



St. Andrew's Presbyterian Church

**A Community Loving God
By Loving our Neighbours**

*At St. Andrew's, Brampton, we:
learn together to know God's love through worship, study and prayer;
put our faith into action by loving and caring for each other;
use God's gifts to go forth to bring others to Christ.*

ST. ANDREW'S PRESBYTERIAN CHURCH
SUNDAY, AUGUST 17, 2025 10:30 AM
10th Sunday after Pentecost • Seasonal Colour: Green

(* Please stand if able. Masks are not mandatory but recommended.)

Opening

Prelude: *Kum Ba Yah*

Trad.

Welcome & Announcements

Approach to Worship

Call to Worship

Prayer of Adoration & Silent Prayer

* Hymn: *How firm a Foundation*

685

See & Hear

(The Children are invited to go to Sunday School.)

The Rite of Reconciliation

Invitation & Unison Prayer of Confession:

Almighty God, we acknowledge and confess that we have sinned against you in thought, word and deed; we have not loved you with all of our heart, soul, mind and strength; we have not loved our neighbour as ourselves. Deepen within us our sorrow for the wrong we have done, and the good we have left undone. Amen.

Assurance of Pardon

The Word Proclaimed

Prayer for Illumination: (All Readings NRSV; see below)

Heavenly Father, help us to know your ways; teach us your paths and lead us into your truth. Amen.

1st Scripture Lesson: Luke 12:13-21

2nd Scripture Lesson: 2 Thessalonians 3:6-10

Responsive Psalm: Psalm 14:1-6 (See below for responses)

(The Word of the Lord: *Thanks be to God.*)

Sermon: *The Man Whose Soul Talked Back* Rev. Wayne J. Baswick

* Hymn: *Be thou my Vision (vs. 1, 2 & 4)* 461

* Apostles' Creed (*unison*) (See below)

Response and Thanksgiving

Offering Announcement: *For more on giving to St Andrew's, please visit: <https://standrewsbrampton.ca/donate/>*

Offertory: *What Gift Can We Bring* J. Marshall

* Presentation of Offering

* The Offering: (*sung*) 661 v 1

We give thee but thine own, what e'er the gift may be.

All that we have is thine alone, a trust, O Lord, from thee.

* Unison Prayer of Dedication:

God of new life, out of the abundance of our lives we offer these gifts to you. Through your blessing and our willingness to share, may these offerings become a source for hope and love in this church family, and in the community beyond us, in the name of Jesus Christ. Amen.

- St Martins Presbyterian Church, Christchurch

Prayer of Thanksgiving and Lord's Prayer:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,

as we forgive our debtors.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever. Amen.

* Hymn: *Lead on, O King eternal* 742

Returning to Service

Commission & Benediction

* Choral Amen

Postlude: *Faith of Our Fathers*

D. Hegarty

We acknowledge that we meet on the traditional territory of the Anishinabek (Ojibway), Huron-Wendat, and Haudenosaunee and Métis peoples.

*All music used by permission.
CCLI: 11298572 CSPL: 197383*

In Worship Today

Minister: Rev. Wayne J. Baswick

Music: Shelagh Tyreman

Scripture Reader: Colin Young

Thank you to our volunteers who provide audiovisual services and refreshments each week!

Worship Next Week

If you are unable to attend worship in person, please join us for our livestreamed services: [St. Andrew's YouTube Channel](#)

Sunday, August 24, 2025 10:30 am

11th Sunday after Pentecost

"Before You Were Born"

Pulpit Supply: Kim Shepherd

Stewardship Moment

God has given us two hands--one to receive with and the other to give with. We are not cisterns made for hoarding; we are channels made for sharing.

Billy Graham (1918 - 2018), evangelist, minister, civil rights advocate

Hymns for Sunday, August 17, 2025:

685

How firm a foundation

ST. DENIO 11 11 11 11

G C Am D Em G/D D 7 G

1. How firm a foun - da - tion, ye saints of the Lord,
 2. "Fear not, I am with thee; oh be not dis - mayed!
 3. "When through the deep wa - ters I call thee to go,
 4. "When through fi - ery tri - als thy path - way shall lie,
 5. "The soul that on Je - sus hath leaned for re - pose

C Am D Em G/D D 7 G

is laid for your faith in God's ex - cel - lent word!
 For I am thy God, and will still give thee aid;
 the riv - ers of woe shall not thee o - ver - flow,
 my grace, all - suf - fi - cient, shall be thy sup - ply;
 I will not— I will not— de - sert to his foes;

D/F# G (/B) G Em G/B D

What more can God say than to you hath been said,
 I'll strength-en thee, help thee, and cause thee to stand
 for I will be with thee, thy trou - bles to bless,
 the flames shall not hurt thee; I on - ly de - sign
 that soul, though all hell should en - deav - our to shake,

Alternate tune: Foundation

Words: K in Rippon's Selection of Hymns 1787 Music: Welsh hymn

Words: public domain Music: public domain

B Em Am D Em G/D D 7 G

to you that for ref - uge to Je - sus have fled?
 up - held by my right - eous, om - nip - o - tent hand.
 and sanc - ti - fy to thee thy deep - est dis - tress.
 thy dross to con - sume and thy gold to re - fine.
 I'll nev - er— no, nev - er— no, nev - er for - sake!"

* **The Apostles' Creed:** Let us confess our faith together in the words of The Apostles' Creed:

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary, suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

Be thou my vision

SLANE 10 10 10 10

Descant

5. High King of heav - en, when the bat - tle is done,

Unison Eb /G Ab Bb /Ab Eb/G Ab Fm6 Eb

1. Be thou my vi - sion, O Lord of my heart;
 2. Be thou my wis - dom; be thou my true word;
 3. Be thou my breast-plate, my sword for the fight;
 4. Rich - es I heed not, nor vain earth - ly praise,
 5. High King of heav - en, when the bat - tle is done,

grant heav - en's joy to me, O bright heaven's Sun;

Bb Fm (Eb) Bb/D Eb /G Ab Eb/G Eb6 Bb /Ab Eb/G

naught be all else to me, save that thou art,
 I ev - er with thee and thou with me, Lord;
 be thou my ar - and be thou my might;
 thou my in - her - it - ance, through all my days;
 grant heav - en's joy to me, O bright heaven's Sun;

Words: Irish anonymous, 8th century, translation, Mary Byrne (1880-1931), paraphrase, Eleanor Hull (1860-1935), alt Music: Irish traditional; harmony, Erik Routley (1917-1982); descant, John Wilson (1905-1992)

Words: translation, paraphrase, copyright © Chatto and Windus Ltd. Music: harmony copyright © 1975 and descant © 1983 by Hope Publishing Co.

heart of my own heart, what - ev - er be - fall,

Ab Ab/Eb Eb Bb/D Cm Gm7 Ab (maj7) Bb/Ab

thou my best thought in the day and the night,
 thou my great Fath - er, thine own may I be,
 thou my soul's shel - ter and thou my high tower,
 thou and thou on - ly, the first in my heart,
 heart of my own heart, what - ev - er be - fall,

still be my vi - sion, O rul - er of all.

Eb/G Eb (D) Cm Eb/G Ab6 /C Eb

wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 raise thou me heaven - ward, O Power of my power.
 high King of heav - en, my treas - ure thou art!
 still be my vi - sion, O rul - er of all.

Lead on, O King eternal

LANCASHIRE 7 6 7 6 D

1. Lead on, O King e - ter - nal: the day of march has come;
 2. Lead on, O King e - ter - nal, till sin's fierce war shall cease;
 3. Lead on, O King e - ter - nal: we fol - low, not with fears,

hence - forth in fields of bat - tle thy tents shall be our home:
 and ho - li - ness shall whis - per the sweet A - men of peace;
 for glad - ness breaks like morn - ing wher - e'er thy face ap - pears:

through days of pre - par - a - tion thy grace has made us strong,
 for not with swords' loud clash - ing nor roll of stir - ring drum,
 thy cross is lift - ed o'er us; we jour - ney in its light;

Words: Ernest Warburton Shurtleff (1862–1917) Music: Henry T. Smart (1813–1879)
 Words: public domain Music: public domain

and now, O King e - ter - nal, we lift our bat - tle - song.
 but deeds of love and mer - cy, thy reign of peace shall come.
 the crown a - waits the con - quest; lead on, O God of might.

God Sightings

Throughout the summer, the Sunday School invites you to look for "God Sightings" during your week: moments when you see God at work in your life or the community around you. On Sundays, add your God Sightings to the Education bulletin board in the Great Hall. Pens and index cards are available. Let's fill the board with all the ways we see God moving in and through our world!

Summer Offering

With summer upon us – and many heading off on weekend getaways or enjoying time at the cottage – the Stewardship Committee invites you to consider joining Pre-Authorized Remittance (PAR). The work of the church continues throughout the summer, and our ongoing ministries rely on regular weekly offerings. If you'd like to sign up for PAR or learn more, please speak with our Envelope Secretaries, who would be happy to help you get set up

Readings for Sunday, August 17th, 2025:

First Scripture Lesson: Luke 12:13-21

The Parable of the Rich Fool

Someone in the crowd said to him, 'Teacher, tell my brother to divide the family inheritance with me.' But he said to him, 'Friend, who set me to be a judge or arbitrator over you?' And he said to them, 'Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions.' Then he told them a parable: 'The land of a rich man produced abundantly. And he thought to himself, "What should I do, for I have no place to store my crops?" Then he said, "I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry." But God said to him, "You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?" So it is with those who store up treasures for themselves but are not rich towards God.'

Second Scripture Lesson: 2 Thessalonians 3:6-10

Warning Against Idleness

Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. For you yourselves know how you ought to imitate us; we were not idle when we were with you, and we did not eat anyone's bread without paying for it; but with toil and labour we worked night and day, so that we might not burden any of you. This was not because we do not have that right, but in order to give you an example to imitate. For even when we were with you, we gave you this command: Anyone unwilling to work should not eat.

(The Word of the Lord: *Thanks be to God.*)

Responsive Psalm: Psalm 14:1-6

Fools and the Wise

- R: Fools say in their hearts, 'There is no God.'
They are corrupt, they do abominable deeds;
there is no one who does good.
- C: **The Lord looks down from heaven on humankind
to see if there are any who are wise, who seek after
God.**
- R: They have all gone astray, they are all alike perverse;
there is no one who does good, no, not one.
- C: **Have they no knowledge, all the evildoers
who eat up my people as they eat bread,
and do not call upon the Lord?**
- R: There they shall be in great terror, for God is with the
company of the righteous.
- All: You would confound the plans of the poor, but
the Lord is their refuge.**

Announcements for Sunday, August 17, 2025

Welcome to St. Andrew's Presbyterian Church

We're glad you chose to join us for worship today! Please recycle your bulletins in the Great Hall blue bins. St. Andrew's is a scent-free zone. The staffed **Nursery** (Room 106) is available for infants and toddlers during worship; parents will be supplied with a pager.

Minister's Availability, Vacation & Pastoral Care

Rev. Kappes is on vacation from Sunday, July 27 to Saturday, August 30, inclusive. Worship is being covered by Rev. Wayne J. Baswick and Kim Shepherd. For pastoral emergencies during this time, please contact Rev. Baswick at 905-456-1727. For other questions and concerns, contact our Clerk of Session, Debbie Warwick, at 905-450-8394.

Condolences

The sympathy of the congregation is extended to Sandra Jackson and family on the passing of her sister, Diann Crawford on Monday, August 11, 2025. Please keep Sandra, her niece Melody and family in your prayers during this difficult time.

Membership Classes

A new program of classes for membership at St. Andrew's will start this September. Those seeking membership will be asked to attend three 1-hour classes taught by Rev. Kappes, with an in-worship membership ceremony acting as the "graduation". Classes will cover topics such as basic Presbyterian theology, sacraments, church governance and structure, and basic church history, including a review of significant subordinate standards such as "Living Faith". Our next New Member ceremony will take place on Sunday, October 19, with the three classes to be held on Sundays,

September 14, 21 & 28 at 1:00 p.m. For more information, please email Rev. Kappes at rev.byronkappes@gmail.com.

To request membership, submit a completed **Information Required for New Member** form (available in the Great Hall or upon request from the Church Office). As always, these forms must be sent or dropped off directly to the Church Office. If an individual submits a membership request, it is understood that they will attend all membership classes as well as the scheduled New Member ceremony.

Church Memorial

The Session of St. Andrew's Presbyterian Church is seeking ideas for a church memorial project. The concept is a space, wall or synthetic tree where church members can have names of late loved ones or friends written or engraved, such as on bricks, rocks, brass/bronze plates, etc., at an affordable price. (The initial idea was a garden where rocks with engraved plates could be placed, but the issue of upkeep was raised as a concern.) The aim is to choose a method that will not cost too much for individual members to purchase. Your ideas are welcome before we commit to something permanent. To discuss your own ideas or preferences with Rev. Byron Kappes, please email rev.byronkappes@gmail.com.

