



ST. ANDREW'S PRESBYTERIAN CHURCH

A COMMUNITY LOVING GOD
BY LOVING OUR NEIGHBOURS

*At St. Andrew's, Brampton, we:
learn together to know God's love through worship, study and prayer;
put our faith into action by loving and caring for each other;
use God's gifts to go forth to bring others to Christ.*

ST. ANDREW'S PRESBYTERIAN CHURCH
SUNDAY, OCTOBER 12, 2025 10:30 AM
Thanksgiving Sunday • Seasonal Colour: Green

(* Please stand if able. Masks are not mandatory but recommended.)

Opening

Prelude: *O, Give Thanks*

Anon.

Welcome & Announcements

Approach to Worship

Call to Worship

Prayer of Adoration & Silent Prayer

* Hymn: *Come, ye thankful people come*

803

See & Hear

(The Children & Youth are invited to go to their classes.)

The Rite of Reconciliation

Invitation & Unison Prayer of Confession:

Merciful God, we acknowledge and confess that we have sinned against you in thought, word, and deed; we have not always loved you with all of our heart, soul, mind, and strength; we have not always loved our neighbour as ourselves. Deepen within us our sorrow for the wrong we have done, and the good we have left undone. Lord, you are full of compassion and graciousness, you are slow to anger, and full of mercy; there is always forgiveness with you! Restore to us the joy of your salvation; bind up that which is broken, give light to our minds, strength to our wills, and rest to our souls. Speak to each of us, and let your word abide with us until it has worked your holy will in us. Amen.

Assurance of Pardon

Choir Anthem: *All Creation Speaks His Name*

S. DeFord

The Word Proclaimed

Prayer for Illumination: (All Readings NRSV; see below)

Heavenly Father, help us to know your ways; teach us your paths and lead us into your truth. Amen.

1st Scripture Lesson: Jeremiah 29:1, 4-7

2nd Scripture Lesson: Luke 17:11-19

Responsive Psalm 66:1-12 (See below for responses)
(The Word of the Lord: *Thanks be to God.*)

Sermon: *In a Strange Land* Rev. Byron Kappes

* Hymn: *For the fruits of all creation* 802

* Apostles' Creed (*unison*) (See below)

Response and Thanksgiving

Offering Announcement: *For more on giving to St Andrew's, please visit: <https://standrewsbrampton.ca/donate/>*

Offertory: *Now Thank We All Our God* R. Hughes

* Presentation of Offering

* The Offering: (*sung*) 661 v 1

We give thee but thine own, what e'er the gift may be.

All that we have is thine alone, a trust, O Lord, from thee.

* Unison Prayer of Dedication:

God of new life, out of the abundance of our lives we offer these gifts to you. Through your blessing and our willingness to share, may these offerings become a source for hope and love in this church family, and in the community beyond us, in the name of Jesus Christ. Amen.

- St Martins Presbyterian Church, Christchurch

Prayer of Thanksgiving and Lord's Prayer:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts,

as we forgive our debtors.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever. Amen.

* Hymn: *We plough the fields and scatter* 807

Returning to Service

Commission & Benediction

* Choral Amen

Postlude: *Thank You* M. G. Schneider

*We acknowledge that we meet on the traditional territory
of the Anishinabek (Ojibway), Huron-Wendat,
and Haudenosaunee and Métis peoples.*

*All music used by permission.
CCLI: 11298572 CSPL: 197383*

In Worship Today

Minister: Rev. Byron Kappes

Music Director: Shelagh Tyreman

Senior Choir

Scripture Reader: Rosalind Cammidge

Sound & Visuals: Peter Shepherd

Worship Next Week

If you are unable to attend worship in person, please join us
for our livestreamed services: [St. Andrew's YouTube Channel](#)

Sunday, October 19, 2025 10:30 am

178th Anniversary Sunday • New Members • Band Sunday

"A New Covenant"

Minister: Rev. Byron Kappes

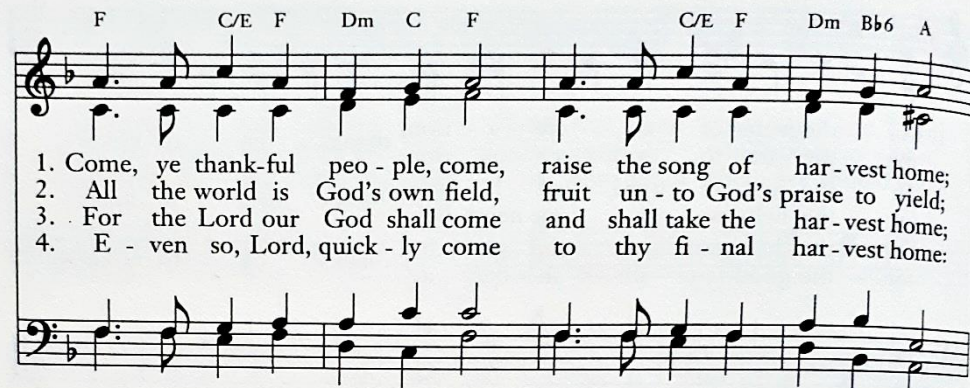
Hymns for Sunday, October 12, 2025:

803

Come, ye thankful people, come

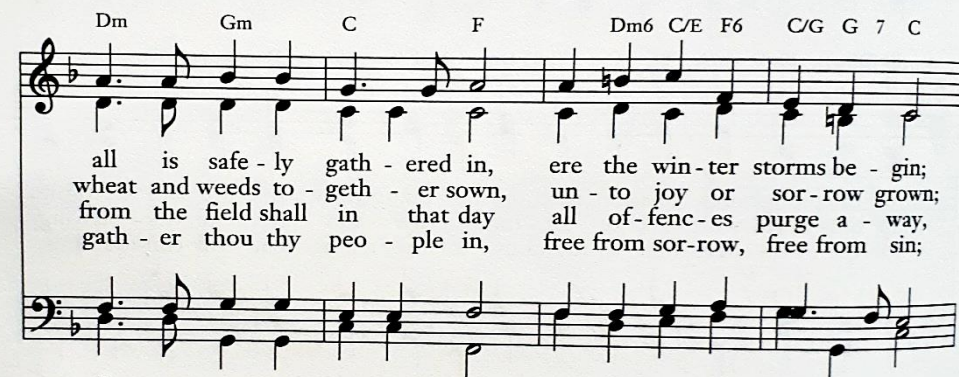
ST. GEORGE'S, WINDSOR 7 7 7 7 D

F C/E F Dm C F C/E F Dm Bb6 A



1. Come, ye thank-ful peo - ple, come, raise the song of har-vest home;
 2. All the world is God's own field, fruit un - to God's praise to yield;
 3. For the Lord our God shall come and shall take the har-vest home;
 4. E - ven so, Lord, quick - ly come to thy fi - nal har-vest home:

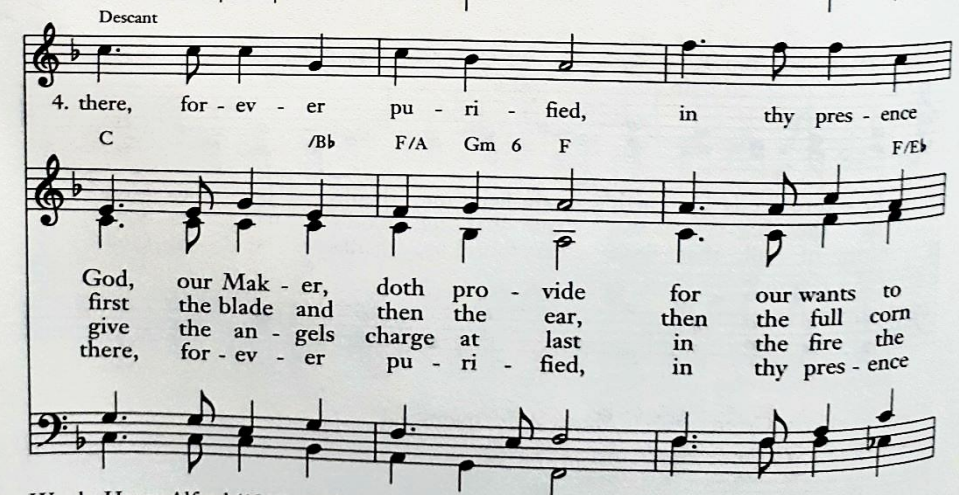
Dm Gm C F Dm6 C/E F6 C/G G 7 C



all is safe - ly gath - ered in, ere the win - ter storms be - gin;
 wheat and weeds to - geth - er sown, un - to joy or sor - row grown;
 from the field shall in that day all of - fenc - es purge a - way,
 gath - er thou thy peo - ple in, free from sor - row, free from sin;

Descant

C /Bb F/A Gm 6 F F/Eb



4. there, for - ev - er pu - ri - fied, in thy pres - ence
 God, our Mak - er, doth pro - vide for our wants to
 first the blade and then the ear, then the full corn
 give the an - gels charge at last in the fire the
 there, for - ev - er pu - ri - fied, in thy pres - ence

Words: Henry Alford (1810-1871) Music: George Job Elvey (1816-1893); descant, C.S. Lang (1891-1971)

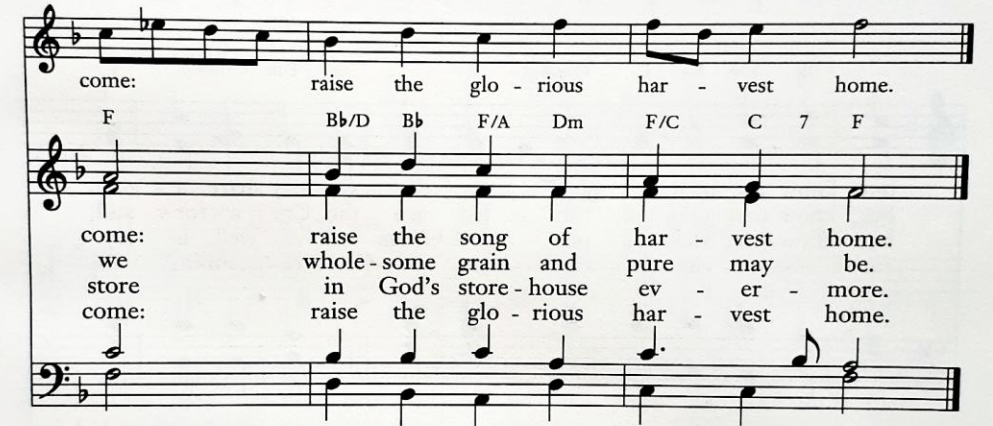
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Bb/D F7/C Bb D/F# D Gm C/E C



to a - bide. Come with all thine an - gels,
 be sup - plied. Come, to God's own tem - ple,
 shall ap - pear. Lord of har - vest, grant that
 tares to cast, but the fruit - ful ears to
 to a - bide. Come, with all thine an - gels,

F Bb/D Bb F/A Dm F/C C 7 F



come: raise the glo - rious har - vest home.
 come: raise the song of har - vest home.
 we whole - some grain and pure may be.
 store in God's store - house ev - er - more.
 come: raise the glo - rious har - vest home.

For the fruits of all creation

AR HYD Y NOS 12 12 8 8 12

F /A Bb F/A Gm /Bb C Am Bbsus2-1 C6 7 F



1. For the fruits of all cre - a - tion, thanks be to God;
2. In the just re - ward of la - bour, God's will is done;
3. For the har-vests of the Spir - it, thanks be to God;



Bb/DF Bb/D F/A Bb Cm Bb/D Dm Gm F/A Bb6 Dm Gmsus9/Bb F/C C



for the plough-ing, sow-ing, reap-ing, si-lent growth while we are sleep-ing,
in our world-wide task of car-ing for the hun - gry and des-pair-ing,
for the won-ders that as-tound us, for the truths that still con-found us,



F/A Bb F Gm /Bb C Am Bbsus2-1 C6 7 F



fu - ture needs in earth's safe-keep-ing, thanks be to God.
in the har-vests we are shar-ing, God's will is done.
most of all, that love has found us, thanks be to God.



Words: Fred Pratt Green (1903-) Music: Welsh traditional

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* The Apostles' Creed:

Let us confess our faith together in the words of The Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



We plough the fields and scatter

WIR PFLÜGEN (DRESDEN) 7 6 7 6 D with refrain

(A)

1. We plough the fields and scat - ter the good seed on the
 2. You on - ly are the Mak - er of all things near and
 3. We thank you, our pro - vid - er, for all things bright and
 1. Les as - tres dans leur cour - se, l'o - rage et les é -
 2. La per - le de ro - sé - e, les grap - pes de rai -
 3. Bé - nis, bé - nis, mon â - me, le Dieu de Jé - sus -

A/C# E/B B E/G# A E/B B7 C#m E/G#

land, but it is fed and wa - tered by
 far; you paint the way - side flow - er, you
 good, the seed - time and the har - vest, our
 clairs, le gai ba - bil des sour - ces, le
 sin, le chant de l'é - pou - sé - e, l'a -
 Christ, et ses bien - faits pro - cla - me, bien -

A6 (A) B 7 E E7 A/E E7 (/G# /B)

God's al - migh - ty hand: you send the snow in win - ter, the
 light the eve - ning star; the winds and waves o - bey you; by
 life, our health, our food. No gifts have we to of - fer for
 vol de l'ai - gle fier', le tendre a - mour d'un pè - re, un
 rô - me du bon pain et le joy - eux cor - tè - ge des
 faits d'un si grand prix. Il sème en a - bon - dan - ce, le

Words: Matthias Claudius (1740-1815); translation, Jane Montgomery Campbell (1817-1878)
 Music: Johann Abraham Schulz (1747-1800)

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A/C# E7/B A E (A)

warmth to swell the grain, the breez - es and the
 you the birds are fed; much more to us, your
 all your love im - parts, but that which you most
 beau re - gard d'en - fant, le sang dans nos ar -
 mois et des sai - sons, les fins cris - taux de
 long de tes sen - tiers, les dons qu'en sa clé -

(E7) A

sun - shine, and soft re - fresh - ing rain.
 chil - dren, you give our dai - ly bread.
 wel - come: our hum - ble, thank - ful hearts.
 tè - res: tout vient du Dieu vi - vant. Bé -
 nei - ge, à Dieu nous les de - vons. Bé -
 men - ce il veut mul - ti - pli - er. Bé -

Refrain

A (/E /C#) E A /C# E7/B A E

All good gifts a - round us are sent from heaven a - bove; we
 nis ton Dieu sans ces - se, ô peu - ple des chré - tiens, fais

A E A (E) F#m C# F#m A/C# D Bm A/E E7 A

thank you, Lord, we thank you, Lord for all your love.
 tien - nes ses pro - mes - ses, jou - is de tous ses biens.

Readings for Sunday, October 12, 2025:

1st Scripture Lesson: Jeremiah 29:1, 4-7

Israel plants gardens in Babylon

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

2nd Scripture Lesson: Luke 17:11-19

The healed leper gives thanks to Jesus

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

(The Word of the Lord: *Thanks be to God.*)

Responsive Psalm: Psalm 66:1-12 *God holds our souls in life*

R: Make a joyful noise to God, all the earth;
sing the glory of his name; give to him glorious praise.
Say to God, 'How awesome are your deeds!
Because of your great power, your enemies cringe
before you. All the earth worships you;
they sing praises to you, sing praises to your name.'

C: **Come and see what God has done:
he is awesome in his deeds among mortals.
He turned the sea into dry land;
they passed through the river on foot.
There we rejoiced in him,
who rules by his might for ever,
whose eyes keep watch on the nations —
let the rebellious not exalt themselves.**

R: Bless our God, O peoples,
let the sound of his praise be heard,
who has kept us among the living,
and has not let our feet slip.

All: *For you, O God, have tested us;
you have tried us as silver is tried.
You brought us into the net;
you laid burdens on our backs;
you let people ride over our heads;
we went through fire and through water;
yet you have brought us out to a spacious place.*

Announcements for Sunday, October 12, 2025

Welcome to St. Andrew's Presbyterian Church

We're glad you chose to join us for worship today! Please recycle your bulletins in the Great Hall blue bins. St. Andrew's is a scent-free zone. The staffed **Nursery** (Room 106) is available for infants and toddlers during worship; parents will be supplied with a pager.

Thank You

Thank you for all your prayers and support for our family following the passing of John. It meant so much to us to see our St. Andrew's family at the visitation and funeral. Your presence and kindness brought us great comfort. We know John is now home with God, and that brings peace to our hearts. - *With gratitude, the Jarjour family*

Minister's Availability & Pastoral Care

Rev. Byron Kappes is in the Vestry every Tuesday and Thursday from 10:30 am to 12:00 noon. If you would like to meet with him outside of these hours, please contact Byron for an appointment. He can be reached at 226-998-5606 or rev.byronkappes@gmail.com.

Many Hands Make Light Work

We need Duty Elders and volunteers to serve refreshments each Sunday. If you can help – even one time – please sign up on the sheet posted on the Great Hall bulletin board.

Stewardship Moment

Honor the Lord with your substance and with the first fruits of all your produce. - *Proverbs 3:9*

Echoes & Embers Campfire: Celebrating 95 Years of Legacy

The CAIRN Family of Camps welcomes all to their 95th anniversary event, *Echoes & Embers: Celebrating 95 Years of Legacy!* Join us for an afternoon of music, storytelling, community and connection as we honour the past and spark the journey to our 100th anniversary.

Location: Trinity Presbyterian Church, York Mills
2737 Bayview Avenue, Toronto

Date: Saturday, November 1, 2025

Time: Doors open at 1:45 p.m.
The event runs from 2:30 p.m. until 4:30 p.m.

[Tickets can be purchased online here.](#)

CAIRN will be hosting a silent auction as part of the event to support future generations of campers. If you would like to make a donation or need more information, please email Victoria Dewar at v.dewar@hotmail.com.

