



ST. ANDREW'S PRESBYTERIAN CHURCH

A COMMUNITY LOVING GOD
BY LOVING OUR NEIGHBOURS

*At St. Andrew's, Brampton, we:
learn together to know God's love through worship, study and prayer;
put our faith into action by loving and caring for each other;
use God's gifts to go forth to bring others to Christ.*

ST. ANDREW'S PRESBYTERIAN CHURCH
SUNDAY, JUNE 22, 2025 10:30 AM
2nd Sunday after Pentecost • Seasonal Colour: Green

(* Please stand if able. Masks are not mandatory but recommended.)

Opening

Prelude: *Welcome Here! Welcome Here!*
Welcome & Announcements

T. Grimes

Approach to Worship

Call to Worship
Prayer of Adoration & Silent Prayer
* Hymn: *Holy, holy, holy* 299
See & Hear
(The Children are invited to go to Sunday School.)

The Rite of Reconciliation

Invitation & Unison Prayer of Confession:
Almighty God, we acknowledge and confess that we have sinned against you in thought, word and deed; we have not loved you with all of our heart, soul, mind and strength; we have not loved our neighbour as ourselves. Deepen within us our sorrow for the wrong we have done, and the good we have left undone. Amen.
Assurance of Pardon

The Word Proclaimed

Prayer for Illumination: (All Readings NRSV; see below)
Heavenly Father, help us to know your ways; teach us your paths and lead us into your truth. Amen.
Scripture Lesson: Luke 8:26-39
Responsive Psalm 42 (See below for responses)
(The Word of the Lord: *Thanks be to God.*)

Sermon: *Demons*

Rev. Byron Kappes

* Hymn: *There is a fountain opened wide* 351

* Apostles' Creed (*unison*) (See below)

Response and Thanksgiving

Offering Announcement: *For more on giving to St Andrew's, please visit: <https://standrewsbrampton.ca/donate/>*

Offertory: *Oh Send Thy Light Forth* J. Chalmers

* Presentation of Offering

* The Offering: (*sung*) 661 v 1

We give thee but thine own, what e'er the gift may be.

All that we have is thine alone, a trust, O Lord, from thee.

* Unison Prayer of Dedication:

God of new life, out of the abundance of our lives we offer these gifts to you. Through your blessing and our willingness to share, may these offerings become a source for hope and love in this church family, and in the community beyond us, in the name of Jesus Christ. Amen.

- St Martins Presbyterian Church, Christchurch

Prayer of Thanksgiving and Lord's Prayer:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,

as we forgive our debtors.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever. Amen.

* Hymn: *Blessed assurance, Jesus is mine* 687

Returning to Service

Commission & Benediction

* Choral Amen

Postlude: *Thy Word is a Lamp Unto My Feet* A. Grant

We acknowledge that we meet on the traditional territory of the Anishinabek (Ojibway), Huron-Wendat, and Haudenosaunee and Métis peoples.

All music used by permission.
CCLI: 11298572 CSPL: 197383

In Worship Today

Minister: Rev. Byron Kappes

Music Director: Shelagh Tyreman

Senior Choir

Scripture Reader: Colin Young

Sound & Visuals: Peter Shepherd

Worship Next Week

If you are unable to attend worship in person, please join us for our livestreamed services: [St. Andrew's YouTube Channel](#)

Sunday, June 29, 2025 10:30 am

3rd Sunday after Pentecost

"The Cost of Discipleship"

Minister: Rev. Byron Kappes

Stewardship Moment

Gratitude may move us to give, but giving may also lead us to a deeper sense of gratitude.

- Mary Jo Leddy, writer, speaker, theologian, social activist

Hymns for Sunday, June 22, 2025:

299

Holy, holy, holy

Descant

NICAEA 11 12 12 10

4. Ho - ly, ho - ly, ho - ly, Lord God al - might - y!
D Bm A 7 D G (A9/G) (A9/G) D

1. Ho - ly, ho - ly, ho - ly, Lord God al - might - y!
2. Ho - ly, ho - ly, ho - ly, all the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly, though the dark - ness hide thee,
4. Ho - ly, ho - ly, ho - ly, Lord God al - might - y!

all thy works shall praise thy name, in earth and sky and sea.
A/C# D A/C# Bm E/B A/C# D A/E E7 A 7

ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea,
though our eyes in sin - ful - ness thy glo - ry may not see,
all thy works shall praise thy name in earth and sky and sea.

French

- Gloire, gloire, gloire, honneur et puissance;
que ton nom soit exalté sur terre et dans les cieux!
Gloire, gloire, gloire, force, obéissance,
Pour ton amour, pour tes dons merveilleux!
- Gloire, gloire, gloire, Dieu de toute grâce;
pour nous tu livras ton Fils sur le bois de la croix!
Gloire, gloire, gloire, prenant notre place,
de nous il fit des prêtres et des rois.

Mandarin

Shèng zāi, shèng zāi, shèng zāi, quán néng dà zhǔ zāi!
Qīng chén wǒ zhòng gē shèng huān shèng shàng dà tiān tīng.
Shèng zāi, shèng zāi, shèng zāi! Cí bēi quán néng zhǔ zāi!
Zàn měi sān yī Shén, Fù, Zǐ yǔ Shèng Líng!

Words: Reginald Heber (1783-1826), Hymns Written and Adapted, 1827, alt., French translation, H. Arnéra, revised R. Gerald Hobbs, 1996 Music: John Bacchus Dykes (1823-1876); descant, C.S. Lang (1891-1971)

Words: public domain; French translation Music: descant, copyright © Novello & Co. Ltd.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,
D Bm A - 7 D G D

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty!
Bm D/F# D7/F# G D 7 G Em/G A7 D

God in three Per - sons, bless - ed Trin - i - ty!
who wert and art and ev - er - more shalt be.
per - fect in power, in love and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty!

- Gloire, gloire, gloire, victoire, espérance,
les saints et les bienheureux proclament tous en chœur:
gloire, gloire, gloire, et magnificence,
au Père, au Fils, au Saint Consolateur.
- Gloire, gloire, gloire, redisent les anges,
joignant leurs sublimes voix au chœur mélodieux:
gloire, gloire, gloire, des chants, des louanges,
partout frémit l'immensité des cieux.

There is a fountain opened wide

BELMONT 8 6 8 6 CM

1. There is a foun - tain o - pened wide where
 2. The dy - ing thief re - joiced to see that
 3. O Lamb of God, your pre - cious blood shall
 4. And since, by faith, I saw the stream your
 5. When this poor, halt - ing, stam - mering tongue lies

life and hope be - gin, for Christ the Lord was
 foun - tain in his day, and there have I, as
 nev - er lose its power, till all the ran - somed
 flow - ing wounds sup - ply, re - deem - ing love has
 si - lent in the grave, then in a no - bler,

cru - ci - fied to cleanse us from our sin.
 vile as he, washed all my sins a - way.
 church of God be saved to sin no more.
 been my theme, and shall be till I die.
 sweet - er song I'll sing your power to save.

Words: William Cowper (1731-1800); revision, Hymns for Today's Church
 Music: William Gardiner (1770-1853)

Words: revision, copyright © 1982 by Hope Publishing Co. Music: public domain

* **The Apostles' Creed:** (please stand if able)

Let us confess our faith together in the words of The Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Blessed assurance, Jesus is mine

ASSURANCE 9 10 9 9 with refrain (9 9 9 9)

D G/D (D) D

1. Bless-ed as - sur - ance, Je - sus is mine! Oh what a
 2. Per-fect sub - mis - sion, per-fect de - light, vi-sions of
 3. Per-fect sub - mis - sion, all is at rest; I in my

A/E E7 (A/EE) A D G/D (D)

fore-taste of glo - ry di - vine! Heir of sal - va - tion, pur-chase of
 rap - ture now burst on my sight; an - gels de-scend - ing bring from a -
 Sav - iour am hap - py and blest, watch-ing and wait - ing, look - ing a -

D G6 D/A A7 D

God, born of his Spir - it, washed in his blood.
 bove ech - oes of mer - cy, whis-pers of love.
 bove, filled with his good - ness, lost in his love.

Refrain

D G D

This is my sto - ry; this is my song:

G D/F# A/E E A

prais - ing my Sav - iour all the day long;

A7 D G/D (D) D

this is my sto - ry; this is my song:

D (A/E D) G6 D/A A7 D

prais - ing my Sav - iour all the day long.

Words: Fanny J. Crosby (1820-1915) Music: Phoebe Knapp (1839-1908)

Words: public domain Music: public domain

Readings for Sunday, June 22, 2025:

Scripture Lesson: Luke 8:26-39 *Jesus casts out demons*

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, 'What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me' — for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, 'What is your name?' He said, 'Legion'; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So he went away, proclaiming throughout the city how much Jesus had done for him.

(The Word of the Lord: *Thanks be to God.*)

Responsive Psalm: Psalm 42 *Send out your light and truth*

- R: As a deer longs for flowing streams,
so my soul longs for you, O God.
- C: **My soul thirsts for God, for the living God.
When shall I come and behold the face of God?**
- R: My tears have been my food day and night,
while people say to me continually, 'Where is your God?'
- C: **These things I remember, as I pour out my soul:
how I went with the throng,
and led them in procession to the house of God,
with glad shouts and songs of thanksgiving,
a multitude keeping festival.**
- R: Why are you cast down, O my soul,
and why are you disquieted within me?
- C: **Hope in God; for I shall again praise him,
my help and my God.**
- R: My soul is cast down within me; therefore I remember you
from the land of Jordan and of Hermon, from Mount Mizar.
Deep calls to deep at the thunder of your cataracts;
all your waves and your billows have gone over me.
- C: **By day the LORD commands his steadfast love,
and at night his song is with me,
a prayer to the God of my life.**
- R: I say to God, my rock, 'Why have you forgotten me?
Why must I walk about mournfully
because the enemy oppresses me?'
As with a deadly wound in my body,
my adversaries taunt me,
while they say to me continually, 'Where is your God?'
- All: **Why are you cast down, O my soul,
and why are you disquieted within me?
Hope in God; for I shall again praise him,
my help and my God.**

Announcements for Sunday, June 22, 2025

Welcome to St. Andrew's Presbyterian Church

We're glad you chose to join us for worship today! Please recycle your bulletins in the Great Hall blue bins. St. Andrew's is a scent-free zone. The staffed **Nursery** (Room 106) is available for infants and toddlers during worship; parents will be supplied with a pager.

Minister's Availability & Pastoral Care

Rev. Byron Kappes is in the Vestry every Tuesday and Thursday from 10:30 am to 12:00 noon. He can be reached at 226-998-5606 or rev.byronkappes@gmail.com.

Membership Classes

Rev. Byron Kappes is starting a new program of classes for membership at St. Andrew's. Starting this September, those seeking membership at St. Andrew's will be asked to attend three 1-hour membership classes taught by Rev. Kappes, with an in-worship membership ceremony acting as the "graduation". These classes will cover topics such as basic Presbyterian theology, practice of sacraments, church governance and structure, and basic church history, including a review of significant subordinate standards, like "Living Faith". Our next New Member ceremony is set to take place on Sunday, October 19, with the three classes to be held on the following Sundays at 1:00 pm: September 14, 21 & 28. Watch for more details, or email Rev. Kappes at rev.byronkappes@gmail.com for information.

To request membership, submit a completed **Information Required for New Member** form (available in the Great Hall or upon request from the Church Office). As always, these forms must be sent or dropped off directly to the Church Office. If an individual submits a membership request, it is understood that they will attend all membership classes as well as the scheduled New Member ceremony.



Thank you for your amazing support! Your response to our call was overwhelming. We not only hit our fundraising goal but surpassed it – every one of you truly made a difference. You will be able to pick up your Macgregors Meat & Seafood orders on **Thursday, June 26** from 6:00 p.m. to 7:00 p.m. in the Great Hall. – *Stewardship Committee*

Celebration of Life for Sylvia Tedder

A Celebration of Life for Sylvia Tedder will be held on **Saturday, June 28 from 1:00 p.m. to 3:00 p.m.** at the home of Wayne and Michelle Tedder, 37 Cornwall Road, Brampton. Anyone from the St. Andrew's family is welcome to attend. The celebration will be held outdoors, weather permitting, so please bring a lawn chair.

Church Memorial

The Session of St. Andrew's Presbyterian Church is seeking ideas for a church memorial project. The concept is a space, wall or synthetic tree where church members can have names of late loved ones or friends written or engraved, such as on bricks, rocks, brass/bronze plates, etc., at an affordable price. (The initial idea was a garden where rocks with engraved plates could be placed, but the issue of upkeep was raised as a concern.) The aim is to choose a method that will not cost too much for individual members to purchase. Your ideas are welcome before we commit to something permanent. To discuss your own ideas or preferences with Rev. Byron Kappes, please email rev.byronkappes@gmail.com.