



ST. ANDREW'S PRESBYTERIAN CHURCH

A COMMUNITY LOVING GOD
BY LOVING OUR NEIGHBOURS

*At St. Andrew's, Brampton, we:
learn together to know God's love through worship, study and prayer;
put our faith into action by loving and caring for each other;
use God's gifts to go forth to bring others to Christ.*

ST. ANDREW'S PRESBYTERIAN CHURCH
SUNDAY, JANUARY 18, 2026 10:30 AM
2nd Sunday after the Epiphany • Seasonal Colour: Green

(* Please stand if able. Masks are not mandatory but recommended.)

Opening

Prelude: *Fill Me, Jesus*

R. Salsbury

Welcome & Announcements

Approach to Worship

Call to Worship

Prayer of Adoration & Silent Prayer

* Hymn: *Lord, I want to be a Christian*

571

See & Hear

(The Children are invited to go to their Sunday School classes.)

The Rite of Reconciliation

Invitation & Unison Prayer of Confession:

Merciful God, we acknowledge and confess that we have sinned against you in thought, word, and deed; we have not always loved you with all of our heart, soul, mind, and strength; we have not always loved our neighbour as ourselves. Deepen within us our sorrow for the wrong we have done, and the good we have left undone. Lord, you are full of compassion and graciousness, you are slow to anger, and full of mercy; there is always forgiveness with you! Restore to us the joy of your salvation; bind up that which is broken, give light to our minds, strength to our wills, and rest to our souls. Speak to each of us, and let your word abide with us until it has worked your holy will in us. Amen.

Assurance of Pardon

Choir Anthem: *I Will Call Upon the Lord*

M. O'Shields

The Word Proclaimed

Prayer for Illumination: (All Readings NRSV; see below)
Heavenly Father, help us to know your ways; teach us your paths and lead us into your truth. Amen.

Scripture Lesson: John 1:29-42

Responsive Psalm 40:1-11 (See below for responses)
(The Word of the Lord: *Thanks be to God.*)

Sermon: *Come and See: Simple Questions, Cryptic Answers*
Rev. Byron Kappes

* Hymn: *Will you come and follow me* 634

* Apostles' Creed (*unison*) (See below)

Response and Thanksgiving

Offering Announcement: *For more on giving to St Andrew's, please visit: <https://standrewsbrampton.ca/donate/>*

Offertory: *Day By Day* (fr. "Godspell") S. Schwartz

* Presentation of Offering

* The Offering: (*sung*) 661 v 1

**We give thee but thine own, what e'er the gift may be.
All that we have is thine alone, a trust, O Lord, from thee.**

* Unison Prayer of Dedication:

God of new life, out of the abundance of our lives we offer these gifts to you. Through your blessing and our willingness to share, may these offerings become a source for hope and love in this church family, and in the community beyond us, in the name of Jesus Christ. Amen.

- St Martins Presbyterian Church, Christchurch

Prayer of Thanksgiving and Lord's Prayer:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our debts,**

**as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever. Amen.**

* Hymn: *Go ye, go ye into the world* 755

Returning to Service

Commission & Benediction

* Choral Amen

Postlude: *This Is the Day* Fijian folk melody

*We acknowledge that we meet on the traditional territory
of the Anishinabek (Ojibway), Huron-Wendat,
and Haudenosaunee and Métis peoples.*

*All music used by permission.
CCLI: 11298572 CSPL: 197383*

In Worship Today

Minister: Rev. Byron Kappes
Music Director: Shelagh Tyreman
Congas/Percussion: Kennedy Jackson
Senior Choir
Scripture Reader: Peter Shepherd
Sound & Visuals: Peter Shepherd

Worship Next Week

If you are unable to attend worship in person, please join us
for our livestreamed services: [St. Andrew's YouTube Channel](#)

Sunday, January 25, 2026 10:30 am

3rd Sunday after the Epiphany
"Darkness is Heavy, Light is Light"
Minister: Rev. Byron Kappes

Hymns for Sunday, January 18, 2026:

571

Lord, I want to be a Christian

I WANT TO BE A CHRISTIAN 14 11 6 11

D A7 D G D

1. Lord, I want to be a Chris-tian in-a my heart, in-a my heart;
2. Lord, I want to be more lov-ing in-a my heart, in-a my heart;
3. Lord, I want to be more ho-ly in-a my heart, in-a my heart;
4. Lord, I want to be like Je-sus in-a my heart, in-a my heart;

A7 Bm G 6 D

Lord, I want to be a Chris-tian in-a my heart.
Lord, I want to be more lov-ing in-a my heart.
Lord, I want to be more ho-ly in-a my heart.
Lord, I want to be like Je-sus in-a my heart.

G D (F#m7/C#) Bm

In-a my heart, in-a my heart,
in-a my heart, in-a my heart,

D A7 Bm G 6 D

Lord, I want to be a Chris-tian in-a my heart.
Lord, I want to be more lov-ing in-a my heart.
Lord, I want to be more ho-ly in-a my heart.
Lord, I want to be like Je-sus in-a my heart.

Words: African-American spiritual Music: African-American spiritual
Words: public domain Music: public domain

Announcements for Sunday, January 18, 2026

Welcome to St. Andrew's Presbyterian Church

We're glad you chose to join us for worship today! Please recycle your bulletins in the Great Hall blue bins. St. Andrew's is a scent-free zone. The staffed **Nursery** (Room 106) is available for infants and toddlers during worship; parents will be supplied with a pager.

After worship, everyone is invited to the Great Hall for a **special cake** to celebrate the highly successful 2025 cookie campaign by Bruce the Cookie Man!



Minister's Availability & Pastoral Care

Rev. Byron Kappes is in the Vestry every Tuesday and Thursday from 10:30 am to 12:00 noon. If you would like to meet with him outside of these hours, please contact Byron for an appointment. He can be reached at 226-998-5606 or rev.byronkappes@gmail.com.

Christmas Offering

Thank you to everyone who donated to our Christmas Offering. Please note that any Christmas Offering received on or after January 1 will be receipted in 2026. The Presbyterian Sharing and PWS&D portions of the Christmas Offering will be remitted to the Presbyterian Church at the end of January.

Thank you for your understanding and continued generosity.

Will you come and follow me

KELVINGROVE 76767776

Unison F C7 Dm Gm7 Csus4 - 3

1. Will you come and fol - low me
2. Will you leave your-self be - hind
3. Will you let the blind-ed see
4. Will you love the "you" you hide
5. Lord, your sum-mons ech - oes true when you but call my name.

F C7 Dm Gm7 (C11) F

Will you go where you don't know
Will you care for cruel and kind and nev - er be the same?
Will you set the pris-oners free and nev - er be the same?
Will you quell the fear in - side
Let me turn and fol - low you and nev - er be the same.

Gm7 Bb Am7 Bb6 Csus4 - 3

Will you let my love be shown; will you let my name be known;
Will you risk the hos - tile stare should your life at - tract or scare?
Will you kiss the lep - er clean, and do such as this un - seen,
Will you use the faith you've found to re-shape the world a - round,
In your com-pa - ny I'll go where your love and foot-steps show.

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F C7 Dm Gm7 C11 F

will you let my life be grown
Will you let me an - swer prayer
and ad - mit to what I mean in you and you in me?
through my sight and touch and sound
Thus I'll move and live and grow in you and you in me.

Go ye, go ye into the world

GO YE, GO YE 8 10 8 7

Descant

3. Go ye now and tell the sto - ry to all be - liev - ers.
Go ye, go ye in-to the world, and 1. make dis - ci - ples of all the na - tions.
2. take the gos - pel to all the peo - ple.
3. tell the sto - ry to all be - liev - ers.

G (A /B) C Am Dsus4 - 3 G/B C G/D D7 G

Go ye now, and I will be with you there!
Go ye, go ye in-to the world, and I will be with you there!

Words: Natalie Sleeth (1930-1992) Music: Natalie Sleeth (1930-1992)

Words: copyright © Choristers Guild, 1979 Music: copyright © Choristers Guild, 1979

Readings for Sunday, January 18, 2026:

Scripture Lesson: John 1:29-42

Christ revealed as the Lamb of God

The next day he saw Jesus coming towards him and declared, 'Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, "After me comes a man who ranks ahead of me because he was before me." I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.' And John testified, 'I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, "He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit." And I myself have seen and have testified that this is the Son of God.'

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, 'Look, here is the Lamb of God!' The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, 'What are you looking for?' They said to him, 'Rabbi' (which translated means Teacher), 'where are you staying?' He said to them, 'Come and see.' They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, 'We have found the Messiah' (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, 'You are Simon son of John. You are to be called Cephas' (which is translated Peter).

(The Word of the Lord: *Thanks be to God.*)

Responsive Psalm: Psalm 40:1-11 *Doing the will of God*

- R: I waited patiently for the LORD;
he inclined to me and heard my cry.
- C: **He drew me up from the desolate pit,
out of the miry bog,
and set my feet upon a rock,
making my steps secure.**
- R: He put a new song in my mouth,
a song of praise to our God.
- C: **Many will see and fear,
and put their trust in the LORD.**
- R: Happy are those who make the LORD their trust,
who do not turn to the proud,
to those who go astray after false gods.
- C: **You have multiplied, O LORD my God,
your wondrous deeds and your thoughts towards us;
none can compare with you.**
- R: Were I to proclaim and tell of them,
they would be more than can be counted.
- C: **Sacrifice and offering you do not desire,
but you have given me an open ear.**
- R: Burnt-offering and sin-offering you have not required.
Then I said, 'Here I am;
in the scroll of the book it is written of me.
I delight to do your will, O my God;
your law is within my heart.'
- C: **I have told the glad news of deliverance in the great
congregation; see, I have not restrained my lips,
as you know, O LORD.**

(cont'd)

R: I have not hidden your saving help within my heart,
I have spoken of your faithfulness and your salvation;
I have not concealed your steadfast love and your
faithfulness from the great congregation.

*All: Do not, O LORD, withhold your mercy from me;
let your steadfast love and your faithfulness
keep me safe for ever.*

Stewardship Moment

“The power of the future lies not in the hands of those
who believe in scarcity, but of those who trust God’s
abundance. “

– Walter Brueggemann, scholar, theologian

Church Memorial Update

The congregation has voted, and it has been decided that the church memorial will be a "Tree of Life"-style wall display in the Great Hall. If you are interested in working with the Lead Minister on a task force for this project, please email Rev. Byron Kappes at rev.byronkappes@gmail.com. All members are invited and welcome to sit on this *ad hoc* committee. We hope to begin meeting within the next month.

* The Apostles’ Creed:

Let us confess our faith together in the words of The Apostles’ Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**