



ST. ANDREW'S PRESBYTERIAN CHURCH

A COMMUNITY LOVING GOD
BY LOVING OUR NEIGHBOURS

*At St. Andrew's, Brampton, we:
learn together to know God's love through worship, study and prayer;
put our faith into action by loving and caring for each other;
use God's gifts to go forth to bring others to Christ.*

ST. ANDREW'S PRESBYTERIAN CHURCH
SUNDAY, JULY 6, 2025 10:30 AM
4th Sunday after Pentecost • Seasonal Colour: Green

(* Please stand if able. Masks are not mandatory but recommended.)

Opening

Prelude: *Adagio*

A. Vivaldi

Welcome & Announcements

Approach to Worship

Call to Worship

Prayer of Adoration & Silent Prayer

* Hymn: *Come, thou almighty King*

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See & Hear

(The Children are invited to go to Sunday School.)

The Rite of Reconciliation

Invitation & Unison Prayer of Confession:

Almighty God, we acknowledge and confess that we have sinned against you in thought, word and deed; we have not loved you with all of our heart, soul, mind and strength; we have not loved our neighbour as ourselves. Deepen within us our sorrow for the wrong we have done, and the good we have left undone. Amen.

Assurance of Pardon

The Word Proclaimed

Prayer for Illumination: (All Readings NRSV; see below)

Heavenly Father, help us to know your ways; teach us your paths and lead us into your truth. Amen.

1st Scripture Lesson: 2 Kings 5:1-14

2nd Scripture Lesson: Luke 4:24-27

Responsive Psalm 66:1-9

(See below for responses)

(The Word of the Lord: *Thanks be to God.*)

Sermon: *Reluctant Faith*

Rev. Byron Kappes

* Hymn: *Great is thy faithfulness*

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* Apostles' Creed (*unison*)

(See below)

Response and Thanksgiving

Offering Announcement: *For more on giving to St Andrew's, please visit: <https://standrewsbrampton.ca/donate/>*

Offertory: *Precious Lord*

T. Dorsey

* Presentation of Offering

* The Offering: (*sung*)

661 v 1

We give thee but thine own, what e'er the gift may be.

All that we have is thine alone, a trust, O Lord, from thee.

* Unison Prayer of Dedication:

God of new life, out of the abundance of our lives we offer these gifts to you. Through your blessing and our willingness to share, may these offerings become a source for hope and love in this church family, and in the community beyond us, in the name of Jesus Christ. Amen.

- St Martins Presbyterian Church, Christchurch

Prayer of Thanksgiving and Lord's Prayer:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,

as we forgive our debtors.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever. Amen.

* Hymn: *My faith looks up to thee*

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Returning to Service

Commission & Benediction

* Choral Amen

Postlude: *Rondo*

J. Bull

We acknowledge that we meet on the traditional territory of the Anishinabek (Ojibway), Huron-Wendat, and Haudenosaunee and Métis peoples.

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CCLI: 11298572 CSPL: 197383

In Worship Today

Minister: Rev. Byron Kappes

Music Director: Shelagh Tyreman

Duty Elder: Henry Peyer

Sound & Visuals: Peter Shepherd

Worship Next Week

If you are unable to attend worship in person, please join us for our livestreamed services: [St. Andrew's YouTube Channel](#)

Sunday, July 13, 2025 10:30 am

5th Sunday after Pentecost

Minister: Rev. Byron Kappes

Stewardship Moment

Stewardship is organizing your life so you can give yourself away. - *Anonymous*

Hymns for Sunday, July 6, 2025:

God the Holy Trinity

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Come, thou almighty King

MOSCOW 6646664

G D6 Em Am/C D G Em D G

1. Come, thou al - might - y King; help us thy
 2. Come, thou in - car - nate Word; gird on thy
 3. Come, ho - ly Com - fort - er; thy sa - cred
 4. To the great One - in - Three e - ter - nal

C/E G D D G /B Dsus4-3 D G D7/F#

name to sing; help us to praise. Fath - er, all
 might - y sword; our prayer at - tend: come, and thy
 wit - ness bear in this glad hour! Thou who al -
 prais - es be hence ev - er - more! His sov - ereign

G D7 G Am/C E/B Am B B7/D# Em

glo - ri - ous, o'er all vic - to - ri - ous,
 peo - ple bless, and give thy word suc - cess;
 might - y art, now rule in eve - ry heart,
 maj - es - ty may we in glo - ry see,

See also: Moscow 291

Words: anonymous Music: Felice de Giardini (1716-1796)

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Em /D C G/B Am6 G Am/C G/D D G

come and reign o - ver us, An - cient of Days.
 Spir - it of hol - li - ness, on us de - scend.
 and ne'er from us de - part, Spir - it of power.
 and to e - ter - ni - ty love and a - dore.

Great is thy faithfulness

FAITHFULNESS 11 10 11 10 dactylic

Eb aug Abmaj7 Ab6 Bb7 Eb/Ab Eb
 1. Great is thy faith - ful-ness, O God my Fath - er;
 2. Sum - mer and win - ter and spring-time and har - vest,
 3. Par - don for sin and a peace that en - dur - eth,

Ab Eb/G (B7/F)Eb F/C C7 F7 Bb
 there is no shad - ow of turn - ing with thee;
 sun, moon and stars in their cours - es a - bove,
 thine own dear pres - ence to cheer and to guide,

Bb7 Eb Fm Eb/G Abmaj7 Ab6
 thou chang - est not; thy com - pas - sions they fail not;
 join with all na - ture in el - o - quent wit - ness
 strength for to - day and bright hope for to - mor - row:

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Adim Eb/Bb Bb7 Eb
 as thou hast been, thou for - ev - er wilt be.
 to thy great faith - ful-ness, mer - cy and love.
 bless - ings all mine, with ten thou - sand be - side!

Refrain Bb Ab/Eb Eb C7 Fmsus4-3
 Great is thy faith - ful-ness; great is thy faith - ful-ness;

Bb7 Eb Ebm6 Bb Eb/F F7 Bb
 morn - ing by morn - ing new mer - cies I see;

Bb7 Eb Fm Eb/G Abmaj7 Ab6
 all I have need - ed thy hand hath pro - vid - ed;

Adim Eb/Bb Bb7 Eb
 great is thy faith - ful-ness, Lord, un - to me.

My faith looks up to thee

OLIVET 6646664

D A/C# 7 D A 7/C# D A

1. My faith looks up to thee, thou Lamb of Cal - va - ry,
 2. May thy rich grace im - part strength to my faint - ing heart;
 3. While life's dark maze I tread, and griefs a - round me spread,
 4. When ends life's tran - sient dream, when death's cold sul - len stream

D A/E E7 A D G/D D D/F# A7/E

Sav - iour di - vine: now hear me when I pray; take all my
 my zeal in - spire; as thou hast died for me, oh may my
 be thou my guide; bid dark-ness turn to day, wipe sor-row's
 shall o'er me roll, blest Sav-iour, then, in love, fear and dis -

D G D /C# Bm /A Gsus#4-3 D/F# A7/ED /F# G6 A 7 D

guilt a - way; oh let me from this day be whol - ly thine.
 love to thee pure, warm and change-less be, a liv - ing fire.
 tears a - way, nor let me ev - er stray from thee a - side.
 trust re-move; oh bear me safe a - bove, a ran-somed soul.

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 harmony, Carman H. Milligan (1909–)

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Minister's Vacation & Emergency Pastoral Care

Rev. Byron Kappes will be taking vacation starting Sunday, July 27 through the month of August, to return Sunday, August 31. During this time, services of worship will be covered by our own Rev. Wayne J. Baswick and Sunday School Superintendent, Kim Shepherd. Pastoral emergencies will also be covered by Rev. Baswick at this time. His contact info can be found on the back of your bulletin, along with contact info for Debbie Warwick, your Clerk of Session, who will be our contact for any other questions and concerns during the time that Rev. Kappes is away.

Summer Offering

With summer upon us – and many heading off on weekend getaways or enjoying time at the cottage – the Stewardship Committee invites you to consider joining Pre-Authorized Remittance (PAR).

The work of the church continues throughout the summer, and our ongoing ministries rely on regular weekly offerings. If you'd like to sign up for PAR or learn more, please speak with our Envelope Secretaries, who would be happy to help you get set up.

Readings for Sunday, July 6, 2025:

Scripture Lesson: 2 Kings 5:1-14 *Naaman is healed of leprosy*

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, 'Go then, and I will send along a letter to the king of Israel.' He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, 'When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something

difficult, would you not have done it? How much more, when all he said to you was, "Wash, and be clean"?' So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

(The Word of the Lord: *Thanks be to God.*)

2nd Scripture Lesson: Luke 4:24-27 *The Rejection of Jesus at Nazareth*

And he said, 'Truly I tell you, no prophet is accepted in the prophet's home town. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up for three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.'

Responsive Psalm: Psalm 66:1-9 *God holds our souls in life*

R: Make a joyful noise to God, all the earth;
sing the glory of his name; give to him glorious praise.

C: **Say to God, 'How awesome are your deeds!
Because of your great power,
your enemies cringe before you.
All the earth worships you; they sing praises to you,
sing praises to your name.'**

R: Come and see what God has done:
he is awesome in his deeds among mortals.
He turned the sea into dry land;
they passed through the river on foot.
There we rejoiced in him, who rules by his might for ever,
whose eyes keep watch on the nations —
let the rebellious not exalt themselves.

*All: Bless our God, O peoples,
let the sound of his praise be heard,
who has kept us among the living,
and has not let our feet slip.*

* **The Apostles' Creed:** Let us confess our faith together in the words of The Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Announcements for Sunday, July 6, 2025

Welcome to St. Andrew's Presbyterian Church

We're glad you chose to join us for worship today! Please recycle your bulletins in the Great Hall blue bins. St. Andrew's is a scent-free zone. The staffed **Nursery** (Room 106) is available for infants and toddlers during worship; parents will be supplied with a pager.

Minister's Availability & Pastoral Care

Rev. Byron Kappes is in the Vestry every Tuesday and Thursday from 10:30 am to 12:00 noon. He can be reached at 226-998-5606 or rev.byronkappes@gmail.com.

Membership Classes

A new program of classes for membership at St. Andrew's will start this September. Those seeking membership will be asked to attend three 1-hour classes taught by Rev. Kappes, with an in-worship membership ceremony acting as the "graduation". Classes will cover topics such as basic Presbyterian theology, sacraments, church governance and structure, and basic church history, including a review of significant subordinate standards such as "Living Faith". Our next New Member ceremony will take place on Sunday, October 19, with the three classes to be held on Sundays, September 14, 21 & 28 at 1:00 p.m. For more information, please email Rev. Kappes at rev.byronkappes@gmail.com.

To request membership, submit a completed **Information Required for New Member** form (available in the Great Hall or upon request from the Church Office). As always, these forms must be sent or dropped off directly to the Church Office. If an individual submits a membership request, it is understood that they will attend all membership classes as well as the scheduled New Member ceremony.

Church Memorial

The Session of St. Andrew's Presbyterian Church is seeking ideas for a church memorial project. The concept is a space, wall or synthetic tree where church members can have names of late loved ones or friends written or engraved, such as on bricks, rocks, brass/bronze plates, etc., at an affordable price. (The initial idea was a garden where rocks with engraved plates could be placed, but the issue of upkeep was raised as a concern.) The aim is to choose a method that will not cost too much for individual members to purchase. Your ideas are welcome before we commit to something permanent. To discuss your own ideas or preferences with Rev. Byron Kappes, please email rev.byronkappes@gmail.com.