



ST. ANDREW'S PRESBYTERIAN CHURCH

A COMMUNITY LOVING GOD
BY LOVING OUR NEIGHBOURS

At St. Andrew's, Brampton, we:

*learn together to know God's love through worship, study and prayer;
put our faith into action by loving and caring for each other;
use God's gifts to go forth to bring others to Christ.*

ST. ANDREW'S PRESBYTERIAN CHURCH SUNDAY, JULY 14, 2024 9th Sunday in Pentecost • Seasonal Colour: Green

(* Please stand if able. Masks are not mandatory but recommended.)

Prelude: *Hallelujah! Praise Ye the Lord* Trad.
Welcome, Greeting, Announcements
Silent Prayer

Approach to Worship

Call to Worship & Prayer of Adoration
See & Hear

(The children are invited to go to Sunday School.)

* Hymn: *Jesus calls us, o'er the tumult* 672

The Rite of Reconciliation

Invitation & Unison Prayer of Confession:

**We confess, holy and loving God,
that although we love one another,
we often fall short of verbalizing that love;
and in our neglect we miss opportunities
to reinforce that love. In the same manner,
although we love You, we seldom say so.
We neglect to say thank you for the provisions of life
and for life itself.**

**We are quick to complain and to question,
but slow to praise and honour.**

**Forgive our neglect, we pray,
and accept these our faltering words:
we love You, Lord. Amen.**

Assurance of Pardon

The Word Proclaimed

Unison Prayer for Illumination: (All readings NRSV; see below)
**Prepare our hearts and minds, O God, to receive Your Word.
Silence in us any voice but Your own, that, hearing, we may
obey Your will through Jesus Christ our Lord. Amen.**

1st Scripture Lesson: Mark 1:14-20

2nd Scripture Lesson: Acts 20:32-35

Responsive Psalm: Psalm 25:4-10 (See below for responses)
(The Word of the Lord: *Thanks be to God.*)

Additional Scripture: Jonah 3:1-10

Sermon: "Bringing Out the Best in Us" Rev. Wayne J. Baswick

* Hymn: *Will you come and follow me* 634

Response and Thanksgiving

Offering Announcement: *For more on giving to St Andrew's,
please visit: <https://standrewsbrampton.ca/donate/>*

Offertory: *I Will Make You Fishers of Men* H. Clarke

* Presentation of Offering

* The Offering: (sung) 661 v 1

**We give thee but thine own, what e'er the gift may be.
All that we have is thine alone, a trust, O Lord, from thee.**

* Unison Prayer of Dedication:

**Remembering that all love is from God and that everyone
who loves is born of God and knows God, in this spirit we
present our offering as one of the indicators of our love –
our love for You, O God, and our love for one another,
which includes the stranger and those known to us, as all
are precious in Your sight. Amen.**

Prayer of Thanksgiving and Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever. Amen.**

* Hymn: *Follow me, the Master said* 645

Returning to Service

Commission & Benediction

* Choral Amen

Postlude: *Lead Me, Jesus* T. Creen

*We acknowledge that we meet on the traditional territory
of the Anishinabek (Ojibway), Huron-Wendat,
and Haudenosaunee and Métis peoples.*

*All music used by permission.
CCLI: 11298572 CSPL: 197383*

In Worship Today

Interim Moderator/Stated Supply: Rev. Wayne J. Baswick

Music Director: Shelagh Tyreman

Congas: Kennedy Jackson

Scripture Reader: Kennedy Jackson

Duty Elder: Sandra Jackson

Refreshments: Food Bank Volunteers

Sound: John Bakkeren/Peter Shepherd

Worship Next Week

Summer worship is in-person only;
livestreamed services will resume in September.

Sunday, July 21, 2024 10:30 am

10th Sunday in Pentecost

"Lord, Teach Us to Pray"

Interim Moderator/Stated Supply: Rev. Wayne J. Baswick

Hymns for Sunday, July 14, 2024:

634 Will you come and follow me

KELVINGROVE 7676776

Unison F C7 Dm Gm7 Csus4 - 3

1. Will you come and fol - low me
2. Will you leave your-self be - hind if I but call your name?
3. Will you let the blind-ed see
4. Will you love the "you" you hide
5. Lord, your sum-mons ech - oes true when you but call my name.

F C7 Dm Gm7 (C11) F

Will you go where you don't know
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris-oners free
 Will you quell the fear in - side
 Let me turn and fol - low you and nev - er be the same.

Gm7 Bb Am7 Bb6 Csus4 - 3

Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re - shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.

Words: Iona Community (Scotland) Music: John L. Bell (1949-)

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F C7 Dm Gm7 C11 F

will you let my life be grown
 Will you let me an - swer prayer in you and you in me?
 and ad - mit to what I mean through my sight and touch and sound
 Thus I'll move and live and grow in you and you in me.

672 Jesus calls us, o'er the tumult

GALILEE 8787

Ab Eb Ab /C aug

1. Je - sus calls us o'er the tu - mult of our
2. As of old Saint An - drew heard it by the
3. Je - sus calls us from the wor - ship of the
4. In our joys and in our sor - rows, days of
5. Je - sus calls us: by your mer - cies, Sav - iour,

Db C F7 Bb Eb7

life's wild rest-less sea; day by day his voice still
 Gal - i - le - an lake, turned from home and work and
 vain world's gold-en store, from each i - dol that would
 toil and hours of ease, Je - sus calls, in cares and
 may we hear your call, give our hearts in glad o -

Ab /C D#F Eb7 Ab

calls us say - ing, "Christ - ian, fol - low me."
 kin - dred, leav - ing all for Je - sus' sake.
 keep us, say - ing, "Christ - ian, love me more."
 plea - sures, "Christ - ian, love me more than these."
 be - dience, serve and love you best of all.

Words: Cecil Frances Alexander (1818-1895), William Herbert Jude (1857-1922)

Words: public domain Music: public domain

Follow me, the Master said

FOLLOW ME 76767776

D G/D D A7/C# D D/A A

1. "Fol - low me," the Mas - ter said:
2. Should the world and sin op - pose, we will fol - low Je - sus.
3. Though the way may dark ap - pear,
4. Ev - er keep that end in view;

D G/D D A7/C# D /F# A7 D

By his word and Spir - it led,
 He is great - er than our foes; we will fol - low Je - sus.
 He will make our path - way clear;
 All his prom - is - es are true;

D/F# A7/E D A D/F# Em7 A7 D /F# A

Still for us he lives to plead, at the throne will in - ter - cede,
 On his prom - ise we de - pend; he will hear us and de - fend,
 In our dai - ly round of care, as we plead with God in prayer,
 When this earth - ly course is run, and the Mas - ter says, "Well done!"

Words: anonymous, alt Music: anonymous

Words: public domain Music: public domain

D G /B D A7/C# D /F# A7 D

of - fers help in time of need;
 help and keep us to the end; we will fol - low Je - sus.
 with the cross which we must bear,
 life e - ter - nal we have won;

Readings for Sunday, July 14, 2024:

1st Scripture Lesson: Mark 1:14-20 *Jesus Calls Four Fishermen*

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.' As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the lake – for they were fishermen. And Jesus said to them, 'Follow me and I will make you fish for people.' And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

2nd Scripture Lesson: Acts 20:32-35 *Commended to the Care of God*

And now I commend you to God and to the message of his grace, a message that is able to build you up and to give you the inheritance among all who are sanctified. I coveted no one's silver or gold or clothing. You know for yourselves that I worked with my own hands to support myself and my companions. In all this I have given you an example that by such work we must support the weak, remembering the words of the Lord Jesus, for he himself said, "It is more blessed to give than to receive." (The Word of the Lord: *Thanks be to God.*)

Responsive Psalm: Psalm 25:4-10

A Prayer for Guidance and Protection

R: Make me to know your ways, O LORD;
teach me your paths.

C: **Lead me in your truth, and teach me,
for you are the God of my salvation;
for you I wait all day long.**

R: Be mindful of your mercy, O LORD, and of your steadfast
love, for they have been from of old.

C: **Do not remember the sins of my youth or my transgressions;
according to your steadfast love remember me,
for your goodness' sake, O LORD!**

R: Good and upright is the LORD;
therefore he instructs sinners in the way.
He leads the humble in what is right,
and teaches the humble his way.

*All: All the paths of the LORD are steadfast love and faithfulness,
for those who keep his covenant and his decrees.*

Additional Scripture: Jonah 3:1-10 *Conversion of Nineveh*

The word of the LORD came to Jonah a second time, saying, 'Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.' So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, 'Forty days more, and Nineveh shall be overthrown!' And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth. When the news reached the king of Nineveh, he rose from his throne, removed his robe, covered himself with sackcloth, and sat in ashes. Then he had a proclamation made in Nineveh: 'By the decree of the king and his nobles: No human being or animal, no herd or flock, shall taste anything. They shall not feed, nor shall they drink water. Human beings and animals shall be covered with sackcloth, and they shall cry mightily to God. All shall turn from their evil ways and from the violence that is in their hands. Who knows? God may relent and change his mind; he may turn from his fierce anger, so that we do not perish.' When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

(The Word of the Lord: *Thanks be to God.*)

Announcements for Sunday, July 14, 2024

Welcome to St. Andrew's Presbyterian Church

We're glad you chose to join us for worship today! Please take your bulletins with you after worship and put them in the Great Hall recycling bins. St. Andrew's is a scent-free zone; for the health and comfort of those with allergies, please refrain from wearing perfumed products when in the building.



Everyone is invited to the **Ice Cream Buffet** in the Great Hall after worship today. For a suggested donation of \$5 per person, indulge your sweet tooth with cool treats and a drink, all in support of the recovery of Anthony Warren. Food Bank volunteers will be on hand to serve you.

Minister's Availability & Pastoral Care

Rev. Wayne J. Baswick is available to meet in the Vestry on Wednesdays from 11:00 am to 1:00 pm. He can be reached 24/7 at 905-451-1723 ext. 22 or 905-456-1727.

Sunday Overflow Parking at Central Public School

While construction in the Rosalea Park public parking lot continues, St. Andrew's attendees may park at **Central Public School** (24 Alexander Street) on Sunday mornings and for special events only. We are limited to about 10 spaces and must not fill the lot or take spaces from the School's attendees.

Stewardship Moment

Expressing our gratitude is a gift to the giver.

– Sue Bender, author



Ushering St. Andrew's Ministry of Welcome

We are currently arranging the ushering schedule to **September 15**. If you are able to help, for one Sunday, a few Sundays here and there, or longer-term, please complete this signup sheet and place it in the offering plate, or give to Colin Young. We are looking for 6 ushers per Sunday. All services start at 10:30 a.m.

Date	Name & Email/Phone
Jul 21	_____
Jul 28	_____
Aug 4	_____
Aug 11	_____
Aug 18	_____
Aug 25	_____
Sep 1	_____
Sep 8	_____
Sep 15	_____

*Thank you for your part in making St. Andrew's
a friendly and welcoming community of faith!*

ST. ANDREW'S FOOD BANK VOLUNTEERS

**IN SUPPORT OF
ANTHONY WARREN**



St. Andrew's Presbyterian Church Food Bank volunteers look forward to welcoming you to our upcoming events this summer in support of Anthony Warren and his family as Anthony continues his road to recovery:



Ice Cream Buffet – Sunday, July 14 after Worship | Suggested \$5 Donation per person | Indulge your sweet tooth with a delicious ice cream buffet (or fresh fruit) in the Great Hall along with lemonade or fruit juice. Volunteers will be set up with stations in the Great Hall.



BBQ – Sunday, August 18 after Worship | Suggested \$7 Donation per person | Stay after Sunday Service and enjoy a casual BBQ of hamburgers, veggie burgers or hot dogs; a bag of chips, watermelon slice and cold drink for a requested donation of \$7 each. Enjoy lunch and catch up on how everyone's summer is going; 100% of the proceeds go to Anthony Warren and his family for care. Non-perishable leftover food will be donated to the annual welcome-back Church BBQ in September.



Bake Sale – Sunday, September 15 after Worship | Bakers unite! Our talented Foodbank volunteers and congregation members are coming together for a bake sale. Choose from an array of delicious cookies, cakes and more ... Yum! Those interested in baking for this worthy cause should contact Maggie Nicol or Valerie Warren. Please ensure all sweet treats are packaged and delivered the morning of September 15 before church.

We hope that you can join us for one or more of these events. Enjoy good food and conversation while contributing to a worthy cause. On behalf of the Warren family and the St. Andrew's Presbyterian Church Foodbank volunteers, we are grateful for your continued support and generosity. Thank you.
