



ST. ANDREW'S PRESBYTERIAN CHURCH

A COMMUNITY LOVING GOD
BY LOVING OUR NEIGHBOURS

*At St. Andrew's, Brampton, we:
learn together to know God's love through worship, study and prayer;
put our faith into action by loving and caring for each other;
use God's gifts to go forth to bring others to Christ.*

ST. ANDREW'S PRESBYTERIAN CHURCH
THURSDAY, APRIL 17, 2025 7:00 PM
Maundy Thursday with Communion
Seasonal Colour: Violet

(* Please stand if able. Masks are not mandatory but recommended.)

Prelude

Preparing for Passover

Call to Worship:

On this night

Christ gathered with his disciples in the upper room.

On this night

**Christ, our Lord, gave us this Holy feast
that we who eat this bread and drink this cup
may here proclaim His Holy sacrifice,
share in His resurrection, and, at the last day,
may reign with Him in heaven.**

On this night

**Christ the Lamb of God gave himself
into the hands of those who would slay him.**

* Hymn: *Jesu, Jesu, fill us with your love*

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Our Lenten Journey

Maundy Thursday Liturgy

(See PWS&D insert below)

The Upper Room

Prayer for Illumination:

(All Readings NRSV)

**Lord, in humility and meekness You washed the feet of
Your disciples to give us an example of how to serve one
another in the same humble spirit. Enable us now to receive
with meekness the written Word to be our engrafted Word
which is able to save our souls. Amen.**

1st Scripture Lesson: Luke 22:7-20

* Hymn: *An upper room did our Lord prepare*

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2nd Scripture Lesson: John 13:1-11; 31-35

(The Word of the Lord: *Thanks be to God.*)

Message: *A New Commandment*

Rev. Byron Kappes

The Last Supper

* Invitation

* Hymn: *A new commandment* 225

* The Apostles' Creed 539 (See below)

The Words of Consecration

Prayer of Thanksgiving and Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever. Amen.**

The Words of Institution

Prayer after Communion

* Hymn: *A new commandment* 225

Leaving the Table

Commission:

Jesus went out from the table to a time of prayer.
We who have communed with Jesus are invited to pray.
**The broken bread has refreshed us.
The cup of blessing has filled us with God's grace.
We need to reflect on what Jesus has done for us.**
As disciples, much will be expected of us.

Having been made clean, we are changed.

We cannot avoid the challenge of the cross.

In the shadow of death, God's love was revealed.

Before the cross, we are fed, blessed, and empowered.

We are messengers of the new covenant,

Called to forgive and love one another.

We commit ourselves to walk in Jesus' way.

Prayer for Food

Benediction

* Choral Amen

Postlude

*We acknowledge that we meet on the traditional territory
of the Anishinabek (Ojibway), Huron-Wendat,
and Haudenosaunee and Métis peoples.*

*All music used by permission.
CCLI: 11298572 CSPL: 197383*

In Worship This Evening

Minister: Rev. Byron Kappes

Music Director: Shelagh Tyreman

Maundy Thursday Liturgy Reader: Kennedy Jackson

Scripture Reader: Rev. Byron Kappes

Sound & Video: Peter Shepherd

Holy Week & Easter at St. Andrew's

Please join us for our upcoming worship services:

Friday, April 18, 2025 • Good Friday • 11:00 am

Sunday, April 20, 2025 • Easter Sunday • 10:30 am

With the Sacrament of Communion and the Leap of Faith Band

Hymns for Thursday, April 17, 2025:

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Jesu, Jesu, fill us with your love

CHEREPONI 7 7 8 with refrain

Refrain

Je - su, Je - su, fill us with your love; show

us how to serve the neigh-bours we have from you.

1. Kneels at the feet of his friends, si - lent - ly wash - es their
2. Neigh-bours are rich and poor, var - ied in col - our and
3. These are the ones we should serve; these are the ones we should
4. Kneel at the feet of our friends, si - lent - ly wash - ing their

feet, mas - ter who acts as a slave to them.
race; neigh-bours are near and far a - way.
love; all are neigh-bours to us and you.
feet; this is the way we should live with you.

Words: Tom Colvin (1925-) Music: Ghanaian folk melody; arrangement, Jane Marshall (1924-); adaptation, Tom Colvin (1925-)

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Maundy
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An upper room did our Lord prepare

FOLKSONG (O WALY, WALY) 9 8 9 8

Unison

1. An up - per room did our Lord pre - pare for those he
2. A last - ing gift Je - sus gave his own - to share his
3. And af - ter sup - per he washed their feet, for ser - vice,
4. No end there is! We de - part in peace; he loves be -

loved un - til the end, and his dis - ci - ples still ga - ther
bread, his lov - ing cup; what - ev - er bur - dens may bow us
too, is sac - ra - ment; in him our joy shall be made com -
yond the ut - ter - most; in eve - ry room in our Fa - ther's

there to ce - le - brate their ri - sen Friend.
down, he by his cross shall lift us up.
plete - sent out to serve, as he was sent.
house he will be there, as Lord and Host.

See also: O Waly Waly 600 25

Words: Fred Pratt Green (1903-) Music: English traditional; arrangement, John W. Wilson (1905-1992)

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A new commandment

A NEW COMMANDMENT Irregular

D Bm Em7 A /G

"A new com-mand-ment I give un - to you, that you
 "Je vous com - man - de, mes frè - res, mes soeurs: Ai - mez -

D/F# F#m Bm G 6 A /G D/F# F#m

love one an - o - ther as I have loved you, that you love one an -
 vous les uns les au-tres comme moi, j'ai ai - mé. Ai-mez vous les uns les

Bm 7 Em A D G (maj7) A Em (6)

o - ther as I have loved you. By this shall all know
 les autres comme moi, j'ai ai - mé. Et tous ver - ront que

D/F# F#m7 Bm 7 G A/G D/F# Gmaj7

you are my dis - ci - ples: if you have love one for an -
 vous êtes mes dis - ci - ples si vous ai - mez les uns les

A D G (maj7) A Em (6) D/F# F#m7

o - ther; by this shall all know you are my dis -
 au - tres, et tous ver - ront que vous êtes mes dis -

Bm G6 A/G D Gmaj7 A D

ci - ples: if you have love one for an - o - ther."
 ci - ples si vous ai - mez les uns les au - tres."

Words: John 13:34,35; French translation, Andrew Donaldson (1951-) Music: Anonymous;
 arrangement, Lawrence Bartlett (1933-)

Words: French translation, copyright © Andrew Donaldson, 1996 Music: arrangement, copyright © from the Australian Hymn Book, 1977



Maundy Thursday/ Good Friday

Written by the Rev. Dr. Patricia Dutcher-Walls

One: Gracious host and servant Lord, Jesus washes his disciples' feet

All: then shares a last supper,
sign of the new community in him.

One: We behold him: a king holding no political office,

All: God becoming mere human, a saviour dying
on a criminal's cross.

One: "My God, why have you forsaken me?" echoes
from ancient traditions

All: into the story we remember today.
Let us worship God.



THE DEVELOPMENT AND RELIEF AGENCY OF THE PRESBYTERIAN CHURCH IN CANADA

Caring for Creation Together



Eulalio Pérez Félix, 53-years-old, is the justice mayor in Tuilelen, Guatemala.

While experienced in his role, he's faced moments of disappointment as the community's focus sometimes shifts away from holistic community improvement to focusing on individual pursuits.

AMMID, PWS&D's partner in the area, focuses on the well-being of Maya-Mam Indigenous communities. This year, two organizers from AMMID are engaging the community to develop a Community Life Plan and a Community Water Plan. These plans involve a broad range of community leaders

"Thanks to AMMID, our Community Life Plan and our Water Plan have been built, which will serve to improve the development of our community," Eulalio shares. "I am grateful for the support of the AMMID Association and PWS&D for getting us involved in these activities in favour of the natural assets of our community, since only by protecting water, forests and mother earth will we leave a better future for new generations to inherit," he adds.

This Lenten season, faithfully respond to Christ's call to help communities protect their natural resources from the effects of a rapidly changing climate.



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Readings for Thursday, April 17, 2025:

1st Scripture Lesson: Luke 22:7-20

Preparing for Passover / Institution of the Lord's Supper

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, 'Go and prepare the Passover meal for us that we may eat it.' They asked him, 'Where do you want us to make preparations for it?' 'Listen,' he said to them, 'when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, "The teacher asks you, 'Where is the guest room, where I may eat the Passover with my disciples?'" He will show you a large room upstairs, already furnished. Make preparations for us there.' So they went and found everything as he had told them; and they prepared the Passover meal. When the hour came, he took his place at the table, and the apostles with him. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood.'

2nd Scripture Lesson: John 13:1-11; 31-35

Jesus washes the Disciples' Feet / The New Commandment

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table,

took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

(The Word of the Lord: *Thanks be to God.*)

The Apostles' Creed:

**I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the Virgin Mary,
suffered under Pontius Pilate, was crucified, died and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**