



ST. ANDREW'S PRESBYTERIAN CHURCH

A COMMUNITY LOVING GOD
BY LOVING OUR NEIGHBOURS

*At St. Andrew's, Brampton, we:
learn together to know God's love through worship, study and prayer;
put our faith into action by loving and caring for each other;
use God's gifts to go forth to bring others to Christ.*

ST. ANDREW'S PRESBYTERIAN CHURCH
FRIDAY, APRIL 18, 2025 11:00 AM
Good Friday • Seasonal Colour: Black

(* Please stand if able. Masks are not mandatory but recommended.)

Prelude: *Wondrous Love* Southern folk hymn
Welcome, Greeting, Announcements
Silent Prayer

Approach to Worship

Call to Worship & Prayer of Adoration

* Hymn: *When I survey the wondrous cross* 231

Our Lenten Journey

Lenten Liturgy (See PWS&D insert below)

The Rite of Reconciliation

Invitation & Unison Prayer of Confession:

We know that our sins are as scarlet, but by Your grace they are as white as snow. We know we have sinned and fallen short of Your glory; but are justified by Your grace as a gift. We know that although we once were not Your people, by Your mercy we are now Your people.

We know that although we, like sheep, have gone astray, that You, O Lord, seek us out in Your love for us.

We know that even though we were dead through our trespasses, You have made us alive together with Christ. Amen.

Assurance of Pardon

Choir Anthem: *Within the Shadow of the Cross* D. Besig

The Word Proclaimed

Prayer for Illumination: (All Readings NRSV; see below)

In the darkness of this day, O Lord, we come strengthened and comforted by the light of Your Word that enables us to live in the Spirit, that light is greater than darkness, and that although it often appears otherwise, the darkness can never put out The Light. Amen.

Scripture Lesson: John 19:17-30

Responsive Psalm 22:1-3, 6-8, 12-19 (See below for responses)
(The Word of the Lord: *Thanks be to God.*)

Additional Scripture: Isaiah 52:13-53:12

Sermon: *Finished*

Rev. Byron Kappes

* Hymn: *Beneath the cross of Jesus* 238

Response and Thanksgiving

* Offering Announcement: *For more on giving to St Andrew's,*
please visit: <https://standrewsbrampton.ca/donate/>

Offertory: *Jesus Walked This Lonesome Valley*

Trad. Appalachian arr. H. Livingston

* Presentation of Offering

* The Offering: (sung) 661 v 1

We give thee but thine own, what e'er the gift may be.

All that we have is thine alone, a trust, O Lord, from thee.

* Unison Prayer of Dedication:

**How can we honour the Christ who gave Himself for us?
We can support the cause He came to live and die for; we
can support the Church He came to establish; we can tell the
world about the sacrifice He came to make; we can, as we do
now with our offerings, share with others the love He came
to express. Amen.**

Prayer of Thanksgiving and Lord's Prayer:

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, for ever. Amen.**

* Hymn: *Were you there* 233 v. 1-5

Returning to Service

Commission & Benediction

Depart in Silence

*We acknowledge that we meet on the traditional territory
of the Anishinabek (Ojibway), Huron-Wendat,
and Haudenosaunee and Métis peoples.*

All music used by permission.
CCLI: 11298572 CSPL: 197383

In Worship Today

Minister: Rev. Byron Kappes

Music Director: Shelagh Tyreman

Senior Choir

Good Friday Liturgy Reader: Peter Shepherd

Scripture Reader: Peter Shepherd

Sound & Video: Peter Shepherd

Easter Worship Service

If you are unable to attend worship in person, please join us
for our livestreamed services: [St. Andrew's YouTube Channel](#)

Sunday, April 20, 2025 10:30 am

Easter Sunday • Communion • Band Sunday

"Easter Sunday: Upside-down"

***Minister:* Rev. Byron Kappes**

231

When I survey the wondrous cross

ROCKINGHAM 8888 LM

1. When I sur - vey the won - drous cross on
 2. For - bid it, Lord, that I should boast, save
 1. Quand je me tour - ne vers la croix où
 2. Qui donc pour - rait cal - mer ce coeur hor -

which the Prince of glo - ry died, my
 in the death of Christ my God; all
 Christ ex - pi - re sur le bois, mon
 mis la croix de mon Sau - veur? Tous

rich - est gain I count but loss, and
 the vain things that charm me most, I
 coeur, vain - sé, rem - pli de deuil, prend
 mes plai - sirs, mes vains dé - sirs; je

See also: Rockingham 537

Words: Isaac Watts (1674-1748) Music: Psalmody in Miniature, Second Supplement, c.1780;
 adaptation, Edward Miller (1731-1807); harmony, Samuel Webbe, the elder (1740-1816) Webbe's
 Collection of Psalm-Tunes

Words: public domain Music: public domain

pour con - tempt on all my pride.
 sac - ri - fice them to his blood.
 en dé - goût mon fol or - geuil.
 veux, ô Christ, te les of - frir.

3. See from his head, his hands, his feet,
sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?
4. Were the whole realm of nature mine,
that were an offering far to small;
love so amazing, so divine,
demands my soul, my life, my all.

3. Oh vois, des mains, de son côté,
du front d'épines couronné,
douleur, angoisse, amour mêlés,
descendre pour nous racheter.
4. Si je t'offrais le monde entier,
ce don serait pris en pitié.
Amour si grand, si pur, si doux
veut âme, corps, mon coeur, mon tout!

Beneath the cross of Jesus

ST. CHRISTOPHER 7 6 8 6 8 6 8 6

D Ddim7 D /F# A/G (D/F#) Em7 A7 D

1. Be - neath the cross of Je - sus I fain would take my stand,
 2. Up - on the cross of Je - sus mine eyes at times can see
 3. I take, O cross, thy sha - dow for my a - bid - ing place;

F#7/C# Bm F#7/C# Bm/D B7/D# Em Bm/F# G6 G7

the sha - dow of a might - y rock with - in a wea - ry
 the ver - y dy - ing form of one who suf - fered there for
 I ask no oth - er sun - shine than the sun - shine of his

F# D (A7/D) D Dsus D G/D D7 /F#

land, a home with - in the wil - der - ness, a
 me, and from my strick - en heart with tears two
 face; con - tent to let the world go by, to

Words: Elizabeth Cecilia Clephane (1830-1869) Music: Frederick Charles Maker (1844-1927)
 Words: public domain Music: public domain

G B/F# B Em A7

rest up - on the way, from the burn - ing of the
 won - ders I con - fess: the won - ders of re -
 know no gain nor loss; my sin - ful self my

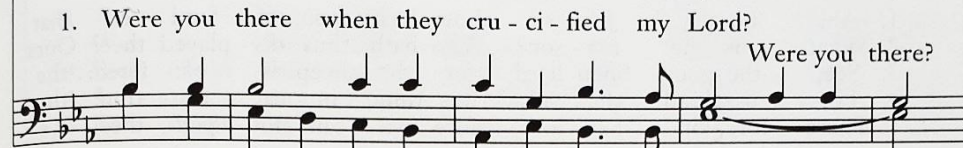
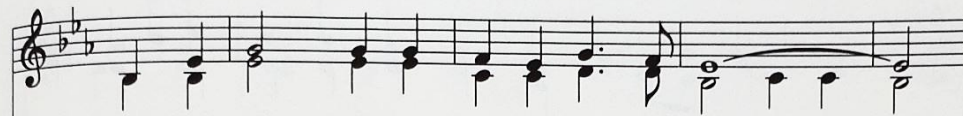
D D7/F# G D/A A6 7 D

noon - tide heat and the bur - den of the day.
 deem - ing love and my own un - worth - i - ness.
 on - ly shame, my glo - ry all, the cross.

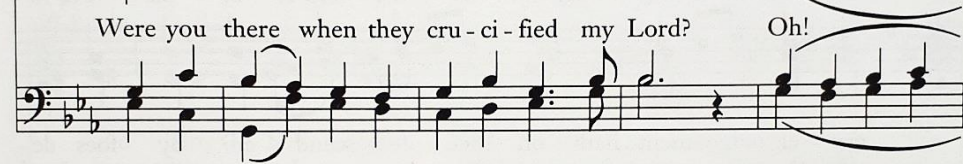
Were you there

WERE YOU THERE 10 10 14 10

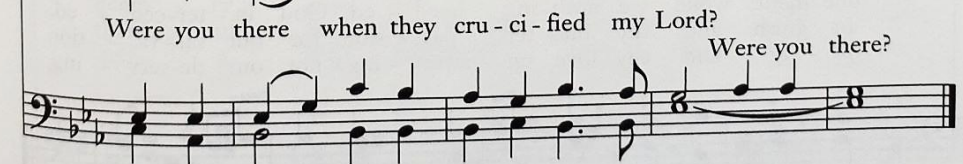
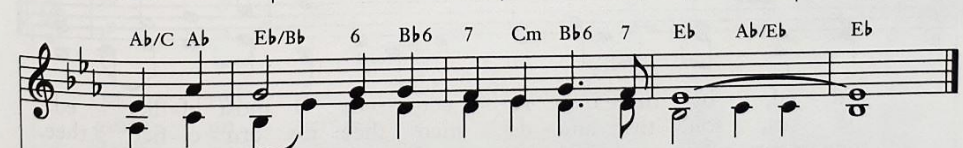
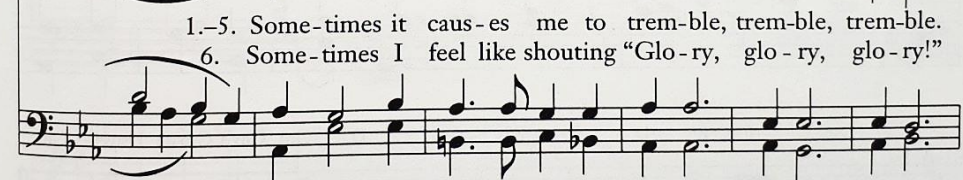
(Eb/G) Eb /D Cm /Bb Ab6 Cm Bb6 7 Eb Ab/Eb Eb



Cm Gm /F Eb Bb/D Cm Bb/DEb /G Bb Refrain Eb/G Ab



Bb6 Eb/G 7 Ab Eb G7(b9) Cm /Bb Ab6 Ab Abm Eb/G Ab Bb



2. ...nailed him to the tree...

3. ...pierced him in the side...

4. ...the sun refused to shine...

5. ...laid him in the tomb...

6. ...he rose up from the dead...

Words: African-American traditional Music: African-American spiritual;
arrangement, Melva Wilson Costen (1933-)

Words: public domain Music: arrangement, copyright © Melva Wilson Costen, 1990
295

Readings for Friday, April 18, 2025:

Scripture Lesson: John 19:17-30 *The passion and death of Jesus*

And carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, 'Do not write, "The King of the Jews", but, "This man said, I am King of the Jews."' Pilate answered, 'What I have written I have written.' When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, 'Let us not tear it, but cast lots for it to see who will get it.' This was to fulfil what the scripture says, 'They divided my clothes among themselves, and for my clothing they cast lots.' And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture), 'I am thirsty.' A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, 'It is finished.' Then he bowed his head and gave up his spirit.

(The Word of the Lord: *Thanks be to God.*)

Responsive Psalm: Psalm 22:1-3, 6-8, 12-19

Why have you forsaken me?

- R: My God, my God, why have you forsaken me?
Why are you so far from helping me,
from the words of my groaning?
- C: **O my God, I cry by day, but you do not answer;
and by night, but find no rest.**
- R: Yet you are holy, enthroned on the praises of Israel.
- C: **But I am a worm, and not human;
scorned by others, and despised by the people.
All who see me mock at me;
they make mouths at me, they shake their heads;
'Commit your cause to the LORD; let him deliver —
let him rescue the one in whom he delights!'**
- R: Many bulls encircle me, strong bulls of Bashan surround me;
they open wide their mouths at me,
like a ravening and roaring lion.
- C: **I am poured out like water, and all my bones are out of joint;
my heart is like wax; it is melted within my breast;
my mouth is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.**
- R: For dogs are all around me;
a company of evildoers encircles me.
My hands and feet have shrivelled; I can count all my bones.
They stare and gloat over me;
they divide my clothes among themselves,
and for my clothing they cast lots.
- All: But you, O LORD, do not be far away!
O my help, come quickly to my aid!*

Additional Scripture: Isaiah 52:13-53:12 *The Suffering Servant*

See, my servant shall prosper; he shall be exalted and lifted up,
and shall be very high. Just as there were many who were
astonished at him—so marred was his appearance, beyond
human semblance, and his form beyond that of mortals—so he
shall startle many nations; kings shall shut their mouths because

of him; for that which had not been told them they shall see, and
that which they had not heard they shall contemplate. Who has
believed what we have heard? And to whom has the arm of
the LORD been revealed? For he grew up before him like a young
plant, and like a root out of dry ground; he had no form or
majesty that we should look at him, nothing in his appearance
that we should desire him. He was despised and rejected by
others; a man of suffering and acquainted with infirmity; and as
one from whom others hide their faces he was despised, and we
held him of no account. Surely he has borne our infirmities and
carried our diseases; yet we accounted him stricken, struck
down by God, and afflicted. But he was wounded for our
transgressions, crushed for our iniquities; upon him was the
punishment that made us whole, and by his bruises we are
healed. All we like sheep have gone astray; we have all turned
to our own way, and the LORD has laid on him the iniquity of us
all. He was oppressed, and he was afflicted, yet he did not open
his mouth; like a lamb that is led to the slaughter, and like a
sheep that before its shearers is silent, so he did not open his
mouth. By a perversion of justice he was taken away. Who could
have imagined his future? For he was cut off from the land of
the living, stricken for the transgression of my people. They
made his grave with the wicked and his tomb with the rich,
although he had done no violence, and there was no deceit in
his mouth. Yet it was the will of the LORD to crush him with
pain. When you make his life an offering for sin, he shall see his
offspring, and shall prolong his days; through him the will of
the LORD shall prosper. Out of his anguish he shall see light; he
shall find satisfaction through his knowledge. The righteous
one, my servant, shall make many righteous, and he shall bear
their iniquities. Therefore I will allot him a portion with the
great, and he shall divide the spoil with the strong; because he
poured out himself to death, and was numbered with the
transgressors; yet he bore the sin of many, and made
intercession for the transgressors.

(The Word of the Lord: *Thanks be to God.*)



Maundy Thursday/ Good Friday

Written by the Rev. Dr. Patricia Dutcher-Walls

One: Gracious host and servant Lord, Jesus washes his disciples' feet

All: then shares a last supper,
sign of the new community in him.

One: We behold him: a king holding no political office,

All: God becoming mere human, a saviour dying
on a criminal's cross.

One: "My God, why have you forsaken me?" echoes
from ancient traditions

All: into the story we remember today.
Let us worship God.



THE DEVELOPMENT AND RELIEF AGENCY OF THE PRESBYTERIAN CHURCH IN CANADA

Caring for Creation Together



Eulalio Pérez Félix, 53-years-old, is the justice mayor in Tuilelen, Guatemala.

While experienced in his role, he's faced moments of disappointment as the community's focus sometimes shifts away from holistic community improvement to focusing on individual pursuits.

AMMID, PWS&D's partner in the area, focuses on the well-being of Maya-Mam Indigenous communities. This year, two organizers from AMMID are engaging the community to develop a Community Life Plan and a Community Water Plan. These plans involve a broad range of community leaders

"Thanks to AMMID, our Community Life Plan and our Water Plan have been built, which will serve to improve the development of our community," Eulalio shares. "I am grateful for the support of the AMMID Association and PWS&D for getting us involved in these activities in favour of the natural assets of our community, since only by protecting water, forests and mother earth will we leave a better future for new generations to inherit," he adds.

This Lenten season, faithfully respond to Christ's call to help communities protect their natural resources from the effects of a rapidly changing climate.



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