hands and feet have shrivelled;
I can count all my bones.
They stare and gloat over me;
they divide my clothes among themselves,
and for my clothing they cast lots.
- All: But you, O LORD, do not be far away!
O my help, come quickly to my aid!**

Additional Scripture: Isaiah 52:13-53:12

The Suffering Servant

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will

of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Additional Scripture: Hebrews 10:16-25

A Call to Persevere

‘This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds’, he also adds, ‘I will remember their sins and their lawless deeds no more.’ Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

(The Word of the Lord: *Thanks be to God.*)
