



# ST. ANDREW'S PRESBYTERIAN CHURCH

A COMMUNITY LOVING GOD  
BY LOVING OUR NEIGHBOURS

*At St. Andrew's, Brampton, we:  
learn together to know God's love through worship, study and prayer;  
put our faith into action by loving and caring for each other;  
use God's gifts to go forth to bring others to Christ.*

## PRESBYTERY SERVICE OF INDUCTION for The REVEREND BYRON KAPPES, B.A., M.A., M.Div. on SUNDAY, MARCH 23, 2025 at 2:00 P.M.

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(\* Please stand if you are able.)

Edict

Prelude: *Amazing Grace*

*arr. A. Clark*

The Narration of Steps

### The Gathering In

Call to Worship: **(responsive)**

Rev. W.J. Baswick

The Lord be with you.

**And also with you.**

There is one body and one Spirit,  
just as you were called to the one hope of your calling,  
One Lord, one faith, one baptism;  
One God and Father of all.

**But to each of us grace has been given  
according to the measure of Christ's gift.**

The gifts Christ gave were that some would be apostles,  
some prophets, some evangelists, some pastors and teachers,  
to equip the saints for the work of ministry,  
for building up the body of Christ,  
**until we all come to the unity of the faith  
and to the knowledge of the Son of God,  
to maturity as a people,  
to the measure of the full stature of Christ.**

Prayer of Adoration & Confession (*in English*) Rev. W.J. Baswick  
(*in Urdu*) Rev. Babar Allahditta

Assurance of Pardon

\* Hymn: *Be thou my vision*

## The Word Proclaimed

(All readings NRSV; see below for readings and responses)

Responsive Psalm 138 *A Prayer of Thanksgiving* Henry Peyer

John 13:1-15 *Jesus Washes His Disciples' Feet*

1 Peter 5:1-7 *The Flock of God*

\* Hymn: *You who dwell in the shelter/On Eagle's Wings* 57

Sermon & Charge: *Servant Leadership* Rev. Bonnie Sutherland

Senior Choir Anthem: *The Power of Unity* J. Shippey

South-East Asian Outreach Ministry Anthem: *Psalm 139*

## The Offering

Offering Announcement: *For more on giving to St Andrew's, please visit: <https://standrewsbrampton.ca/donate/>*

Offertory: *Jesus Loves Me* arr. P. Clark

\* The Offering: **(sung)** 661 v 1

**We give thee but thine own, what e'er the gift may be.**

**All that we have is thine alone, a trust, O Lord, from thee.**

\* Offertory Prayer: **(responsive)**

There are varieties of gifts,

**but the same Spirit;**

there are varieties of services,

**but the same Lord;**

there are varieties of activities,

**but it is the same God who activates all of them in everyone.**

To each one is given a gift by the Spirit,

**to use for the common good.**

Together we are the body of Christ,

**and individually members of it.**

Though we have different gifts,

together we are called to be the church

with a ministry in the world

which is led by the risen Christ. **Amen.**

## The Induction

Clerk of Presbytery: Dianne Douglas • Moderator: Warren Browne

Presentation of the Candidate: Clerk of Presbytery presents

The Reverend Byron Kappes to the Moderator

**The Preamble** (Approved 1970; Revised 1992, 1998)

*All ministries of the Church proceed from and are sustained by the ministry of the Lord Jesus Christ. He is our Prophet, Priest and King, the Minister of the covenant of grace. By the operation of God's Word and Spirit, the Church is gathered, equipped, and sent out to participate in this ministry. All members of the Church are called to share the Gospel with the world, and to offer to the Father the worship and service that are due to the Creator from the creation, through Christ, the only Mediator, until he comes again. That the Church may be continually renewed and nurtured for ministry, Christ furnishes the Church with pastors and teachers. He requires and enables the Church to discern and to confirm by ordination those whom he calls to this pastoral and teaching office. The standards of his Church he entrusts in a special degree of responsibility to their care.*

*The Presbyterian Church in Canada is bound only to Jesus Christ, the Church's King and Head. The Scriptures of the Old and New Testaments, as the written Word of God, testifying to Christ the living Word, are the canon of all doctrine, by which Christ rules our faith and life. We acknowledge our historic continuity with the Holy Catholic Church and our doctrinal heritage in the ecumenical creeds, and the confessions of the Reformation. Our subordinate standards are the Westminster Confession of Faith as adopted in 1875 and 1889, the Declaration of Faith Concerning Church and Nation of 1954, Living Faith (Foi Vivant) as adopted in 1998, and such doctrine as the Church, in obedience to Scripture and under the promised guidance of the Holy Spirit, may yet confess in the Church's continuing function of reformulating the faith.*

## Questions for the Minister – Rev. Byron Kappes

Byron, all these things you have examined and are ready to accept. Being assured of your faith in Christ and your love for people, the Presbytery is prepared to induct you into ministry in this place. That your faith may appear in the presence of God and the people of God, we now ask you the appointed questions in terms of this preamble.

1. Do you believe in God the Father, made known in his Son Jesus Christ our Lord, to whom the Holy Spirit witnesses in the Scriptures of the Old and New Testaments?

**I do.**

2. Do you accept the subordinate standards of this Church, promising to uphold its doctrine under the continual illumination and correction of the Holy Spirit speaking in Scriptures?

**I do.**

3. Do you accept the government of this Church by sessions, presbyteries, synods and general assemblies, and do you promise to share in and submit yourself to all lawful oversight therein, and to follow no divisive course but to seek the peace and unity of Christ among your people and throughout the Holy, Catholic Church?

**I do.**

4. Do you promise in the strength and grace of the Lord Jesus Christ to conduct yourself in your private and public life as becomes his gospel, and do you give yourself diligently and cheerfully to the service of Christ's word, sacraments and discipline, for the furtherance of his reconciling mission in the world?

**I do.**

May the Lord bless you and give you grace to fulfill these vows. **Amen.**

## Questions to the Congregation

Warren Browne, Moderator

Members and adherents of St. Andrew's Presbyterian Church, Brampton, will you please stand. The induction of a minister is the beginning of a new partnership in service to God. These questions, therefore, I direct to you so that you may renew your commitment to this shared ministry.

1. Do you confess anew your faith in one God who is creator and ruler of the universe, who came to us in Jesus Christ as Saviour and Lord, and who remains present among us through the power of the Holy Spirit?

**We do.**

2. Do you receive the Reverend Byron Kappes to be your minister as from Christ?

**We do.**

3. Will you give of your substance as the Lord prospers you, for the maintenance of the Christian ministry and the furtherance of the gospel in this place and throughout the world?

**We will.**

4. Do you pledge yourselves to be co-servants with your minister under Christ, sharing in the worship of the church, offering support through prayers and friendship, announcing the gospel to the world by the power of the Holy Spirit?

**We do.**

May the Lord bless you and give you grace to fulfill these vows. **Amen.**

Induction Prayer

Warren Browne, Moderator

Unison Prayer:

**God of grace, you call us to be a common ministry  
as ambassadors of Christ,  
trusting us with the message of reconciliation.  
Give us courage and discipline  
to follow where your servants rightly lead us,  
that together we may declare your wonderful deeds  
and show your love to the world;  
through Jesus Christ the Lord of all. Amen.**

Declaration

Right Hand of Fellowship

Signing the Formula

### **The Dismissal**

- \* Hymn: *I, the Lord of sea and sky* 592  
Commission and Benediction Rev. Byron Kappes  
\* Choral Amen  
Postlude: *I Want to Be a Christian* A. Clark

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*We acknowledge that we meet on the traditional territory  
of the Anishinabek (Ojibway), Huron-Wendat,  
and Haudenosaunee and Métis peoples.*

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*All music used by permission.  
CCLI: 11298572 CSPL: 197383*

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*This afternoon's offering goes toward the work and ministry  
of the Presbytery of Brampton.*

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**Welcome!** We are honoured this afternoon to have you join with members, adherents and friends of the St. Andrew's Presbyterian Church, Brampton, Ontario faith community as The Presbytery of Brampton inducts The Reverend Byron Kappes into ministry in the congregation.

Following the service, you are cordially invited to the Great Hall for a time of fellowship and refreshments.

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### **Participants in the Worship Service**

*Interim Moderator:* Rev. Wayne J. Baswick  
*Minister in Association:* Rev. Babar Allahditta  
*Minister Emeritus:* Rev. Rosemary Doran  
*Music Director:* Shelagh Tyreman  
*Scripture Reader:* Henry Peyer  
*Moderator of Presbytery:* Warren Browne  
*Clerk of Presbytery:* Dianne Douglas  
*Sermon & The Charge:* Rev. Bonnie Sutherland  
*Duty Elder:* Henry Peyer  
*Sound & Video:* Peter Shepherd

### **St. Andrew's Senior Choir**

Margaret Bakkeren • Rosalind Cammidge •  
Mary Louise Duncan • Kennedy Jackson • Ian Jess •  
Pam Loree • Mae MacDonald • Wilma Zinkweg

### **South-East Asian Outreach Ministry Choir**

Adha Amos • Aneeqa Amos • Haroon Andrews •  
Imran Babar • Sheal Babar • Haroon Bashir • Saqa Haroon •  
Mobeen Imran • Micheal John • Amos Shahzad

### **Leap of Faith Band**

Margaret Bakkeren (*flute*) • Andy Bunkis (*alto & baritone horn*) •  
Kennedy Jackson (*congas/snare/percussion*) •  
May Jackson (*clarinet*) • Pam Loree (*violin*)

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# Hymns:

461

## Be thou my vision

SLANE 10 10 10 10

Descant

5. High King of heav - en, when the bat - tle is done,

Unison Eb /G Ab Bb /Ab Eb/G Ab Fm6 Eb

1. Be thou my vi - sion, O Lord of my heart;  
 2. Be thou my wis - dom; be thou my true word,  
 3. Be thou my breast - plate, my sword for the fight;  
 4. Rich - es I heed not, nor vain earth - ly praise,  
 5. High King of heav - en, when the bat - tle is done,

grant heav - en's joy to me, O bright heaven's Sun;

Bb Fm (Eb) Bb/D Eb /G Ab Eb/G Eb6 Bb /Ab Eb/G

naught be all else to me, save that thou art,  
 I ev - er with thee and thou with me, Lord;  
 be thou my ar - and be thou my might;  
 thou my in - her - it - ance, through all my days;  
 grant heav - en's joy to me, O bright heaven's Sun;

Words: Irish anonymous, 8th century, translation, Mary Byrne (1880-1931), paraphrase, Eleanor Hull (1860-1935), alt Music: Irish traditional; harmony, Erik Routley (1917-1982); descant, John Wilson (1905-1992)

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heart of my own heart, what - ev - er be - fall,

Ab Ab/Eb Eb Bb/D Cm Gm7 Ab (maj7) Bb/Ab

thou my best thought in the day and the night,  
 thou my great Fath - er, thine own may I be,  
 thou my soul's shel - ter and thou my high tower,  
 thou and thou on - ly, the first in my heart,  
 heart of my own heart, what - ev - er be - fall,

still be my vi - sion, O rul - er of all.

Eb/G Eb (D) Cm Eb/G Ab6 /C Eb

wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 raise thou me heaven - ward, O Power of my power.  
 high King of heav - en, my treas - ure thou art!  
 still be my vi - sion, O rul - er of all.

You who dwell in the shelter /

On Eagle's Wings

ON EAGLE'S WINGS Irregular

Solo or choir G(sus#4) Dmaj7/F# G(sus#4)

1. You who dwell in the shel-ter of our God, who a-bide in this shad-ow for

Dmaj7/F# F Dm Bb Gm Asus4

life, say to the Lord: "My ref-uge, my Rock in whom I trust!"

Refrain  $\text{♩}$  A7 D Em A7

All "And I will raise you up on ea-gle's wings, bear you on the breath of dawn,

D D7 G A7 Bm Em F#m7 G6 A 7 D

make you to shine like the sun, and hold you in the palm of my hand."

after last refrain (Solo or choir)

A7 Bm7 Em F#m7 G6 (Em7) A7 D

and hold you, hold you in the palm of my hand."

Words: Psalm 91 paraphrase, Michael Joncas (1951-) Music: Michael Joncas (1951-)

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G(sus#4) Dmaj7/F#

2. The snare of the fowl-er will nev-er cap-ture you, and

G(sus#4) Dmaj7/F# F 3

fam-ine will bring you no fear: un-der God's wings your

Dm F Gm Asus4 D.S.

ref-uge, God's faith-ful-ness your shield.

D G(sus#4) Dmaj7/F#

3. You need not fear the ter-ror of the night, nor the

G(sus#4) Dmaj7/F# F 3

ar-row that flies by day; though thou-sands fall a-

Dm F Gm Asus4 D.S.

bout you, near you it shall not come.

G(sus#4) Dmaj7/F# 3

4. For to God's an-gels is giv-en a com-mand to

G(sus#4) Dmaj7/F# F

guard you in all of your ways, up-on their hands they will

Gm Am Bb(maj9) Asus4 D.S.

bear you up, lest you dash your foot a-against a stone.

## I, the Lord of sea and sky

HERE I AM, LORD 14 11 14 11 with refrain (8 9 8 9)

G Am G C/G G D/F#

\* 1. I, the Lord of sea and sky, I have heard my peo-ple cry.  
 2. I, the Lord of snow and rain, I have borne my peo-ple's pain.  
 3. I, the Lord of wind and flame, I will tend the poor and lame.

G Em Am7 /B C /B Am F#m/G D D/C

All who dwell in dark and sin my hand will save.  
 I have wept for love of them: they turn a - way.  
 I will set a feast for them; my hand will save.

G Am/G G C/G G D/F#

I who made the stars of night, I will make their dark-ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin-est bread I will pro-vide, till their hearts be sat - is - fied.

G Em7 Am7/B Am/C/B Am G/B Am7/C Dsus4-3

Who will bear my light to them? Whom shall I send?  
 I will speak my word to them. Whom shall I send?  
 I will give my life to them. Whom shall I send?

\* Verses may be sung by a soloist

Words: Daniel L. Schutte (1947-) Music: Daniel L. Schutte (1947-);  
harmony, Michael Pope, John WeissrockWords: copyright © Daniel L. Schutte and New Dawn Music, 1981. All rights reserved. Used with permission.  
Music: copyright © Daniel L. Schutte and New Dawn Music, 1983. All rights reserved. Used with permission.

Refrain /F# G Gsus G /B (Am7) G C/E /D G

Here I am, Lord. Is it I, Lord? I have

Cmaj7/G Am G/B Am/C Dsus /F# D7

heard you call-ing in the night; I will

G Gsus G C/E /D G

go, Lord, if you lead me. I will

C/G G Am7 C/D D G C/G D.C. G Fine

hold your peo - ple in my heart.

## Readings:

### Responsive Psalm 138 *A Prayer of Thanksgiving*

(R = Reader; C = Congregation)

R: I give you thanks, O LORD, with my whole heart;  
before the gods I sing your praise;  
I bow down towards your holy temple and give thanks  
to your name for your steadfast love and your faithfulness;  
for you have exalted your name and your word  
above everything.

C: **On the day I called, you answered me,  
you increased my strength of soul.**

R: All the kings of the earth shall praise you, O LORD,  
for they have heard the words of your mouth.  
They shall sing of the ways of the LORD,  
for great is the glory of the LORD.

C: **For though the LORD is high, he regards the lowly;  
but the haughty he perceives from far away.**

R: Though I walk in the midst of trouble,  
you preserve me against the wrath of my enemies;  
you stretch out your hand, and your right hand delivers me.

*All: The LORD will fulfil his purpose for me;  
your steadfast love, O LORD, endures for ever.  
Do not forsake the work of your hands.*

### John 13:1-15 *Jesus Washes His Disciples' Feet*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you.'

### 1 Peter 5:1-7 *The Flock of God*

Now as an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it – not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away. In the same way, you who are younger must accept the authority of the elders. And all of you must clothe yourselves with humility in your dealings with one another, for 'God opposes the proud, but gives grace to the humble.' Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you.

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