



# ST. ANDREW'S PRESBYTERIAN CHURCH

A COMMUNITY LOVING GOD  
BY LOVING OUR NEIGHBOURS

*At St. Andrew's, Brampton, we:  
learn together to know God's love through worship, study and prayer;  
put our faith into action by loving and caring for each other;  
use God's gifts to go forth to bring others to Christ.*

ST. ANDREW'S PRESBYTERIAN CHURCH  
THURSDAY, MARCH 28, 2024 7:00 PM  
Maundy Thursday with Communion  
Seasonal Colour: Violet

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(\* Please stand if able. Masks are not mandatory but recommended.)

Prelude  
Welcome, Greeting, Announcements  
Silent Prayer

### *Preparing for Passover*

Call to Worship:  
On this night  
**Christ gathered with his disciples in the upper room.**  
On this night  
**Christ, our Lord, gave us this Holy feast  
that we who eat this bread and drink this cup  
may here proclaim His Holy sacrifice,  
share in His resurrection, and, at the last day,  
may reign with Him in heaven.**  
On this night  
**Christ the Lamb of God gave himself  
into the hands of those who would slay him.**

Prayer of Adoration

\* Hymn: *An upper room did our Lord prepare* 224

### *Our Lenten Journey*

Lenten Liturgy (See PWS&D insert below)

### *The Upper Room*

Prayer for Illumination: (All Readings NRSV; see below)  
**Lord, in humility and meekness You washed the feet of  
Your disciples to give us an example of how to serve one  
another in the same humble spirit. Enable us now to receive  
with meekness the written Word to be our engrafted Word  
which is able to save our souls. Amen.**

Scripture Lesson: John 13:1-15

Responsive Psalm 116:1-2, 12-19 (See below for responses)

(The Word of the Lord: *Thanks be to God.*)

Additional Scriptures: Exodus 12:1-4, 11-14; 1 Cor 11:23-26

### *The Last Supper*

\* Invitation

\* Hymn: *Jesu, Jesu, fill us with your love* 229

\* The Apostles' Creed 539 (See below)

The Words of Consecration

Prayer of Thanksgiving and Lord's Prayer:

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts, as we forgive our debtors.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, for ever. Amen.**

The Words of Institution & Distribution of Elements

Prayer after Communion

Meditation: *An Example to Follow* Rev. Wayne J. Baswick

\* Hymn: *A new commandment* 225

\* Offering Announcement: *For more on giving to St Andrew's,  
please visit: <https://standrewsbrampton.ca/donate/>*

### *Leaving the Table*

Commission:

Jesus went out from the table to a time of prayer.

We who have communed with Jesus are invited to pray.

**The broken bread has refreshed us.**

**The cup of blessing has filled us with God's grace.**

**We need to reflect on what Jesus has done for us.**

As disciples, much will be expected of us.

**Having been made clean, we are changed.**

**We cannot avoid the challenge of the cross.**

In the shadow of death, God's love was revealed.

Before the cross, we are fed, blessed, and empowered.

**We are messengers of the new covenant,**

**Called to forgive and love one another.**

**We commit ourselves to walk in Jesus' way.**

Benediction

\* Choral Amen

Postlude

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*We acknowledge that we meet on the traditional territory  
of the Anishinabek (Ojibway), Huron-Wendat,  
and Haudenosaunee and Métis peoples.*

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*All music used by permission.  
CCLI: 11298572 CSPL: 197383*

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### *In Worship This Evening*

*Interim Moderator/Stated Supply: Rev. Wayne J. Baswick*

*Music Director: Shelagh Tyreman*

*Lenten Liturgy Reader: Kim Shepherd*

*Scripture Reader: Susan Jess*

*Sound & Video: Peter Shepherd*

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# Hymns for Thursday, March 28, 2024:

## Maundy 224 An upper room did our Lord prepare

FOLKSONG (O WALY, WALY) 9898

Unison Em G/B Am/C Em Am/C Gsus4-3 /B

1. An up - per room did our Lord pre - pare for those he  
 2. A last - ing gift Je - sus gave his own - to share his  
 3. And af - ter sup - per he washed their feet, for ser - vice,  
 4. No end there is! We de - part in peace; he loves be -

Em /D C Am9 Dsus4-3 Em D C G/B C/E G Em

loved un - til the end, and his dis - ci - ples still ga - ther  
 bread, his lov - ing cup; what - ev - er bur - dens may bow us  
 too, is sac - ra - ment; in him our joy shall be made com -  
 yond the ut - ter - most; in eve - ry room in our Fa - ther's

Bm /D Em Am Bm7 Csus2/E D6 (D) G

there to ce - le - brate their ri - sen Friend.  
 down, he by his cross shall lift us up.  
 plete - sent out to serve, as he was sent.  
 house he will be there, as Lord and Host.

See also: O Waly Waly 600 25

Words: Fred Pratt Green (1903-) Music: English traditional; arrangement, John W. Wilson (1905-1992)

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## 229 Jesu, Jesu, fill us with your love

CHEREPONI 778 with refrain

Refrain F /A Gm6

Je - su, Je - su, fill us with your love; show

C7 F /A Bb6 C7 F Fine

us how to serve the neigh - bours we have from you.

F Dm7 Gm /Bb C7 /E

1. Kneels at the feet of his friends, si - lent - ly wash - es their  
 2. Neigh - bours are rich and poor, var - ied in col - our and  
 3. These are the ones we should serve; these are the ones we should  
 4. Kneel at the feet of our friends, si - lent - ly wash - ing their

F /A Dm /C Bb6 C7 F

feet, mas - ter who acts as a slave to them.  
 race; neigh - bours are near and far a - way.  
 love; all are neigh - bours to us and you.  
 feet; this is the way we should live with you.

Words: Tom Colvin (1925-) Music: Ghanaian folk melody; arrangement, Jane Marshall (1924-); adaptation, Tom Colvin (1925-)

Words: copyright © 1969 by Hope Publishing Co. Music: adaptation, copyright © 1969 and this arrangement © 1982 by Hope Publishing Co.

## A new commandment

A NEW COMMANDMENT Irregular

D Bm Em7 A /G

"A new com-mand-ment I give un - to you, that you  
 "Je vous com - man - de, mes frè - res, mes soeurs: Ai - mez -

D/F# F#m Bm G 6 A /G D/F# F#m

love one an - o - ther as I have loved you, that you love one an -  
 vous les uns les au-tres comme moi, j'ai ai - mé. Ai-mez vous les uns les

Bm 7 Em A D G (maj7) A Em (6)

o - ther as I have loved you. By this shall all know  
 les autres comme moi, j'ai ai - mé. Et tous ver - ront que

D/F# F#m7 Bm 7 G A/G D/F# Gmaj7

you are my dis - ci - ples: if you have love one for an -  
 vous êtes mes dis - ci - ples si vous ai - mez les uns les

A D G (maj7) A Em (6) D/F# F#m7

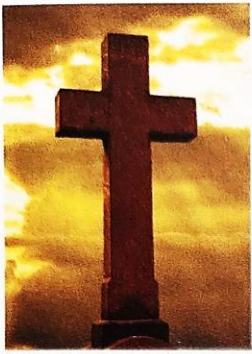
o - ther; by this shall all know you are my dis -  
 au - tres, et tous ver - ront que vous êtes mes dis -

Bm G6 A/G D Gmaj7 A D

ci - ples: if you have love one for an - o - ther."  
 ci - ples si vous ai - mez les uns les au - tres."

Words: John 13:34,35; French translation, Andrew Donaldson (1951-) Music: Anonymous;  
 arrangement, Lawrence Bartlett (1933-)

Words: French translation, copyright © Andrew Donaldson, 1996 Music: arrangement, copyright © from the Australian Hymn Book, 1977



# Maundy Thursday/ Good Friday

Written by the Rev. John Bannerman (PWS&D Committee Co-Convener)

**One:** Jesus took the towel, poured water into a basin and washed the feet of his disciples. Then Jesus said to them, "If I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet."

**All:** **Thank you, Lord Jesus, for showing us how to love and serve one another.**

**One:** "But God proves his love for us that while we still were sinners Christ died for us."  
*(Romans 5:8)*

**All:** **Thank you, Lord Jesus, for suffering and dying on the cross for us and our salvation.**



THE DEVELOPMENT AND RELIEF AGENCY OF THE PRESBYTERIAN CHURCH IN CANADA

# John Transforms His Farming



In Ghana, PWS&D supports the Garu Community-Based Rehabilitation program, where people with disabilities learn important life and vocational skills through agriculture.

John Avoka, a 41-year-old resident of the Kugzua community, learned enhanced agricultural techniques and accessed high-quality seeds for vegetable production.

With great enthusiasm, he expresses, "Thanks to the program's training and provision of seeds, I am now capable of producing sufficient food to sustain myself and my family. Previously, the challenges posed by climate change made it difficult to achieve adequate food production."

The program has helped John develop the skills, knowledge and resources necessary for effective farming. With access to quality seeds, he has cultivated vegetable and fruit crops, ensuring a steady food supply in spite of adverse climate conditions.

**This Lenten season, faithfully respond to Christ's call to help provide marginalized men and women with the skills and confidence they need to provide a better life for themselves.**



**WeRespond.ca**

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2402123307

## Readings for Thursday, March 28, 2024:

**Scripture Lesson:** John 13:1-15

### *Jesus Washes His Disciples' Feet*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.'

(The Word of the Lord: *Thanks be to God.*)

**Responsive Psalm:** Psalm 116:1-2, 12-19

### *Thanksgiving to God Who Saves from Death*

R: I love the LORD, because he has heard my voice  
and my supplications.

Because he inclined his ear to me,  
therefore I will call on him as long as I live.

**C: What shall I return to the LORD  
for all his bounty to me?  
I will lift up the cup of salvation  
and call on the name of the LORD,  
I will pay my vows to the LORD  
in the presence of all his people.**

R: Precious in the sight of the LORD  
is the death of his faithful ones.

O LORD, I am your servant;

I am your servant, the child of your serving-maid.

**C: You have loosed my bonds.  
I will offer to you a thanksgiving sacrifice  
and call on the name of the LORD.**

R: I will pay my vows to the LORD  
in the presence of all his people,  
in the courts of the house of the LORD,  
in your midst, O Jerusalem.

*All: Praise the LORD!*

**Additional Scripture:** Exodus 12:1-4, 11-14

### *The First Passover Instituted*

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

**Additional Scripture:** 1 Corinthians 11:23-26

*The Institution of the Lord's Supper*

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

(The Word of the Lord: *Thanks be to God.*)

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**The Apostles' Creed:**

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

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*Holy Week Worship Services*

If you are unable to attend worship in person, please join us for our livestreamed services: [St. Andrew's YouTube Channel](#)

**Friday, March 29, 2024 11:00 am**

**Good Friday**

*"The Way of Suffering As The Way of Truth"*

Interim Moderator/Stated Supply: Rev. Wayne J. Baswick

**Sunday, March 31, 2024 10:30 am**

**Easter - the Day of Resurrection • Band Sunday**

*"The Resurrection Changes Everything!"*

Interim Moderator/Stated Supply: Rev. Wayne J. Baswick

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