

ST. ANDREW'S Presbyterian Church

A COMMUNITY LOVING GOD BY LOVING OUR NEIGHBOURS

At St. Andrew's, Brampton, we: learn together to know God's love through worship, study and prayer; put our faith into action by loving and caring for each other; use God's gifts to go forth to bring others to Christ.

PRESBYTERY SERVICE OF INDUCTION for The REVEREND BYRON KAPPES, B.A., M.A., M.Div. on SUNDAY, MARCH 23, 2025 at 2:00 P.M.

(* Please stand if you are able.)

Edict

Prelude: *Amazing Grace*

arr. A. Clark

The Narration of Steps

The Gathering In

Call to Worship: (responsive)

Rev. W.J. Baswick

The Lord be with you.

And also with you.

There is one body and one Spirit, just as you were called to the one hope of your calling, One Lord, one faith, one baptism; One God and Father of all.

But to each of us grace has been given according to the measure of Christ's gift.

The gifts Christ gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all come to the unity of the faith and to the knowledge of the Son of God, to maturity as a people, to the measure of the full stature of Christ.

Prayer of Adoration & Confession (in English) Rev. W.J. Baswick (in Urdu) Rev. Babar Allahditta

Assurance of Pardon

* Hymn: Be thou my vision

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The Word Proclaimed

(All readings NRSV; see below for readings and responses)
Responsive Psalm 138 *A Prayer of Thanksgiving* Henry Peyer
John 13:1-15 *Jesus Washes His Disciples' Feet*1 Peter 5:1-7 *The Flock of God*

* Hymn: You who dwell in the shelter/On Eagle's Wings 57
Sermon & Charge: Servant Leadership Rev. Bonnie Sutherland
Senior Choir Anthem: The Power of Unity J. Shippey
South-East Asian Outreach Ministry Anthem: Psalm 139

The Offering

Offering Announcement: For more on giving to St Andrew's, please visit: https://standrewsbrampton.ca/donate/

Offertory: Jesus Loves Me

arr. P. Clark

* The Offering: (sung)
We give thee but thine own, wha

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We give thee but thine own, what e'er the gift may be. All that we have is thine alone, a trust, O Lord, from thee.

* Offertory Prayer: (responsive)

There are varieties of gifts,

but the same Spirit;

there are varieties of services,

but the same Lord;

there are varieties of activities,

but it is the same God who activates all of them in everyone.

To each one is given a gift by the Spirit,

to use for the common good.

Together we are the body of Christ,

and individually members of it.

Though we have different gifts, together we are called to be the church with a ministry in the world which is led by the risen Christ. **Amen.**

The Induction

Clerk of Presbytery: Dianne Douglas • Moderator: Warren Browne

Presentation of the Candidate: Clerk of Presbytery presents The Reverend Byron Kappes to the Moderator

The Preamble (Approved 1970; Revised 1992, 1998)

All ministries of the Church proceed from and are sustained by the ministry of the Lord Jesus Christ. He is our Prophet, Priest and King, the Minister of the covenant of grace. By the operation of God's Word and Spirit, the Church is gathered, equipped, and sent out to participate in this ministry. All members of the Church are called to share the Gospel with the world, and to offer to the Father the worship and service that are due to the Creator from the creation, through Christ, the only Mediator, until he comes again. That the Church may be continually renewed and nurtured for ministry, Christ furnishes the Church with pastors and teachers. He requires and enables the Church to discern and to confirm by ordination those whom he calls to this pastoral and teaching office. The standards of his Church he entrusts in a special degree of responsibility to their care.

The Presbyterian Church in Canada is bound only to Jesus Christ, the Church's King and Head. The Scriptures of the Old and New Testaments, as the written Word of God, testifying to Christ the living Word, are the canon of all doctrine, by which Christ rules our faith and life. We acknowledge our historic continuity with the Holy Catholic Church and our doctrinal heritage in the ecumenical creeds, and the confessions of the Reformation. Our subordinate standards are the Westminster Confession of Faith as adopted in 1875 and 1889, the Declaration of Faith Concerning Church and Nation of 1954, Living Faith (Foi Vivant) as adopted in 1998, and such doctrine as the Church, in obedience to Scripture and under the promised guidance of the Holy Spirit, may yet confess in the Church's continuing function of reformulating the faith.

Questions for the Minister - Rev. Byron Kappes

Byron, all these things you have examined and are ready to accept. Being assured of your faith in Christ and your love for people, the Presbytery is prepared to induct you into ministry in this place. That your faith may appear in the presence of God and the people of God, we now ask you the appointed questions in terms of this preamble.

1. Do you believe in God the Father, made known in his Son Jesus Christ our Lord, to whom the Holy Spirit witnesses in the Scriptures of the Old and New Testaments?

I do.

2. Do you accept the subordinate standards of this Church, promising to uphold its doctrine under the continual illumination and correction of the Holy Spirit speaking in Scriptures?

I do.

3. Do you accept the government of this Church by sessions, presbyteries, synods and general assemblies, and do you promise to share in and submit yourself to all lawful oversight therein, and to follow no divisive course but to seek the peace and unity of Christ among your people and throughout the Holy, Catholic Church?

I do.

4. Do you promise in the strength and grace of the Lord Jesus Christ to conduct yourself in your private and public life as becomes his gospel, and do you give yourself diligently and cheerfully to the service of Christ's word, sacraments and discipline, for the furtherance of his reconciling mission in the world?

I do.

May the Lord bless you and give you grace to fulfill these vows. **Amen.**

Questions to the Congregation

Warren Browne, Moderator

Members and adherents of St. Andrew's Presbyterian Church, Brampton, will you please stand. The induction of a minister is the beginning of a new partnership in service to God. These questions, therefore, I direct to you so that you may renew your commitment to this shared ministry.

1. Do you confess anew your faith in one God who is creator and ruler of the universe, who came to us in Jesus Christ as Saviour and Lord, and who remains present among us through the power of the Holy Spirit?

We do.

2. Do you receive the Reverend Byron Kappes to be your minister as from Christ?

We do.

3. Will you give of your substance as the Lord prospers you, for the maintenance of the Christian ministry and the furtherance of the gospel in this place and throughout the world?

We will.

4. Do you pledge yourselves to be co-servants with your minister under Christ, sharing in the worship of the church, offering support through prayers and friendship, announcing the gospel to the world by the power of the Holy Spirit?

We do.

May the Lord bless you and give you grace to fulfill these yows. **Amen.**

Induction Prayer

Warren Browne, Moderator

Unison Prayer:

God of grace, you call us to be a common ministry as ambassadors of Christ, trusting us with the message of reconciliation. Give us courage and discipline to follow where your servants rightly lead us, that together we may declare your wonderful deeds and show your love to the world; through Jesus Christ the Lord of all. Amen.

Declaration
Right Hand of Fellowship
Signing the Formula

The Dismissal

* Hymn: I, the Lord of sea and sky

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Commission and Benediction

Rev. Byron Kappes

* Choral Amen

Postlude: I Want to Be a Christian

A. Clark

We acknowledge that we meet on the traditional territory of the Anishinabek (Ojibway), Huron-Wendat, and Haudenosaunee and Métis peoples.

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This afternoon's offering goes toward the work and ministry of the Presbytery of Brampton.

Welcome! We are honoured this afternoon to have you join with members, adherents and friends of the St. Andrew's Presbyterian Church, Brampton, Ontario faith community as The Presbytery of Brampton inducts The Reverend Byron Kappes into ministry in the congregation.

Following the service, you are cordially invited to the Great Hall for a time of fellowship and refreshments.

Participants in the Worship Service

Interim Moderator: Rev. Wayne J. Baswick
Minister in Association: Rev. Babar Allahditta
Minister Emeritus: Rev. Rosemary Doran
Music Director: Shelagh Tyreman
Scripture Reader: Henry Peyer
Moderator of Presbytery: Warren Browne
Clerk of Presbytery: Dianne Douglas
Sermon & The Charge: Rev. Bonnie Sutherland
Duty Elder: Henry Peyer
Sound & Video: Peter Shepherd

St. Andrew's Senior Choir

Margaret Bakkeren • Rosalind Cammidge • Mary Louise Duncan • Kennedy Jackson • Ian Jess • Pam Loree • Mae MacDonald • Wilma Zinkweg

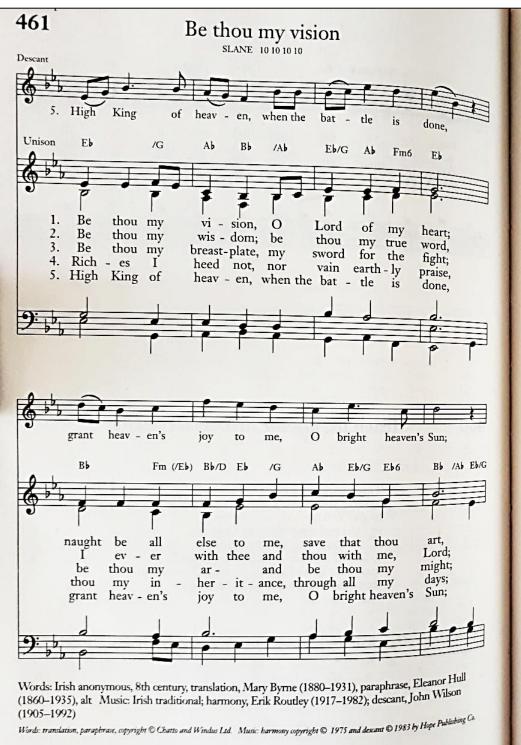
South-East Asian Outreach Ministry Choir

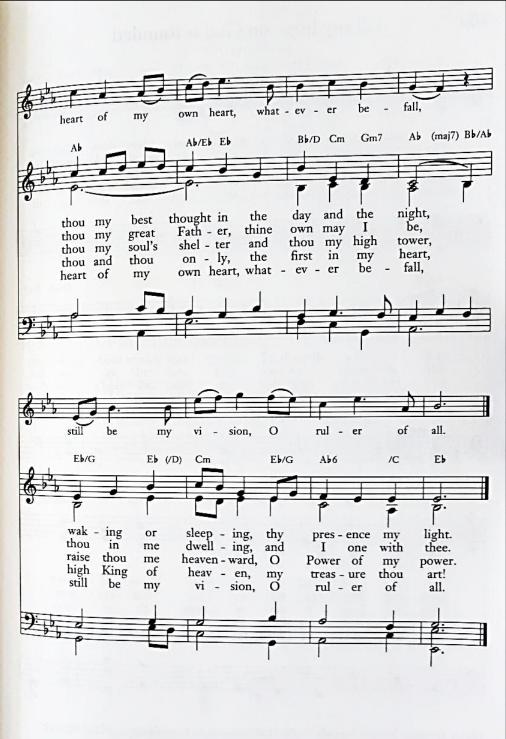
Adha Amos • Aneeqa Amos • Haroon Andrews • Imran Babar • Sheal Babar • Haroon Bashir • Saqa Haroon • Mobeen Imran • Micheal John • Amos Shahzad

Leap of Faith Band

Margaret Bakkeren (flute) • Andy Bunkis (alto & baritone horn) • Kennedy Jackson (congas/snare/percussion) • May Jackson (clarinet) • Pam Loree (violin)

Hymns:





Psalm 90

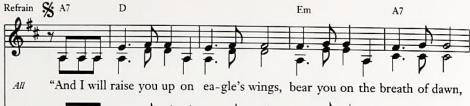
You who dwell in the shelter / On Eagle's Wings

ON EAGLE'S WINGS Irregular



1. You who dwell in the shel-ter of our God, who a - bide in this shad-ow for



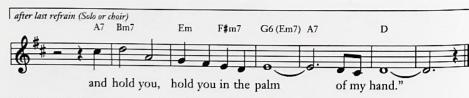






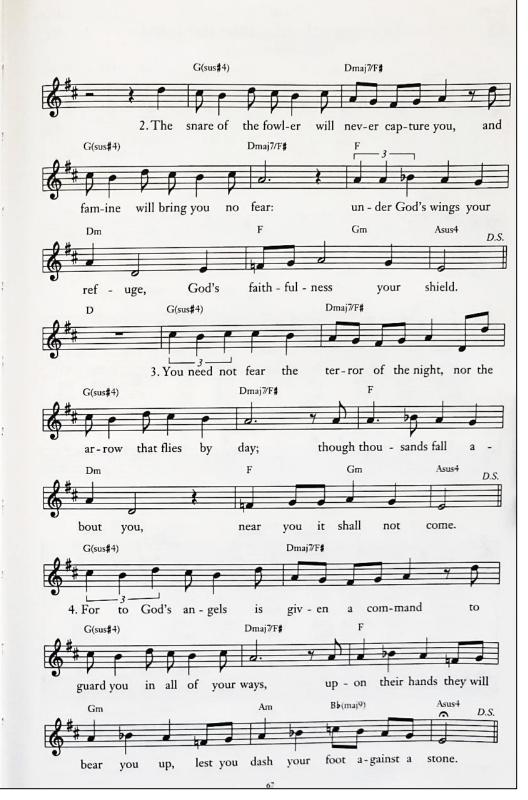
make you to shine like the sun, and hold you in the palm of my hand."



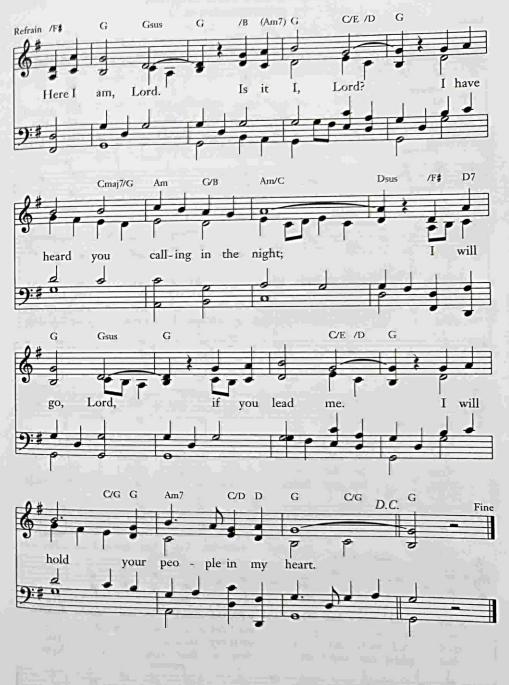


Words: Psalm 91 paraphrase, Michael Joncas (1951-) Music: Michael Joncas (1951-)

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Readings:

Responsive Psalm 138 A Prayer of Thanksgiving

(R = Reader; C = Congregation)

- R: I give you thanks, O LORD, with my whole heart; before the gods I sing your praise; I bow down towards your holy temple and give thanks to your name for your steadfast love and your faithfulness; for you have exalted your name and your word above everything.
- C: On the day I called, you answered me, you increased my strength of soul.
- R: All the kings of the earth shall praise you, O LORD, for they have heard the words of your mouth.

 They shall sing of the ways of the LORD, for great is the glory of the LORD.
- C: For though the LORD is high, he regards the lowly; but the haughty he perceives from far away.
- R: Though I walk in the midst of trouble, you preserve me against the wrath of my enemies; you stretch out your hand, and your right hand delivers me.
- All: The LORD will fulfil his purpose for me; your steadfast love, O LORD, endures for ever. Do not forsake the work of your hands.

John 13:1-15 Jesus Washes His Disciples' Feet

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.'

1 Peter 5:1-7 The Flock of God

Now as an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it—not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away. In the same way, you who are younger must accept the authority of the elders. And all of you must clothe yourselves with humility in your dealings with one another, for 'God opposes the proud, but gives grace to the humble.' Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you.