



ST. ANDREW'S PRESBYTERIAN CHURCH

A COMMUNITY LOVING GOD
BY LOVING OUR NEIGHBOURS

*At St. Andrew's, Brampton, we:
learn together to know God's love through worship, study and prayer;
put our faith into action by loving and caring for each other;
use God's gifts to go forth to bring others to Christ.*

ST. ANDREW'S PRESBYTERIAN CHURCH
SUNDAY, JULY 13, 2025 10:30 AM
5th Sunday after Pentecost • Seasonal Colour: Green

(* Please stand if able. Masks are not mandatory but recommended.)

Opening

Prelude: *Pastorale*

C. Wesley

Welcome & Announcements

Approach to Worship

Call to Worship

Prayer of Adoration & Silent Prayer

* Hymn: *How firm a foundation*

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See & Hear

(The Children are invited to go to Sunday School.)

The Rite of Reconciliation

Invitation & Unison Prayer of Confession:

Almighty God, we acknowledge and confess that we have sinned against you in thought, word and deed; we have not loved you with all of our heart, soul, mind and strength; we have not loved our neighbour as ourselves. Deepen within us our sorrow for the wrong we have done, and the good we have left undone. Amen.

Assurance of Pardon

The Word Proclaimed

Prayer for Illumination: (All Readings NRSV; see below)

Heavenly Father, help us to know your ways; teach us your paths and lead us into your truth. Amen.

1st Scripture Lesson: Deuteronomy 30:9-14

2nd Scripture Lessons: Colossians 1:9-14; Galatians 5:22-26

Responsive Psalm 25:1-10

(See below for responses)

(The Word of the Lord: *Thanks be to God.*)

Sermon: *The Fruit of the Spirit*

Rev. Byron Kappes

* Hymn: *Spirit, Spirit of gentleness*

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* Apostles' Creed (*unison*)

(See below)

Response and Thanksgiving

Offering Announcement: *For more on giving to St Andrew's, please visit: <https://standrewsbrampton.ca/donate/>*

Offertory: *Jesus in the Morning* African-American folk song

* Presentation of Offering

* The Offering: (*sung*) 661 v 1

We give thee but thine own, what e'er the gift may be.

All that we have is thine alone, a trust, O Lord, from thee.

* Unison Prayer of Dedication:

God of new life, out of the abundance of our lives we offer these gifts to you. Through your blessing and our willingness to share, may these offerings become a source for hope and love in this church family, and in the community beyond us, in the name of Jesus Christ. Amen.

- St Martins Presbyterian Church, Christchurch

Prayer of Thanksgiving and Lord's Prayer:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,

as we forgive our debtors.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever. Amen.

* Hymn: *Joyful, joyful we adore you*

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Returning to Service

Commission & Benediction

* Choral Amen

Postlude: *We Are One in the Spirit*

P. Scholtes

We acknowledge that we meet on the traditional territory of the Anishinabek (Ojibway), Huron-Wendat, and Haudenosaunee and Métis peoples.

All music used by permission.
CCLI: 11298572 CSPL: 197383

In Worship Today

Minister: Rev. Byron Kappes

Music Director: Shelagh Tyreman

Duty Elder: Ray Scanlan

Thank you to our volunteers who provide audiovisual services and refreshments each week!

Worship Next Week

If you are unable to attend worship in person, please join us for our livestreamed services: [St. Andrew's YouTube Channel](#)

Sunday, July 20, 2025 10:30 am

6th Sunday after Pentecost

"The Meaning of Everything"

Minister: Rev. Byron Kappes

Stewardship Moment

Living is giving. We live life best as we give our strengths, gifts, and competencies in the service of God's mission.

- Kennon Callahan, theologian, pastor, author, speaker

Hymns for Sunday, July 13, 2025:

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How firm a foundation

ST. DENIO 11 11 11 11

G C Am D Em G/D D 7 G

1. How firm a foun - da - tion, ye saints of the Lord,
 2. "Fear not, I am with thee; oh be not dis - mayed!
 3. "When through the deep wa - ters I call thee to go,
 4. "When through fi - ery tri - als thy path - way shall lie,
 5. "The soul that on Je - sus hath leaned for re - pose

C Am D Em G/D D 7 G

is laid for your faith in God's ex - cel - lent word!
 For I am thy God, and will still give thee aid;
 the riv - ers of woe shall not thee o - ver - flow,
 my grace, all - suf - fi - cient, shall be thy sup - ply:
 I will not— I will not— de - sert to his foes;

D/F# G (/B) G Em G/B D

What more can God say than to you hath been said,
 I'll strength-en thee, help thee, and cause thee to stand
 for I will be with thee, thy trou - bles to bless,
 the flames shall not hurt thee; I on - ly de - sign
 that soul, though all hell should en - deav - our to shake,

Alternate tune: Foundation

Words: K in Rippon's Selection of Hymns 1787 Music: Welsh hymn

Words: public domain Music: public domain

B Em Am D Em G/D D 7 G

to you that for ref - uge to Je - sus have fled?
 up - held by my right-eous, om - nip - o - tent hand.
 and sanc - ti - fy to thee thy deep - est dis - tress.
 thy dross to con - sume and thy gold to re - fine.
 I'll nev - er— no, nev - er— no, nev - er for - sake!"

Spirit, Spirit of gentleness

SPIRIT, SPIRIT OF GENTLENESS Irregular

Unison
Refrain D G A D

Spir - it, Spir - it of gen - tle - ness, blow through the
Souf - fle, vent doux du Saint-Es - prit; ta grâ - ce

Bm E Asus4 - 3

wil - der - ness, call - ing and free.
me con - duit hors du dé - sert.

D G A D

Spir - it, Spir - it of rest - less - ness, stir me from
Souf - fle, grand vent du Saint-Es - prit, se - coue notre

Bm G A7 D G D Fine

pla - cid - ness, Wind, Wind on the sea.
a - pa - thie, vent, vent sur la mer.

Words: James K. Manley (1940-); French translation, Andrew Donaldson (1951-) Music: James K. Manley (1940-)

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Verses

D G A G

1. You moved on the wa - ters; you called to the
 2. You swept through the des - ert; you stung with the
 3. You sang in a sta - ble; you cried from a
 4. You call from to - mor - row; you break an - cient

D Bm Bm7

deep; then you coaxed up the moun - tains from the
 sand, and you goad - ed your peo - ple with a
 hill; then you whis - pered in si - lence when the
 schemes; from the bond - age of sor - row the

E Asus4 - 3 D

val - leys of sleep, and o - ver the
 law and a land, and when they were
 whole world was still, and down in the
 cap - tives dream dreams; our worn - en see

G A G D

ae - ons you called to each thing:
 blind - ed with their i - dols and lies, then you
 ci - ty you called once a - gain, when you
 vi - sions, our men clear their eyes; with

Bm G

wake from your slum - bers
 spoke through your proph - ets
 blew through your peo - ple
 bold new de - ci - sions

A7 D G A D.C.

and rise on your wings.
 to o - pen their eyes.
 on the rush of the wind.
 your peo - ple a - rise.

1. Tu formas la terre,
 Esprit créateur;
 tu dressas les montagnes
 en gloire et splendeur.
 A travers les âges,
 tu crias à tous vents:
 «Déployez vos ailes,
 sortez du néant.»
 Refrain:

2. Tu choisis un peuple;
 poussé par ta voix,
 il quitta l'esclavage
 vers une terre et une loi.
 Et quand il fut trompé
 par des illusions,
 tu donnas aux prophètes
 tes saintes visions.
 Refrain:

3. Tu chantas dans l'étable,
 tu gémiss sur la croix;
 tu rompis le silence,
 par un souffle de joie.
 Et puis, dans les villes,
 tu nous envoyas
 le vent d'une tempête
 qui nous ranima.
 Refrain:

4. Esprit, tu écrases
 l'ancien désespoir;
 tu dévoiles à l'esclave
 le chemin de l'espoir.
 Les femmes et les hommes
 reçoivent ta vision,
 ton peuple se lève,
 avec décision.
 Refrain:

Joyful, joyful we adore you

HYMN TO JOY 8787D

G sus2 /D D7 G/D D/C

1. Joy - ful, joy - ful we a - dore you,
 2. All your works with joy sur - dore you,
 3. You are giv - ing and for - round you;
 4. Mor - ning stars, a - wake the giv - ing, cho - rus;

G/B D7/A G /D D G C/G G7

God of glo - ry, Lord of love. Hearts un - fold like
 earth and heaven re - flect your rays; stars and an - gels
 ev - er bless - ing, ev - er blessed, well - spring of the
 mor - tals, join with eve - ry part, for what joy is

C(sus4) 6 maj7 6) G/D D7 Em/D

flowers be - fore you, o - pening to the
 sing a - round you, cen - tre of un -
 joy of liv - ing, o - cean depth of
 set be - fore us as Christ's love joins

D7 G D G/D D7 G/D

sun a - bove. Melt the clouds of sin and sad - ness;
 bro - ken praise. Field and for - est, vale and moun - tain,
 hap - py rest. God Cre - a - tor, Christ our Sav - iour,
 heart to heart! Ev - er sing - ing, march we on - ward,

D7 B/D# B7 Em 7 A 7 D G C/G G7

drive the dark of doubt a - way; giv - er of im -
 flower - y mead - ow, flash - ing sea, chant - ing bird and
 all are yours who live in love. Teach us how to
 vic - tors in the midst of strife; joy - ful mu - sic

Csus4 C6 (maj7) G/D D7 G/D D7 G

mor - tal glad - ness, fill us with the light of day.
 flow - ing foun - tain, join to praise you joy - ful - ly.
 love our neigh - bour; lift us to your joy a - bove.
 leads us sun - ward in the tri - umph song of life.

Words: Henry Van Dyke (1852-1933), alt Music: Ludwig van Beethoven (1770-1827);
 arrangement, Edward Hodges (1796-1867)

Words: public domain Music: public domain

Readings for Sunday, July 13, 2025:

1st Scripture Lesson: Deuteronomy 30:9-14

God delights in your fruitfulness

And the LORD your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the LORD will again take delight in prospering you, just as he delighted in prospering your ancestors, when you obey the LORD your God by observing his commandments and decrees that are written in this book of the law, because you turn to the LORD your God with all your heart and with all your soul. Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?' No, the word is very near to you; it is in your mouth and in your heart for you to observe.

2nd Scripture Lessons:

Colossians 1:9-14 *The Gospel is bearing fruit*

For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

Galatians 5:22-26 *The Fruit of the Spirit*

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit. Let us not become conceited, competing against one another, envying one another.

(The Word of the Lord: *Thanks be to God.*)

Responsive Psalm: Psalm 25:1-10

Your paths are love and faithfulness

- R: To you, O LORD, I lift up my soul.
O my God, in you I trust;
do not let me be put to shame;
do not let my enemies exult over me.
- C: **Do not let those who wait for you be put to shame;
let them be ashamed who are wantonly treacherous.**
- R: Make me to know your ways, O LORD;
teach me your paths.
Lead me in your truth, and teach me,
for you are the God of my salvation;
for you I wait all day long.
- C: **Be mindful of your mercy, O LORD,
and of your steadfast love,
for they have been from of old.**
- R: Do not remember the sins of my youth or my transgressions;
according to your steadfast love remember me,
for your goodness' sake, O LORD!
- All: *Good and upright is the LORD;
therefore he instructs sinners in the way.
He leads the humble in what is right,
and teaches the humble his way.
All the paths of the LORD are steadfast love and faithfulness,
for those who keep his covenant and his decrees.*

* **The Apostles' Creed:** Let us confess our faith together in the words of The Apostles' Creed:

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

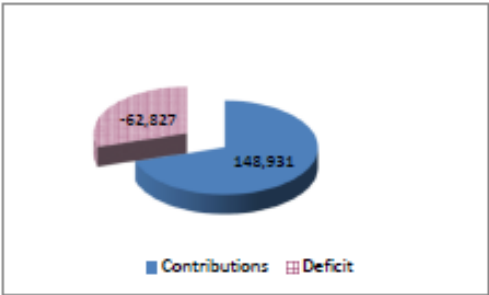
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Summer Offering

With summer upon us—and many heading off on weekend getaways or enjoying time at the cottage—the Stewardship Committee invites you to consider joining Pre-Authorized Remittance (PAR). The work of the church continues throughout the summer, and our ongoing ministries rely on regular weekly offerings. If you'd like to sign up for PAR or learn more, please speak with our Envelope Secretaries, who would be happy to help you get set up.

Church Finances

Shortfall Pie Chart
Purpose of this chart is to show in a graphic form the shortfall of contributions to expenses as of June 30, 2025:



Offerings for the month of June for the morning service was \$17,443 and the SEAOM service was \$1,148. Our fixed costs to cover payroll, utilities, property taxes and general maintenance is about \$26,000 per month.

Contributions & Expenses Comparative

	Jan 1 - June 30, 2025	Jan 1 - June 30, 2024
Contributions		
Offerings	107,417.74	108,742.24
SEAOM Offerings/convention	7,967.50	9,884.65
Other Revenue	33,545.64	32,320.57
Total Contributions	148,930.88	150,947.46
Expense		
Education	1,243.52	1,245.23
SEAOM Mission	2,500.00	6,962.72
Mission	1,079.79	1,314.60
Property	87,051.71	64,055.13
Stewardship	115,208.38	108,882.76
Worship	3,332.17	6,808.07
Session	1,341.90	-
Total Expense	211,757.47	189,268.51
Net General Surplus (Deficit)	(62,826.59)	(38,321.06)
Presbyterian Sharing donations*	9,042.00	9,261.50
PWS&D donations*	2,195.00	2,372.00
Food Bank donations*	20,855.28	17,348.05

* NOTES: 1) Presbyterian Sharing, PWS&D and Food Bank donations are not included in the Offerings numbers above.

Bank Account Balances

	Jan 1 - June 30, 2025	Jan 1 - June 30, 2024
General Bank	47,580.99	(2,357.79)
Restricted Bank	52,836.65	52,611.65
Food Bank	135,100.57	126,708.32
Trustee Bank	12,075.79	9,569.03
Session Bank	3,446.84	3,685.20
Line of credit	(25,000.00)	(38,500.00)

NOTE: General Bank includes \$80,000 received from PCC Fund on June 30th to cover the painting of the windows which starts in July.

Announcements for Sunday, July 13, 2025

Welcome to St. Andrew's Presbyterian Church

We're glad you chose to join us for worship today! Please recycle your bulletins in the Great Hall blue bins. St. Andrew's is a scent-free zone. The staffed **Nursery** (Room 106) is available for infants and toddlers during worship; parents will be supplied with a pager.

Condolences

The sympathy of the congregation is extended to the family of **Donna Armstrong Volpe**, a longtime St. Andrew's member who died on July 4. Visitation will be held on Monday, July 14 at 11:00 a.m. followed by the funeral at 12:00 p.m. at Brampton Funeral Home, 10061 Chinguacousy Rd.

We also extend our condolences to the family of **Donalda Dale**, another cherished St. Andrew's member who died on July 6. A Celebration of Life will be held later in the year.

Minister's Availability, Vacation & Pastoral Care

Rev. Byron Kappes is in the Vestry every Tuesday and Thursday from 10:30 am to 12:00 noon. He can be reached at 226-998-5606 or rev.byronkappes@gmail.com.

Rev. Kappes will be on vacation from Sunday, July 27 to Saturday, August 30, inclusive. During this time, worship will be covered by our own Rev. Wayne J. Baswick and Sunday School Superintendent, Kim Shepherd. Pastoral emergencies will also be covered by Rev. Baswick at this time; his contact info is on the back of this bulletin, along with contact info for Debbie Warwick, Clerk of Session, who will be available for any other questions and concerns while Rev. Kappes is away.

Membership Classes

A new program of classes for membership at St. Andrew's will start this September. Those seeking membership will be asked to attend three 1-hour classes taught by Rev. Kappes, with an in-worship membership ceremony acting as the "graduation". Classes will cover topics such as basic Presbyterian theology, sacraments, church governance and structure, and basic church history, including a review of significant subordinate standards such as "Living Faith". Our next New Member ceremony will take place on Sunday, October 19, with the three classes to be held on Sundays, September 14, 21 & 28 at 1:00 p.m. For more information, please email Rev. Kappes at rev.byronkappes@gmail.com.

To request membership, submit a completed **Information Required for New Member** form (available in the Great Hall or upon request from the Church Office). As always, these forms must be sent or dropped off directly to the Church Office. If an individual submits a membership request, it is understood that they will attend all membership classes as well as the scheduled New Member ceremony.

Church Memorial

The Session of St. Andrew's Presbyterian Church is seeking ideas for a church memorial project. The concept is a space, wall or synthetic tree where church members can have names of late loved ones or friends written or engraved, such as on bricks, rocks, brass/bronze plates, etc., at an affordable price. (The initial idea was a garden where rocks with engraved plates could be placed, but the issue of upkeep was raised as a concern.) The aim is to choose a method that will not cost too much for individual members to purchase. Your ideas are welcome before we commit to something permanent. To discuss your own ideas or preferences with Rev. Byron Kappes, please email rev.byronkappes@gmail.com.