



ST. ANDREW'S PRESBYTERIAN CHURCH

A COMMUNITY LOVING GOD
BY LOVING OUR NEIGHBOURS

*At St. Andrew's, Brampton, we:
learn together to know God's love through worship, study and prayer;
put our faith into action by loving and caring for each other;
use God's gifts to go forth to bring others to Christ.*

ST. ANDREW'S PRESBYTERIAN CHURCH
FRIDAY, APRIL 3, 2026 11:00 AM
Good Friday • Seasonal Colour: Black

(* Please stand if able. Masks are not mandatory but recommended.)

Opening

Prelude: *What Are These Wounds In Your Hands?* A. Husberg
Welcome & Announcements

Approach to Worship

Call to Worship
Good Friday Liturgy (See PWS&D insert below)
Prayer of Adoration & Silent Prayer
* Hymn: *When I survey the wondrous cross* 231

The Rite of Reconciliation

Invitation & Unison Prayer of Confession:
We know that our sins are as scarlet, but by Your grace they are as white as snow. We know we have sinned and fallen short of Your glory; but are justified by Your grace as a gift. We know that although we once were not Your people, by Your mercy we are now Your people. We know that although we, like sheep, have gone astray, that You, O Lord, seek us out in Your love for us. We know that even though we were dead through our trespasses, You have made us alive together with Christ. Amen.

Assurance of Pardon

Choir Anthem: *Why Does My Saviour Weep?* P. Liebergen

The Word Proclaimed

Prayer for Illumination: (All Readings NRSV; see below)
In the darkness of this day, O Lord, we come strengthened and comforted by the light of Your Word that enables us to live in the Spirit, that light is greater than darkness, and that although it often appears otherwise, the darkness can never put out The Light. Amen.

Scripture Lesson: John 19:17-30

Responsive Psalm 22:1-3, 6-8, 12-19 (See below for responses)

Additional Scripture: Isaiah 52:13-53:12

(The Word of the Lord: *Thanks be to God.*)

Sermon: *Finished*

Rev. Byron Kappes

* Hymn: *Rock of ages, cleft for me*

240

* Apostles' Creed (*unison*)

(See below)

Response and Thanksgiving

Offering Announcement: *For more on giving to St Andrew's, please visit: <https://standrewsbrampton.ca/donate/>*

Offertory: *There Is A Balm In Gilead* arr. H. Livingston Jr.

* Presentation of Offering

* The Offering: (*sung*)

661 v 1

We give thee but thine own, what e'er the gift may be.

All that we have is thine alone, a trust, O Lord, from thee.

* Unison Prayer of Dedication:

**How can we honour the Christ who gave Himself for us?
We can support the cause He came to live and die for; we
can support the Church He came to establish; we can tell the
world about the sacrifice He came to make; we can, as we do
now with our offerings, share with others the love He came
to express. Amen.**

Prayer of Thanksgiving and Lord's Prayer:

Our Father, who art in heaven,

hallowed be thy name,

thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever. Amen.

* Hymn: *Were you there*

233

Returning to Service

Commission & Benediction

Depart in Silence

*We acknowledge that we meet on the traditional territory
of the Anishinabek (Ojibway), Huron-Wendat,
and Haudenosaunee and Métis peoples.*

All music used by permission.

CCLI: 11298572 CSPL: 197383

In Worship Today

Minister: Rev. Byron Kappes

Music Director: Shelagh Tyreman

Senior Choir

Good Friday Liturgy & Scripture Reader: Kennedy Jackson

Sound & Visuals: Peter Shepherd

Upcoming Worship

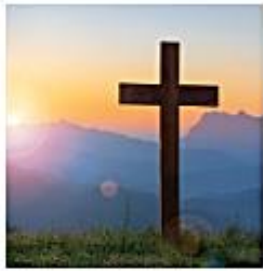
If you are unable to attend worship in person, please join us
for our livestreamed services: [St. Andrew's YouTube Channel](#)

Sunday, April 5, 2026 10:30 am

Easter Sunday • Band Sunday • Communion

"Upside-down"

Minister: Rev. Byron Kappes



Maundy Thursday/ Good Friday

One: Eating the bread, we proclaim that we are the body of Christ.

All: Holding the cup, we say, "This is the new covenant, sealed in my blood."

One: We remember.

All: We remember.

Assurance:

One: May the God of sorrows accompany us on this journey to the cross.

All: May the crucified Christ forgive us for the violence that plagues the human race.

One: May the Holy Spirit whisper reassurance through the darkness of this hour.

All: May the world be healed from violence and hatred by the God of covenant and change.



THE DEVELOPMENT AND RELIEF AGENCY OF THE PRESBYTERIAN CHURCH IN CANADA



The Impact of the Village Education Committee

Akim, Thomas, Frizar, Medai, Tamala, Oilier, Martha and Timothy form the Village Education Committee in their community in Malawi.

The committee, supported by PWS&D through the Ekwendeni Hospital AIDS Program, works tirelessly to ensure that every child attends school. Committee members visit families to counsel children who have dropped out, encouraging them and working with their parents to support their return to class.

They particularly support girls affected by early marriage or pregnancy, assuring them that education can continue after childbirth and coordinating with teachers and parents to make it possible.

After witnessing high rates of school dropouts, the committee tracks attendance and monitors how many children start and complete each term.

The committee members came together because they wanted to make a difference. While there are many challenges, the committee remains dedicated and celebrates every child who returns to school.

This Lenten season, faithfully respond with PWS&D to help train communities about the importance of education to help break cycles of poverty.



WeRespond.ca

50 Wynford Drive, Toronto, ON M3C 1J7
1-800-619-7301 | pwsd@presbyterian.ca

2509123312

Hymns for Friday, April 3, 2026:

231

When I survey the wondrous cross

ROCKINGHAM 8888LM

1. When I sur - vey the won - drous cross on
 2. For - bid it, Lord, that I should boast, save
 1. Quand je me tour - ne vers la croix où
 2. Qui donc pour - rait cal - mer ce coeur hor -

which the Prince of glo - ry died, my
 in the death of Christ my God; all
 Christ ex - pi - re sur le bois, mon
 mis la croix de mon Sau - veur? Tous

rich - est gain I count but loss, and
 the vain things that charm me most, I
 coeur, bles - sé, rem - pli de deuil, prend
 mes plai - sirs, mes vâins dé - sirs; je

See also: Rockingham 537

Words: Isaac Watts (1674–1748) Music: Psalmody in Miniature, Second Supplement, c.1780;
 adaptation, Edward Miller (1731–1807); harmony, Samuel Webbe, the elder (1740–1816) Webbe's
 Collection of Psalm-Tunes

Words: public domain Music: public domain

pour con - tempt on all my pride.
 sac - ri - fice them to his blood.
 en dé - goût mon fol or - geuil.
 veux, ô Christ, te les of - frir.

3. See from his head, his hands, his feet,
 sorrow and love flow mingled down!
 Did e'er such love and sorrow meet,
 or thorns compose so rich a crown?

3. Oh vois, des mains, de son côté,
 du front d'épines couronné,
 douleur, angoisse, amour mêlés,
 descendre pour nous racheter.

4. Were the whole realm of nature mine,
 that were an offering far to small;
 love so amazing, so divine,
 demands my soul, my life, my all.

4. Si je t'offrais le monde entier,
 ce don serait pris en pitié.
 Amour si grand, si pur, si doux
 veut âme, corps, mon coeur, mon tout!

Rock of ages, cleft for me

TOPLADY 77777

B♭ (E♭/B♭) B♭ /D (E♭) B♭ (/D) F B♭ (E♭6) B♭/F F7

1. Rock of a - ges, cleft for me, let me hide my - self in
 2. Not the la - bours of my hands can ful - fil thy law's de -
 3. Noth - ing in my hand I bring, sim - ply to thy cross I
 4. While I draw this fleet - ing breath, when my eye - lids close in

B♭ F 7 B♭ F

thee; let the wa - ter and the blood, from thy
 mands; could my zeal no res - pite know, could my
 cling: na - ked, come to thee for dress; help - less, see
 death, when I soar through tracts un - known, see thee

7 B♭ (E♭/B♭) B♭

riv - en side which flowed, be of sin the
 tears for - ev - er flow, all for sin could
 look to thee for grace; foul, I to the
 on thy judge - ment throne, rock of a - ges,

/D (E♭) B♭ Gm F7 B♭ (E♭6) B♭/F F7 B♭

dou - ble cure: cleanse me from its guilt and power.
 not a - tone; thou must save, and thou a - lone.
 foun - tain fly; wash me, Sav - iour, or I die.
 cleft for me, let me hide my - self in thee.

Alternate tune: Redhead 76 (Petra)

Words: Augustus Montague Toplady (1740-1778) Music: Thomas Hastings (1784-1872)

Words: public domain Music: public domain

Were you there

WERE YOU THERE 10 10 14 10

(E♭/G) E♭ /D Cm /B♭ A♭6 Cm B♭6 7 E♭ A♭/E♭ E♭

1. Were you there when they cru - ci - fied my Lord?
 Were you there?

Cm Gm /F E♭ B♭/D Cm B♭/DE♭ /G B♭ Refrain E♭/G A♭

Were you there when they cru - ci - fied my Lord? Oh!

B♭6 E♭/G 7 A♭ E♭ G7(b9) Cm /B♭ A♭6 A♭ A♭m E♭/G A♭ B♭

1.-5. Some - times it caus - es me to trem - ble, trem - ble, trem - ble.
 6. Some - times I feel like shouting "Glo - ry, glo - ry, glo - ry!"

A♭/C A♭ E♭/B♭ 6 B♭6 7 Cm B♭6 7 E♭ A♭/E♭ E♭

Were you there when they cru - ci - fied my Lord?
 Were you there?

2. ...nailed him to the tree...
3. ...pierced him in the side...
4. ...the sun refused to shine...

5. ...laid him in the tomb...
6. ...he rose up from the dead...

Words: African-American traditional Music: African-American spiritual;
 arrangement, Melva Wilson Costen (1933-)

Words: public domain Music: arrangement, copyright © Melva Wilson Costen, 1990

Readings for Friday, April 3, 2026:

Scripture Lesson: John 19:17-30 *The passion and death of Jesus*

And carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, 'Do not write, "The King of the Jews", but, "This man said, I am King of the Jews."' Pilate answered, 'What I have written I have written.' When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, 'Let us not tear it, but cast lots for it to see who will get it.' This was to fulfil what the scripture says, 'They divided my clothes among themselves, and for my clothing they cast lots.' And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture), 'I am thirsty.' A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, 'It is finished.' Then he bowed his head and gave up his spirit.

(The Word of the Lord: *Thanks be to God.*)

Responsive Psalm: Psalm 22:1-3, 6-8, 12-19

Why have you forsaken me?

- R: My God, my God, why have you forsaken me?
Why are you so far from helping me,
from the words of my groaning?
- C: **O my God, I cry by day, but you do not answer;
and by night, but find no rest.
Yet you are holy, enthroned on the praises of Israel.**
- R: But I am a worm, and not human;
scorned by others, and despised by the people.
- C: **All who see me mock at me;
they make mouths at me, they shake their heads;
'Commit your cause to the LORD; let him deliver –
let him rescue the one in whom he delights!'**
- R: Many bulls encircle me,
strong bulls of Bashan surround me;
they open wide their mouths at me,
like a ravening and roaring lion.
- C: **I am poured out like water,
and all my bones are out of joint;
my heart is like wax;
it is melted within my breast;
my mouth is dried up like a potsherd,
and my tongue sticks to my jaws;
you lay me in the dust of death.**
- R: For dogs are all around me;
a company of evildoers encircles me.
My hands and feet have shrivelled;
I can count all my bones.
They stare and gloat over me;
they divide my clothes among themselves,
and for my clothing they cast lots.
- All: But you, O LORD, do not be far away!
O my help, come quickly to my aid!*

Additional Scripture: Isaiah 52:13-53:12

The suffering servant

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will

of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

* **The Apostles' Creed:**

Let us confess our faith together in the words of The Apostles' Creed:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**