



ST. ANDREW'S PRESBYTERIAN CHURCH

A COMMUNITY LOVING GOD
BY LOVING OUR NEIGHBOURS

*At St. Andrew's, Brampton, we:
learn together to know God's love through worship, study and prayer;
put our faith into action by loving and caring for each other;
use God's gifts to go forth to bring others to Christ.*

ST. ANDREW'S PRESBYTERIAN CHURCH
SUNDAY, JULY 20, 2025 10:30 AM
6th Sunday after Pentecost • Seasonal Colour: Green

(* Please stand if able. Masks are not mandatory but recommended.)

Opening

Prelude

Welcome & Announcements

Approach to Worship

Call to Worship

Prayer of Adoration & Silent Prayer

* Hymn: *Love divine, all loves excelling*

371

See & Hear

(The Children are invited to go to Sunday School.)

The Rite of Reconciliation

Invitation & Unison Prayer of Confession:

Almighty God, we acknowledge and confess that we have sinned against you in thought, word and deed; we have not loved you with all of our heart, soul, mind and strength; we have not loved our neighbour as ourselves. Deepen within us our sorrow for the wrong we have done, and the good we have left undone. Amen.

Assurance of Pardon

The Word Proclaimed

Prayer for Illumination: (All Readings NRSV; see below)

Heavenly Father, help us to know your ways; teach us your paths and lead us into your truth. Amen.

Scripture Lesson: Colossians 1:15-28

Responsive Psalm 15

(See below for responses)

(The Word of the Lord: *Thanks be to God.*)

Sermon: *The Meaning of Everything*

Rev. Byron Kappes

* Hymn: *O love, how deep, how broad, how high*

205

* Apostles' Creed (*unison*)

(See below)

Response and Thanksgiving

Offering Announcement: *For more on giving to St Andrew's, please visit: <https://standrewsbrampton.ca/donate/>*

Offertory

* Presentation of Offering

* The Offering: (*sung*)

661 v 1

We give thee but thine own, what e'er the gift may be.

All that we have is thine alone, a trust, O Lord, from thee.

* Unison Prayer of Dedication:

God of new life, out of the abundance of our lives we offer these gifts to you. Through your blessing and our willingness to share, may these offerings become a source for hope and love in this church family, and in the community beyond us, in the name of Jesus Christ. Amen.

- St Martins Presbyterian Church, Christchurch

Prayer of Thanksgiving and Lord's Prayer:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,

as we forgive our debtors.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever. Amen.

* Hymn: *Fairest Lord Jesus*

375

Returning to Service

Commission & Benediction

* Choral Amen

Postlude

We acknowledge that we meet on the traditional territory of the Anishinabek (Ojibway), Huron-Wendat, and Haudenosaunee and Métis peoples.

All music used by permission.
CCLI: 11298572 CSPL: 197383

In Worship Today

Minister: Rev. Byron Kappes

Music: Ruth Kelly-Boxe

Duty Elder: Paul Willoughby

Thank you to our volunteers who provide audiovisual services and refreshments each week!

Worship Next Week

If you are unable to attend worship in person, please join us for our livestreamed services: [St. Andrew's YouTube Channel](#)

Sunday, July 27, 2025 10:30 am

7th Sunday after Pentecost

"Your Life in Context"

Minister: Rev. Wayne J. Baswick

God Sightings

Throughout the summer, the Sunday School invites you to look for "God Sightings" during your week: moments when you see God at work in your life or the community around you. On Sundays, add your God Sightings to the Education bulletin board in the Great Hall. Pens and index cards are available. Let's fill the board with all the ways we see God moving in and through our world!

Hymns for Sunday, July 20, 2025:

371

Love divine, all loves excelling

HYFRYDOL 8787D

F C F Bb/D C7/E F C Dm C F/A C7/G F /A

1. Love di-vine, all loves ex-cel-ling, joy of heaven, to
 2. Breathe, oh breathe thy lov-ing Spir-it in-to eve-ry
 3. Come, al-migh-ty to de-liv-er, let us all thy
 4. Fin-ish then thy new cre-a-tion; pure and spot-less

Bb6 Dm C F F /A C F Bb/D C7/E F C Dm C

earth come down; fix in us thy hum-ble dwell-ing,
 troub-led breast! Let us all in thee in-her-it,
 grace re-ceive; sud-den-ly re-turn and nev-er,
 let us be; let us see thy great sal-va-tion

F/A Gm 6 F /A Bb6 Dm C F Am Dm7 Dm

all thy faith-ful mer-cies crown. Je-sus, thou art
 let us find the prom-ised rest; take a-way our
 nev-er more thy tem-ples leave. Thee we would be
 per-fect-ly re-stored in thee, changed from glo-ry

Hungarian

- Isten testbe szállt szerelme
Mennből földre jött öröm.
Téged hívuak esdekelve,
És újjongunk jöttödn.
Jézus teljes jószág vagy Te,
Mert megszántál és szeretsz;
Szállást venni jer szívünkbe,
Megtartónk csak úgy lehetsz.
- Ó, leheld rám áldott Lelked,
Nyughatatlan, lásd, szívem,
Mindaddig, míg csendességet
Nyervén, Benned nem pihen.
Óltsd el bennem a bűn vágyát,
Kezdet légy Te és a Vég;
Add meg lelkem szabadságát,
Melyben hit van s békesség.

Gm C7 Dm C7/E F /E Dm Bb6 Am Gmsus4-3 Bbmaj7 C7sus4-3

all com-pas-sion, pure, un-bound-ed love thou art;
 love of sin-ning; Al-pha and O-me-ga be;
 al-ways bless-ing, serve thee as thy hosts a-bove,
 in-to glo-ry till in heaven we take our place,

F Am Gm C7 F /A C Bb C

vis-it us with thy sal-va-tion;
 end of faith as its be-gin-ning,
 pray and praise thee, with out-ceas-ing,
 till we cast our crowns be-fore thee,

F/A Bb /D F/C C7 F

en-ter eve-ry trem-bling heart.
 set our hearts at lib-er-ty.
 glo-ry in thy per-fect love.
 lost in won-der, love and praise.

- Ó, jöjj vissza, Szabadító,
Tőled nyerünk életet;
Jöjj sietve s immár többé
El ne hagyjad gyermeked!
Téged áldunk minden órán,
És szolgálunk, szens Urunk,
Mindig Hozzád óhajtozván,
Áldunk és magasztalunk.
- Végezd új teremő munkád,
Tiszták, szentek hadd legyünk.
Add, hogy vágyva vágyjunk Hozzád,
Míg tart földi életünk.
Vigy a mennybe, hol Elődbe
Mind lerakjuk koronánk,
Áldva zengi nagy szerelmed
Mindörökké szívünk, szánk.

O love, how deep, how broad, how high

PUER NOBIS NASCITUR 8 8 8 8 LM

D Bm A D /C# G/B D/A G A D

1. O love, how deep, how broad, how high,
 2. For us bap - tized, for us he bore
 3. For us he prayed; for us he taught;
 4. For us to wick - ed hands be - trayed,

G D/F# D A/C# A D G/D D

how pass - ing thought and fan - ta - sy,
 his ho - ly fast and hung - ered sore;
 for us his dai - ly works he wrought:
 scourged, mocked, in pur - ple robe ar - rayed,

A/C# Bm E/G# A 7 D G /B D

that God, the Son of God, should take
 for us temp - ta - tions sharp he knew,
 by he words and signs and ac - tions, thus
 he bore the shame - ful cross and death,

See also: Puer nobis nascitur 160 170

Words: Latin, 15th century; English translation, anonymous Music: 15th century carol melody,
 Pie Cantiones 1582; adaptation, Michael Praetorius (1571-1621); harmony, George Ratcliffe
 Woodward (1848-1934)

Words: public domain Music: harmony, copyright © A.R. Mowbray and Co. Ltd. from the Cowley Carol Book

Em A/C# D A /G D/F# G A D

our mor - tal form for mor - tals' sake.
 for us the temp - ter o - ver - threw.
 still seek - ing not him - self, but us.
 for us gave up his dy - ing breath.

5. For us he rose from death again;
 for us he went on high to reign;
 for us he sent his Spirit here
 to guide, to strengthen and to cheer.

6. All glory to our Lord and God
 for love so deep, so high, so broad,
 the Trinity whom we adore
 forever and forevermore.

Fairest Lord Jesus

CRUSADER'S HYMN 5 6 9 5 5 8

1. Fair - est Lord Je - sus, Lord of all cre - a - tion,
 2. Fair are the mead - ows, fair - er still the wood - lands,
 3. Fair is the sun - shine, fair - er still the moon - light,
 4. All fair - est beau - ty heav - en - ly and earth - ly,

Je - sus, of God and Ma - ry the Son:
 robed in the ver - dure and bloom of spring.
 fair is the shim - mer - ing, star - ry sky:
 won - drous - ly, Je - sus, is found in thee;

thee will I cher - ish, thee will I hon - our,
 Je - sus is fair - er, Je - sus is pur - er,
 Je - sus shines bright - er, Je - sus shines clear - er,
 none can be near - er, fair - er or dear - er

Words: German, anonymous 1677; translation, Lilian Stevenson (1871-1960) Music: Silesian folk song;
 arrangement, James Hopkirk (1908-1972)

Words: translation, copyright © Oxford University Press Music: arrangement, copyright © the estate of James Hopkirk

O thou my soul's de - light and crown.
 he makes the sad - dest heart to sing.
 than all the heaven - ly host on high.
 than thou, my Sav - iour, art to me.

Have You Heard the News?

We are reviving the St. Andrew's church newsletter which was so well curated for so many years by Felicity Alexander. This will be more like "newsletter lite" until we get going. At the beginning of September, we'll send you a short four-page newsletter via e-blast*, with a few copies printed for those who can't pick them up from church or who have no printer.

***If you haven't already provided us with your e-mail address, now's the time to do it!** Just send a quick email to the Church Office at standrewsoffice@rogers.com and you will be added to our mailing/e-blast lists.

The Newsletter Team members are Doreen Scott-Dunne, Karen Hutchinson, Pam Loree and Rachel Duncan. We are hoping to start the newsletter every other month at first, so the first two issues will be in September and November 2025.

To have a newsletter, of course, we need articles! **The submission deadline is Monday, August 4.** We would like to hear from you if you are a Committee Chair or if you have news to share. **Please send all newsletter submissions to Doreen Scott-Dunne at rose.scott.dunne@gmail.com.**

Readings for Sunday, July 20, 2025:

Scripture Lesson: Colossians 1:15-28 *A hymn to Christ*

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

(The Word of the Lord: *Thanks be to God.*)

Responsive Psalm: Psalm 15 *Abiding on God's holy hill*

R: O LORD, who may abide in your tent?

Who may dwell on your holy hill?

C: **Those who walk blamelessly, and do what is right,
and speak the truth from their heart;
who do not slander with their tongue,
and do no evil to their friends,
nor take up a reproach against their neighbours;
in whose eyes the wicked are despised,**

R: but who honour those who fear the LORD;

who stand by their oath even to their hurt;

who do not lend money at interest,

and do not take a bribe against the innocent.

All: Those who do these things shall never be moved.

* The Apostles' Creed: Let us confess our faith together in the words of The Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Announcements for Sunday, July 20, 2025

Welcome to St. Andrew's Presbyterian Church

We're glad you chose to join us for worship today! Please recycle your bulletins in the Great Hall blue bins. St. Andrew's is a scent-free zone. The staffed **Nursery** (Room 106) is available for infants and toddlers during worship; parents will be supplied with a pager.

Minister's Availability, Vacation & Pastoral Care

Rev. Byron Kappes is in the Vestry every Tuesday and Thursday from 10:30 am to 12:00 noon. He can be reached at 226-998-5606 or rev.byronkappes@gmail.com.

Rev. Kappes will be on vacation from Sunday, July 27 to Saturday, August 30, inclusive. Worship will be covered by Rev. Wayne J. Baswick and Kim Shepherd. For pastoral emergencies during this time, please contact Rev. Baswick at 905-456-1727. For other questions and concerns, contact our Clerk of Session, Debbie Warwick, at 905-450-8394.

Church Office Summer Hours & Vacation

Valerie Barrett, our Office Administrator, will be on vacation from July 29 to August 14, inclusive. The Church Office will be closed during this time, although phone messages and mail will be monitored regularly. For pastoral emergencies, please contact Rev. Wayne Baswick, and for other concerns, contact Debbie Warwick at the contact numbers above.

Summer Offering

With summer upon us—and many heading off on weekend getaways or enjoying time at the cottage—the Stewardship Committee invites you to consider joining Pre-Authorized Remittance (PAR). The work of the church continues throughout the summer, and our ongoing ministries rely on regular weekly offerings. If you'd like to sign up for PAR or learn more, please speak with our Envelope Secretaries, who would be happy to help you get set up.

Membership Classes

A new program of classes for membership at St. Andrew's will start this September. Those seeking membership will be asked to attend three 1-hour classes taught by Rev. Kappes, with an in-worship membership ceremony acting as the "graduation". Classes will cover topics such as basic Presbyterian theology, sacraments, church governance and structure, and basic church history, including a review of significant subordinate standards such as "Living Faith". Our next New Member ceremony will take place on Sunday, October 19, with the three classes to be held on Sundays, September 14, 21 & 28 at 1:00 p.m. For more information, please email Rev. Kappes at rev.byronkappes@gmail.com.

To request membership, submit a completed **Information Required for New Member** form (available in the Great Hall or upon request from the Church Office). As always, these forms must be sent or dropped off directly to the Church Office. If an individual submits a membership request, it is understood that they will attend all membership classes as well as the scheduled New Member ceremony.

Church Memorial

The Session of St. Andrew's Presbyterian Church is seeking ideas for a church memorial project. The concept is a space, wall or synthetic tree where church members can have names of late loved ones or friends written or engraved, such as on bricks, rocks, brass/bronze plates, etc., at an affordable price. (The initial idea was a garden where rocks with engraved plates could be placed, but the issue of upkeep was raised as a concern.) The aim is to choose a method that will not cost too much for individual members to purchase. Your ideas are welcome before we commit to something permanent. To discuss your own ideas or preferences with Rev. Byron Kappes, please email rev.byronkappes@gmail.com.