



# ST. ANDREW'S PRESBYTERIAN CHURCH

A COMMUNITY LOVING GOD  
BY LOVING OUR NEIGHBOURS

*At St. Andrew's, Brampton, we:  
learn together to know God's love through worship, study and prayer;  
put our faith into action by loving and caring for each other;  
use God's gifts to go forth to bring others to Christ.*

ST. ANDREW'S PRESBYTERIAN CHURCH  
SUNDAY, AUGUST 24, 2025 10:30 AM  
11<sup>th</sup> Sunday after Pentecost • Seasonal Colour: Green

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(\* Please stand if able. Masks are not mandatory but recommended.)

## *Opening*

Prelude

Welcome & Announcements

## *Approach to Worship*

Call to Worship

Prayer of Adoration & Silent Prayer

\* Hymn: *I, the Lord of sea and sky*

592

See & Hear

(The Children are invited to go to Sunday School.)

## *The Rite of Reconciliation*

Invitation & Unison Prayer of Confession:

**Almighty God, we acknowledge and confess that we have sinned against you in thought, word and deed; we have not loved you with all of our heart, soul, mind and strength; we have not loved our neighbour as ourselves. Deepen within us our sorrow for the wrong we have done, and the good we have left undone. Amen.**

Assurance of Pardon

## *The Word Proclaimed*

Prayer for Illumination: (All Readings NRSV; see below)

**Heavenly Father, help us to know your ways; teach us your paths and lead us into your truth. Amen.**

1<sup>st</sup> Scripture Lesson: Jeremiah 1:4-10, 18-19

2<sup>nd</sup> Scripture Lesson: Luke 13:10-17

Responsive Psalm 71:1-6

(See below for responses)

(The Word of the Lord: *Thanks be to God.*)

Sermon: *Before You Were Born*

Kim Shepherd

\* Hymn: *Amazing grace*

670 v 1-3, 6

\* Apostles' Creed (*unison*)

(See below)

### *Response and Thanksgiving*

Offering Announcement: *For more on giving to St Andrew's, please visit: <https://standrewsbrampton.ca/donate/>*

Offertory

\* Presentation of Offering

\* The Offering: (*sung*)

661 v 1

**We give thee but thine own, what e'er the gift may be.**

**All that we have is thine alone, a trust, O Lord, from thee.**

\* Unison Prayer of Dedication:

**God of new life, out of the abundance of our lives we offer these gifts to you. Through your blessing and our willingness to share, may these offerings become a source for hope and love in this church family, and in the community beyond us, in the name of Jesus Christ. Amen.**

*- St Martins Presbyterian Church, Christchurch*

Prayer of Thanksgiving and Lord's Prayer:

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our debts,**

**as we forgive our debtors.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power,**

**and the glory, for ever. Amen.**

\* Hymn: *Lord, the light of your love is shining*

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### *Returning to Service*

Commission & Benediction

\* Choral Amen

Postlude

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*We acknowledge that we meet on the traditional territory of the Anishinabek (Ojibway), Huron-Wendat, and Haudenosaunee and Métis peoples.*

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CCLI: 11298572 CSPL: 197383

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### *In Worship Today*

*Pulpit Supply: Kim Shepherd*

*Music: Ruth Kelly-Boxe*

*Thank you to our volunteers who provide audiovisual services and refreshments each week!*

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### *Worship Next Week*

If you are unable to attend worship in person, please join us for our livestreamed services: [St. Andrew's YouTube Channel](#)

***Sunday, August 31, 2025 10:30 am***

**12<sup>th</sup> Sunday after Pentecost • Labour Day Weekend**

*"A Seat of Honour"*

Minister: Rev. Byron Kappes

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### *Stewardship Moment*

Every time I take a step in the direction of generosity, I know I am moving from fear to love.

*- Henri Nouwen (1932–1996), priest, professor, writer*

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# Hymns for Sunday, August 24, 2025:

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## I, the Lord of sea and sky

HERE I AM, LORD 14 11 14 11 with refrain (8 9 8 9)

G Am G C/G G D/F#

\* 1. I, the Lord of sea and sky, I have heard my peo-ple cry.  
 2. I, the Lord of snow and rain, I have borne my peo-ple's pain.  
 3. I, the Lord of wind and flame, I will tend the poor and lame.

G Em Am7 /B C /B Am F#m/G D D/C

All who dwell in dark and sin my hand will save.  
 I have wept for love of them: they turn a - way.  
 I will set a feast for them; my hand will save.

G Am/G G C/G G D/F#

I who made the stars of night, I will make their dark-ness bright.  
 I will break their hearts of stone, give them hearts for love a - lone.  
 Fin-est bread I will pro-vide till their hearts be sat - is - fied.

G Em7 Am7/B Am/C/B Am G/B Am7/C Dsus4-3

Who will bear my light to them? Whom shall I send?  
 I will speak my word to them. Whom shall I send?  
 I will give my life to them. Whom shall I send?

\* Verses may be sung by a soloist

Words: Daniel L. Schutte (1947-); Music: Daniel L. Schutte (1947-);  
 harmony, Michael Pope, John Weissrock

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 Music: copyright © Daniel L. Schutte and New Dawn Music, 1983. All rights reserved. Used with permission.

Refrain /F# G Gsus G /B (Am7) G C/E /D G

Here I am, Lord. Is it I, Lord? I have

Cmaj7/G Am C/B Am/C Dsus /F# D7

heard you call-ing in the night; I will

G Gsus G C/E /D G

go, Lord, if you lead me. I will

C/G G Am7 C/D D G C/G D.C. G Fine

hold your peo - ple in my heart.



F /C C7 Dm Bb F

1. A - maz - ing grace, how sweet the sound  
 2. 'Twas grace that taught my heart to fear  
 3. Through man - y dan - gers, toils and snares,  
 1. Grâce in - fi - nie de no - tre Dieu  
 2. Ma vie fut com - plète - ment chan - gée

C7 F C7 F C7 F F/A

that saved a wretch like me! I once was lost,  
 and grace my fears re - lieved; how pre - cious did  
 I have al - read - y come; 'tis grace has brought  
 qui un jour m'a sau - vé. J'é - tais per - du,  
 du mo - ment où j'ai cru. De - puis ce jour

Bb F Dm F/C C7 F

but now am found, was blind, but now I see.  
 that grace ap - pear the hour I first be - lieved.  
 me safe thus far, and grace will lead me home.  
 er - rant de lieu en lieu quand il m'a re - trou - vé.  
 de tous les dan - gers, sa grâ - ce m'a se - cou - ru.

Words: John Newton (1725-1807); v.5, A Collection of Sacred Ballads 1790; v.6, William Cowper (1731-1800) Music: anonymous

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4. The Lord has promised good to me:  
 this word my hope secures;  
 God will my shield and portion be,  
 as long as life endures.

3. Dans mes épreuves et mes labeurs  
 suffisante est sa grâce.  
 Je peux toujours compter sa faveur  
 à chaque heure qui passe.

5. What thanks I owe you, and what love—  
 a boundless, endless store—  
 shall echo through the realms above  
 when time shall be no more.

4. Quand nous aurons pendant mille ans  
 célébré ses louanges,  
 nous pourrons comme au commencement,  
 lui offrir nos hommages.

6. When we've been there ten thousand years,  
 bright shining as the sun,  
 we've no less days to sing God's praise than  
 when we'd first begun.

## Chinese (Mandarin)

1. Qí yì èn diǎn! Hé děng gān tián!  
 Wó zuì yě dé shè miǎn!  
 Qián wó shì sǎng, jīn bèi xún huí;  
 Xià yǎn jīn dè kǎn jiàn.

## Cree

1. Mamaskach sakihwewin  
 Kapimachihiwet  
 Pikwataw nikiwaihon  
 Anoch maka niwap

## Mohawk

1. Ioh ne ra a kwat ra o ten raht  
 ne se wa ah tsia tah kwen  
 wa ka a tsia a tah ton ha tie es kwe  
 ses ha tsia a tah tsen rion.

## Ojibway

1. Kihcishawencikewin  
 kaapimaaci' ikoyaan  
 Ninkakippiinkwenaapan hsa  
 Nookom itahsh niwaap



## Lord, the light of your love is shining

SHINE, JESUS, SHINE 9 9 10 10 6 with refrain (13 9 13 10)

A D/A E/A D/A A D/A E/A D/A

Unison

A Asus A E/A A Asus

1. Lord, the light of your love is shin - ing in the midst of the
2. Lord, I come to your awe - some pres - ence, from the sha - dows in -
3. As we gaze on your king - ly bright - ness, so our fa - ces dis -

A E/A D E/D

dark - ness, shin - ing; Je - sus, Light of the  
to your ra - diance; by your blood I may  
play your like - ness, ev - er chang - ing from

C#m F#m D E/D

World, shine up - on us. Set us free by the  
en - ter your bright - ness. Search me, try me, con -  
glo - ry to glo - ry: mir - rored here may our

Words: Graham Kendrick (1950-) Music: Graham Kendrick (1950-)

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C#m F#m G Esus E G Esus E

truth you now bring us.  
sume all my dark-ness. Shine on me; shine on me.  
lives tell your sto - ry.

Refrain A E/A A D A Bm Bm/A

Shine, Je - sus shine; fill this land with the  
Flow, riv - er, flow; flood the na - tions with

Esus E Esus E A E/A A D A

Fa - ther's glo - ry; blaze, Spir - it, blaze, set our  
grace and mer - cy; send forth your word, Lord, and

1. Bm Bm/A G Esus E 2. Bm E7 A D/A D.S. A Last time

hearts on fire. let there be light!

## Readings for Sunday, August 24, 2025:

**1<sup>st</sup> Scripture Lesson:** Jeremiah 1:4-10, 18-19

### *Jeremiah's Call and Commission*

Now the word of the LORD came to me saying, 'Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations.' Then I said, 'Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy.' But the LORD said to me, 'Do not say, "I am only a boy"; for you shall go to all to whom I send you, and you shall speak whatever I command you. Do not be afraid of them, for I am with you to deliver you, says the LORD.'

Then the LORD put out his hand and touched my mouth; and the LORD said to me, 'Now I have put my words in your mouth. See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant.

'And I for my part have made you today a fortified city, an iron pillar, and a bronze wall, against the whole land—against the kings of Judah, its princes, its priests, and the people of the land. They will fight against you; but they shall not prevail against you, for I am with you, says the LORD, to deliver you.'

**2<sup>nd</sup> Scripture Lesson:** Luke 13:10-17

### *Jesus Heals a Crippled Woman*

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, 'There are six

days on which work ought to be done; come on those days and be cured, and not on the sabbath day.' But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

(The Word of the Lord: *Thanks be to God.*)

**Responsive Psalm:** Psalm 71:1-6

### *Prayer for Lifelong Protection and Help*

R: In you, O LORD, I take refuge;  
let me never be put to shame.

C: **In your righteousness deliver me and rescue me;  
incline your ear to me and save me.**

R: Be to me a rock of refuge,  
a strong fortress, to save me,  
for you are my rock and my fortress.

C: **Rescue me, O my God, from the hand of the wicked,  
from the grasp of the unjust and cruel.**

R: For you, O Lord, are my hope,  
my trust, O LORD, from my youth.  
Upon you I have leaned from my birth;  
it was you who took me from my mother's womb.

*All: My praise is continually of you.*

\* **The Apostles' Creed:**

Let us confess our faith together in the words of The Apostles' Creed:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

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**God Sightings**

Throughout the summer, the Sunday School invites you to look for “God Sightings” during your week: moments when you see God at work in your life or the community around you. On Sundays, add your God Sightings to the Education bulletin board in the Great Hall. Pens and index cards are available. Let’s fill the board with all the ways we see God moving in and through our world!

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**Summer Offering**

With summer upon us—and many heading off on weekend getaways or enjoying time at the cottage—the Stewardship Committee invites you to consider joining Pre-Authorized Remittance (PAR). The work of the church continues throughout the summer, and our ongoing ministries rely on regular weekly offerings. If you’d like to sign up for PAR or learn more, please speak with our Envelope Secretaries, who would be happy to help you get set up.





## Announcements for Sunday, August 24, 2025

### **Welcome to St. Andrew's Presbyterian Church**

We're glad you chose to join us for worship today! Please recycle your bulletins in the Great Hall blue bins. St. Andrew's is a scent-free zone. The staffed **Nursery** (Room 106) is available for infants and toddlers during worship; parents will be supplied with a pager.

### **Minister's Availability, Vacation & Pastoral Care**

Rev. Kappes is on vacation until Saturday, August 30, inclusive. For pastoral care emergencies, please contact Rev. Wayne Baswick at 905-456-1727. For other questions and concerns, contact the Church Office at 905-451-1723 ext. 0 (Tuesday-Thursday) or our Clerk of Session, Debbie Warwick, at 905-450-8394.

### **Rally Day – Sunday, September 7**



We're looking forward to starting off the fall season with Rally Day on **Sunday, September 7**.

During the 10:30 a.m. service, there will be a blessing of our Christian Education children and teachers, and a commissioning of the Sunday School.

Everyone is welcome to a barbecue following the service – a chance for fellowship and to catch up after the summer. And, kids of all ages are invited to take part in a friendly water fight (teachers & adults vs. kids -- with sponges). Please invite your family and friends to join in the fun!

### **Membership Classes**

A new program of classes for membership at St. Andrew's will start this September. Those seeking membership will be asked to attend three 1-hour classes taught by Rev. Kappes, with an in-worship membership ceremony acting as the "graduation". Classes will cover topics such as basic Presbyterian theology, sacraments, church governance and structure, and basic church history, including a review of significant subordinate standards such as "Living Faith". Our next New Member ceremony will take place on Sunday, October 19, with the three classes to be held on Sundays, September 14, 21 & 28 at 1:00 p.m. For more information, please email Rev. Kappes at [rev.byronkappes@gmail.com](mailto:rev.byronkappes@gmail.com).

To request membership, submit a completed **Information Required for New Member** form (available in the Great Hall or upon request from the Church Office). As always, these forms must be sent or dropped off directly to the Church Office. If an individual submits a membership request, it is understood that they will attend all membership classes as well as the scheduled New Member ceremony.

### **Church Memorial**

The Session of St. Andrew's Presbyterian Church is seeking ideas for a church memorial project. The concept is a space, wall or synthetic tree where church members can have names of late loved ones or friends written or engraved, such as on bricks, rocks, brass/bronze plates, etc., at an affordable price. (The initial idea was a garden where rocks with engraved plates could be placed, but the issue of upkeep was raised as a concern.) The aim is to choose a method that will not cost too much for individual members to purchase. Your ideas are welcome before we commit to something permanent. To discuss your own ideas or preferences with Rev. Byron Kappes, please email [rev.byronkappes@gmail.com](mailto:rev.byronkappes@gmail.com).